HANSJONAS

# GNOSIS UND SPÄTANTIKER GEIST I

## **Gnosis Festschrift Far Hans Jonas**

**Xiang Xie** 

#### **Gnosis Festschrift Far Hans Jonas:**

The Platonic Heritage John Dillon, 2018-02-06 This third collection of articles by John Dillon covers the period 1996 2006 the decade since the appearance of The Great Tradition Once again the subjects covered range from Plato himself and the Old Academy through Philo and Middle Platonism to the Neoplatonists and beyond Particular concerns evidenced in the papers are the continuities in the Platonic tradition and the setting of philosophers in their social and cultural contexts while at the same time teasing out the philosophical implications of particular texts Such topics are addressed as atomism in the Old Academy Philo's concept of immateriality Plutarch's and Julian's views on theology and peculiar features of Iamblichus exegeses of Plato and Aristotle but also the broader questions of the social position of the philosopher in second century A D society and the nature of ancient biography The Legacy of Hans Jonas Hava Tirosh-Samuelson, Christian Wiese, 2008-08-31 Hans Jonas 1903 1993 was one of the most creative and original Jewish thinkers of the twentieth century This volume offers a retrospective of Jonas's life and works by bringing together historians of modern Germany Judaica scholars philosophers bioethicists and environmentalists to reflect on the meaning of his legacy today From a historian of religions who wrote a path breaking monograph on Gnosticism Jonas turned to the philosophy of nature extending his existential philosophy and phenomenological analysis to include all forms of life Unique among twentieth century Jewish philosophers Jonas argued for the possibility of a genuinely symbiotic relationship between humanity and nature which he believed had been suppressed by modern technology Jonas spoke against the human domination of nature on the basis of Jewish sources especially the Bible and Lurianic Kabbalah and he was among the first to define the ethical challenges that modern technology poses to humanity Gnosticism, Judaism, and Egyptian Christianity Birger A. Pearson, In this important contribution to the scholarly study of Egyptian Gnosticism Pearson situates Gnosticism in its historical context and describes its manifold relationships to Judaism early Christianity and ancient Platonism Birger Pearson gives special attention to the controversial issue of the impact of Gnosticism on early Egyptian Christianity up to the Muslim conquest of the seventh century Pearson is one of the most thorough and perceptive scholars in Gnostics studies today The topics he deals with here are current and important and no doubt will remain so for some time This volume is a must for everyone in the field Douglas M Parrott University of California Riverside Uniformly excellent contributions on the subject Students and teachers will benefit from Pearson's insightful and creative observations Marvin Meyer Chapman College Neoplatonism and Gnosticism Richard T. Wallis, Jay Bregman, 1992-01-01 In recent decades our view of Gnosticism has been revolutionized by the discovery of a Coptic Gnostic library at Nag Hammadi Egypt Currently Gnosticism is seen as a phenomenon extending far beyond Christianity and displaying a strong Platonic influence The opposition between the two systems was certainly not as sharp as Plotinus claimed Where why and how the ideological lines were drawn is discussed in the light of the new historical evidence The Resurrection of Jesus in the Gospel of Peter Jeremiah J. Johnston, 2016-01-28 All four canonical

gospels identify the resurrection of Jesus yet none detail the exact moment of its happening The absence of this narrative detail was hotly contested in the second century when critics derided a resurrection account without credible witness Thus the discovery of the Akhmim fragment at the end of the 19th century which purports to provide exactly that detail is a huge and surprisingly under utilised addition to Biblical scholarship of the Apocryphal gospels Johnston examines both the impact of this discovery on the scholarship at the time and argues for the dating of the fragment to the second century AD He identifies shared characteristics with other documents from this period including a rise in anti semitic feeling and developments in concepts of the afterlife and makes a claim for this fragment being the text that aided the development of these movements The Second Century was the key time in which the non canonical Biblical texts were established It was also the era in which theologies which would become orthodox in the third century were penned and defined The significance then of dating the Akhmim fragment to the second century AD is huge This work will be of great use to scholars of Second Temple Judaism and those with an interest in the creation of the ideas that surround scholarship of the Bible Gnosticism and the Platonic Tradition John Douglas Turner, 2001 Studies in the New Testament and Gnosticism George W. MacRae, 2007-09-01 George W MacRae SJ 1928 1985 was an internationally known scholar in the field of New Testament studies He received his doctorate from Cambridge University in New Testament studies taught New Testament at Weston School of Theology and was Stillman Professor of Roman Catholic Studies at Harvard University where he was serving as acting dean of the theology faculty at the time of his death He was a renowned scholar on the Gospel of John Book jacket

The Use of Scripture in the Apocryphon of John David Creech, 2017-08-01 David Creech explores at length the Apocryphon of John s ambivalent treatment of the Jewish and Christian scriptures Although Moses is explicitly corrected at five points in the text Genesis account of creation is nonetheless the basis for the Apocryphon s cosmogony and anthropogony Its uneven treatment of the biblical text is the result of a dispute between the authors of the Apocryphon and other early Catholics At the earliest stage of the text the Christians who wrote and read the Apocryphon worshiped alongside other early catholic Christians without any sense of contradiction or inconsistency The key shift in the Apocryphon occurred after Irenaeus of Lyons assault on Knowledge Falsely So Called In response to his concerted effort to bring the church under the authority of early catholic bishops the framers inserted corrections to Moses The corrections are primarily rhetorical and used to refute early catholic identity markers

