

**GLOSSARY
OF TERMS
IN
SRI AUROBINDO'S
WRITINGS**

**SRI AUROBINDO ASHRAM
PONDICHERRY**

Globary Of Terms In Sri Aurobindos Writings

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Globary Of Terms In Sri Aurobindos Writings:

Glossary of Terms in Sri Aurobindo's Writings Pondicherry Sri Aurobindo Ashram, Sri Aurobindo, 1994-01-01 Index of terms with their meanings **Glossary of Terms in Sri Aurobindo's Writings** Aurobindo, 1979-11-01 *Glossary of Terms in Sri Aurobindo's Writings* Sri Aurobindo, 1978-08-01 *Glossary of Terms in Sri Aurobindo's Writings* Aurobindo Ghose, 1978 Glossary of terms appearing in the writings of the Indian philosopher Aurobindo Ghose 1872 1950 **Glossary of terms in Sri Aurobindo's writings**, 1978 *Our Many Selves* Sri Aurobindo, Mother, 2003 Many of us face the difficulty of trying to change something in our nature only to find that it is either difficult or virtually impossible The key to solving this problem actually lies in a deeper understanding of the true nature of our psychological being We are actually composed of various different parts or planes of action that combine together interact with one another and impinge upon one another This understanding allows us to differentiate between a mental idea a force of will an emotional movement a vital energy or a physical structure and thereby more clearly understand the results of our psychological efforts and growth activities The Philosophy of Sri Aurobindo Debidatta Aurobinda Mahapatra, 2020-05-14 Indian philosopher poet mystic and Yogi Sri Aurobindo argued that human society has evolved throughout history and is destined to move towards better organization of life Applying his ideas to problems confronting the world today this collection presents an in depth exploration of Aurobindo s evolutionary philosophy and Integral Yoga Written by an international team of scholars and practitioners each chapter takes a theoretical aspect of Sri Aurobindo s philosophy positions it alongside policy debates on the individual and the state and explains its practical and educational benefits Contributors discuss his vision of unity in diversity shed light on his poetry and offer a comprehensive view of his concept of ethics as well as his metaphysics of consciousness They examine his contribution to the Indian response to post Enlightenment modernity and reveal how his philosophy illuminates some of the fundamental problems of our times offering possible solutions By presenting the first sustained discourse between Sri Aurobindo and the contemporary world this collection addresses the relevance of his philosophy for everyday life and highlights the lasting work of this important 20th century Indian thinker *Sri Aurobindo: Index and glossary of Sanskrit and other Indian terms* Aurobindo Ghose, 1970 **Sri Aurobindo and Shakespeare** Dr. Meenu Sodhi Sharma, 2022-06-16 In this book an attempt has been made to compare the two legendary writers by comparing the eastern way of thinking with the western way Shakespeare is amongst the writers Sri Aurobindo holds in high esteem Sri Aurobindo s admiration for the great dramatist resulted in obvious Shakespearean influences on him He adopts for his plays Elizabethan model of drama perfected by Shakespeare s genius Shakespeare s influence is traceable also in Sri Aurobindo s sonnets It is said that Sri Aurobindo had Shakespearean literature on his bed side when he left his mortal remains Both the great writers were not satisfied by merely holding mirror to the nature but due to their greater and deeper life power they recreated the human life in its beauty and completeness Therefore there is an obvious need to compare and contrast Shakeapeare and Sri Aurobindo

so as to bring out affinities that may be there between their creative ideal and vision as well as their poetic and dramatic art along with the former's influence on the later. In this book an attempt has been made to fulfill the need and to contribute in some measure to the appreciation of Sri Aurobindo's poetry and plays. It also briefly touches upon Indian response to Shakespeare. It focuses mainly on Sri Aurobindo's numerous insights and critical observations on him. To sum up writings of the two such outstanding writers who represent two very different ways of thinking. On one hand Shakespeare portrays a lot of blood shed gory tales and a wild kind of poetic justice in his writings but on the other hand Sri Aurobindo truly follows Indian ethos of non violence or Ahimsa. The author underlines the stark similarities and differences in both the writers exploring their plays and sonnets. The structure of plays and sonnets may be same of both the greatest minds but ethos and persona ingrained in their writings is quite different.

How I came to Sri Aurobindo Sivakumar Elambooran, This memoir details the story of a sadhak practitioner of spirituality once a dyed in the wool agnostic who came to the practice of the Integral Yoga after a life altering spiritual experience in his twenty fourth year. Ignorant of spiritual literature at that time he accepted conventional medical wisdom that put down the experience to a psychosomatic disorder. He continued to coast along as an agnostic for about a decade after this experience believing all the while that medical attention was enough to manage the condition. It was the contact with the Integral Yoga of Sri Aurobindo that awoke him to the reality of the goings on within. Until this first exposure to Aurobindonian philosophy and psychology he had rejected the subjective truth of the realities of his inner experiences. This was simply because these realities did not fit into the scheme of things that his rational mind could then construct. This book begins with a brief description of the spiritual experience alluded to and goes on to explore the tensions between interpretations of it as a medical problem and as a turning point in a life appropriated for a larger purpose. It is the author's hope that this book will be of use to those considering taking up a spiritual life. Moreover it is for those diagnosed with psychosomatic disorders. The author would have achieved one of his main aims if the work throws new light on people with psychosomatic disorders.