Origins and Method--Towards a New Understanding of Judaism and Christianity Bradley H. McLean, 1993-09-01 This collection of essays is presented in honour of John C Hurd on the occasion of his retirement as Professor of New Testament at Trinity College Toronto and in recognition of a distinguished career in the fields of Pauline studies and computing in the humanities Given Professor Hurd's interest in Christian origins and methodology it is appropriate that the contributors to this volume deal with the origin and development of various aspects of Judaism and Christianity In particular they highlight how a greater attentiveness to method has resulted in a reshaping of our

understanding of Christianity or Judaism The volume is divided into three parts New Understandings of Paul New Understandings of the New Testament and New Understandings of the Relationship between Judaism and Christianity Contributors include Walter Aufrecht Karl Donfried Robert Grant John Kloppenborg Gerd Ludemann and Wayne McCready

Wrestling with Archons Jonathan Cahana-Blum, 2018-11-15 This book demonstrates that ancient Christian Gnosticism was an ancient form of cultural criticism in a mythological garb It establishes that much like modern forms of critical theory ancient Gnosticism was set on deconstructing mainstream discourses and cultural premises Strains of critical theory dealt with include the Frankfurt School queer theory and poststructural philosophy The book documents how in both ancient Gnosticism and modern critical theories issues that used to serve as premises for discussion or as concepts relegated to the realms of the natural and the given in their respective historical contexts are transformed into objects of contention The main aim of this book is to salvage the historical category of Gnosticism from its present scholarly disavowal if only because Gnosticism when read as a cultural and not only a religious phenomenon presents us an ancient form of culture criticism which would be hard to parallel until post modernity While Hans Jonas remarked many years ago that something in Gnosticism knocks at the door of our Being and of our twentieth century Being in particular by the 21st century global world this something has already entered and lives with us We can thus still benefit from another perspective even if it comes from Mediterranean people who lived almost 2 000 years ago St. Augustine and Plotinus: the Human Mind as Image of the Divine Laela Zwollo, 2018-11-26 In Augustine and Plotinus the Human Mind as Image of the Divine Laela Zwollo provides an inside view of two of the most influential thinkers of late antiquity the Christian Augustine and the Neo Platonist Plotinus By exploring the finer points and paradoxes of their doctrines of the image of God the human soul intellect the illustrious church father's complex interaction with his most important non biblical source comes into focus In order to fathom Augustine we should first grasp the beauty in Plotinus philosophy and its attractiveness to Christians This monograph will contribute to a better understanding of the formative years of Christianity as well as later ancient philosophy It can serve as a handbook for becoming acquainted with the two thinkers as well as for delving into the profundity of their thought

The Philosophy of Order Peter-Joachim Opitz, Gregor Sebba, Eric Voegelin, 1981 The Facsimile Edition of the Nag Hammadi Codices James M. Robinson, 1984 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Apparently the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost Ouest for the Messiah John

Painter, 1991 The Facsimile Edition of the Nag Hammadi Codices A. S. George, Department of Antiquities of the Arab Republic of Egypt, United Nations Educational Scientific & Cultural Organization, United Nations Educational, Scientific & Cultural Organization, 2024-06-03 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Perhaps the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period. The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost The Ouest for the Messiah John Painter, 1993 An exploration of the seething and confused messianic expectations of the first century and why John found these so significant and so important for any understanding of human life in the world The Monastic School of Gaza Bruria Bitton-Ashkelony, Arieh Kofsky, 2006 The book deals with the history of the monastic community in the region of Gaza in Late antiquity It examines the monastic career and teachings of central figures such as Abba Isaiah Peter the Iberian Barsanuphius and John and Dorotheus The social religious and material aspects of this community are discussed in comparison with other contemporary monastic centers The Five Fragments of the Apocryphon of Ezekiel James R. Mueller, 1994 This book is the first full presentation of the Apocryphon of Ezekiel the name given to five fragmentary apocryphal texts attributed to the prophet Ezekiel and preserved only in quotations by early Christian writers and one of the Chester Beatty papyri After a brief introduction to the apocryphon and many other Ezekiel traditions of early Judaism including the partially published Second Ezekiel material from Qumran the history of research on the Apocryphon as a whole and on each of the fragments is detailed The body of the book consists of the presentation of each of the witnesses to the five fragments along with a discussion of the transmission history of each saying The final chapter makes the case for the existence of a Jewish Apocryphon of Ezekiel which was composed in either Greek or Hebrew around the turn of the era and which was known and quoted by several early Christian writers This monograph thus provides scholars of Early Judaism and Early Christianity with another important witness for the reconstruction of the wide variety of Early Jewish thought and for understanding the continuing influence and appropriation of Jewish apocryphal traditions in the Early Christian world

**Pre-Christian Gnosticism** Edwin M. Yamauchi,2003-10-14 One of the most important issues facing New Testament scholarship today is the issue of Gnosticism So wrote the author in 1973 in the first edition With the publication since then of the entire Nag Hammadi library this observation has become even more incisive Was there a pre Christian Gnosticism Did Gnosticism directly or indirectly influence nascent Christianity Many modern scholars argue that Gnosticism preceded the emergence of New Testament Christianity and constituted the raw material from which the apostles formed their message

about Jesus The author here analyzes the evidence used to support this thesis He notes a series of methodological fallacies in the use of this evidence and concludes that clearly Gnostic materials are late and pre Christian materials are not clearly Gnostic A new chapter in this paperback edition brings the discussion up to date **The Bauer Thesis Examined** Thomas Arthur Robinson, Thomas A. Robinson, 1988 This study challenges the adequacy of the reconstruction of primitive Christianity advanced by Walter Bauer in Orthodoxy and Heresy in Earliest Christianity the theory that so called heretical movements were early widespread and strong The author does this by citing the lack of data extensive enough to warrant such conclusions

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