The Knowledge in the Vedas Sridhar Chitta, 2022-01-07 About Book The book explores the relation between the Divine Reality and the ritualistic worship practised by Hindus. The first chapter describes interpretations of the symbols used by Rishis in Rig Vedic hymns and of important slokas of Isha Upanishad and also describes the Vedic and Sankhyaic Paradigms which are frameworks for the knowledge embodying Creation. In the following three chapters discussions of the origins of the Vedas and the evolution of Vedic auxiliary texts are provided. In most Hindu households worshippers seldom discuss the spiritual significance of mantras and stothrams making it appear that the Gods they worship are different from reality. The fifth and following chapters are interpretations of the Lalitha and Vishnu sahasranaamas, Ganapathi, Vaibhavam, Sri Rudra and Gajendra Moksham including their spiritual context. About the Author Sridhar Chitta is a retired Professor of Electronics and Communication Engineering after several years of service in industries in India, the Middle East and Canada. When discussing spiritual matters with friends and colleagues he noted their

lack of awareness of the spiritual context of daily worship and felt a strong desire to write a book that discusses the connection Sri Aurobindo's scholarly interpretation of the Vedas and Upanishads made a deep impression on him and led him to explore the spiritual significance of the sahasranaamas and sthothrams of Hindu Devathas After spending more than 5 years researching and listening to a few hundred discourses he began writing The Knowledge in the Vedas in 2018 He presently resides in Hyderabad India and continues to explore spirituality He has also authored Fundamentals of Electric Theory and Circuits marketed by Wiley India

Sri Aurobindo's Vision of Integral Human Development Monica Gupta, 2014-05-22 This book explores the integral vision of human development contained in the original works of Sri Aurobindo and The Mother It delves into multiple layers of the human personality as envisaged by Sri Aurobindo and The Mother and explores a new developmental science of consciousness based on the practice of Integral Yoga The book examines the major metatheoretical conceptions that shape the contemporary discipline of developmental psychology and discusses the ways in which Sri Aurobindo's philosophical and psychological perspective can help break fresh ground for developmental theorisation and research by extending the current understanding of the human evolutionary potential The author proposes a new agenda for human development which brings together the key ideas of integral individual and collective development and informs practices in the areas of counselling education parenting and self development This book will be of special interest for researchers of developmental psychology human development counselling psychology philosophy social work and education

Integral Psychology Brant Cortright, 2010-03-10 Integral Psychology connects Eastern and Western approaches to psychology and healing Psychology in the East has focused on our inner being and spiritual foundation of the psyche Psychology in the West has focused on our outer being and the wounding of the body heart mind and self Each requires the other to complete it and in bringing them together an integral view of psychology comes into view The classical Indian yogas are used as a way to see psychotherapy psychotherapy as behavior change or karma yoga psychotherapy as mindfulness practice or jnana yoga psychotherapy as opening the heart or bhakti yoga Finally an integral approach is suggested that synthesizes traditional Western and Eastern practices for healing growth and transformation

Yoga Daren Callahan, 2015-01-28 Millions of people practice some form of yoga but they often do so without a clear understanding of its history traditions and purposes This comprehensive bibliography designed to assist researchers practitioners and general readers in navigating the extensive yoga literature lists and comments upon English language yoga texts published since 1981 It includes entries for more than 2 400 scholarly as well as popular works manuals original Sanskrit source text translations conference proceedings doctoral dissertations and master's theses Entries are arranged alphabetically by author for easy access while thorough author title and subject indexes will help readers find books of interest

The Psychic Being Sri Aurobindo, Mother, 1990 The present compilation is an attempt to bring together in one volume the manifold teaching pertaining to the psychic being which are to be found in the numerous works of Sri Aurobindo

and The Mother The selections deal with the nature of the psychic being shedding the light of Sri Aurobindo and The Mother on the inner constitution of the human being and on various related questions such as the process of inner growth the afterlife and rebirth **Glossary of Sanskrit Terms in Sri Aurobindo's Works** ,1973 **Hindu Spirituality** K. R. Sundararajan,Bithika Mukerji,2003 The term hindu is referred to the religious life of the people of India and Spirituality understood as wisdom about the way back into the ground of pluralism of religious forms These two volumes are structured along the division between the classical and the postclassical Twenty seven scholars from around the world shed light on the spiritual beauty of Hinduism's poetry art and temples festivals and music as well as the contributions of modern pioneers such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and others *Sri Aurobindo's Plays* Sheo Jaiswal,1993 **Indian Books** ,1978 *The Quest for Music Divine* Suresh Chandra Dey,1990 Emphasizes The Integration Aspects And The Spiritual Foundations Of Music Brings Together The Ideas Of Great Saints Philosophers Grammarians Critics Poets Musicologists And Artists Of Music

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