

THE GNOSTIC JUNG

and the
Seven Sermons
to the Dead

STEPHAN A. HOELLER

Gnostic Jung And The Seven Sermons To The Dead

Thomas Kirsch, George Hogenson



Gnostic Jung And The Seven Sermons To The Dead:

The Gnostic Jung and the Seven Sermons to the Dead Stephan A Hoeller, 2012-12-13 Jungian psychology based on a little known treatise he authored in his earlier years *The Gnostic Jung* C.G. Jung, 2013-11-19 Gnosticism was for C G Jung the chief prefiguration of his analytical psychology In this volume Robert Segal an authority on theories of myth and Gnosticism has searched the Jungian corpus for Jung's main discussions of this ancient form of spirituality The progression in Gnosticism from sheer bodily existence to the release of the immaterial spark imprisoned in the body and the reunion of that spark with the godhead represents for Jung the psychological progression from ego consciousness to the ego's rediscovery of the unconscious and the ego's integration with the unconscious to forge the self Included in this volume are both Jung's sole work devoted entirely to Gnosticism *Gnostic Symbols of the Self* and his own Gnostic myth *Seven Sermons to the Dead* The book also contains key essays by Father Victor White and Gilles Quispel whose *C G Jung und die Gnosis* is here translated for the first time In his extensive introduction Segal discusses the parallel for Jung between ancient Gnostic and contemporary Jungian patients the Jungian meaning of Gnostic myths and of the *Seven Sermons* Jung's possible misinterpretation of Gnosticism and the common characterization of Jung himself as a Gnostic **Seven Sermons to the Dead** Carl Jung, 2024-05-09 The Latin manuscript *Septem Sermones ad Mortuos* written by C G Jung in 1916 holds a unique and somewhat mystical position in Jung's oeuvre It was conceived during a time of intense introspection and self exploration a period that Jung described as his confrontation with the unconscious During this time Jung was in contact with Hermann Hesse who integrated many Jungian themes into his own works especially the novel *Demian* which explores the uber deity Abraxas Here Jung explores 4 main themes Gnosticism Pleroma Creation and Duality and God Abraxas The text is full of references to Gnostic thought and manuscripts It presents itself as the sermons of the ancient Gnostic Basilides in Alexandria although it's a product of Jung's own imagination and reflective exploration Pleroma is a Gnostic term for the fullness or totality that is the source of all creation The pleroma represents the undifferentiated primordial reality The sermons touch on the emergence of different qualities from the pleroma leading to the duality inherent in creation such as light and darkness fullness and emptiness God is discussed as the personification of certain dominant aspects of the pleroma The text also introduces Abraxas a deity who transcends both God and the Devil embodying both good and evil life and death One could argue that Abraxas is a metaphor for Biological Deep Time The philosophical tension between unity and differentiation in *Seven Sermons* resonates with Jung's later works particularly *Aion* 1951 where he elaborates on integrating opposites within the self This text also reflects Jung's deep engagement with Gnostic thought which profoundly influenced his exploration of archetypes and the interplay between the conscious and unconscious The pleroma becomes a lens through which Jung articulates the dynamic relationships between the universal and individual existence and non existence and the spiritual and psychological It is both a mystical reflection and a psychological allegory offering insights into the nature of human existence

and the process of self realization The work is organized around seven sermons each of which explores key metaphysical and psychological themes such as the nature of pleroma the totality of existence the duality of opposites and the process of individuation Jung uses archetypal and mythological imagery to explore the necessity of balancing opposites light and dark creation and destruction as central to psychological integration The text also foreshadows his later theories of the self and the collective unconscious emphasizing the human journey toward wholeness as a sacred and deeply individual process Drawing on Gnostic concepts Jung bridges ancient spiritual wisdom with his psychological insights positioning The Seven Sermons as both a deeply personal document and a universal guide to the complexities of the human soul This updated edition offers a fresh accessible translation of Carl Jung s early scientific writings originally intended for an academic audience The translation is accompanied by a thought provoking Afterword by the translator which explores the philosophical foundations historical context and lasting impact of Jung s ideas from his early clinical work under Freud to his later metaphysical philosophy such as Aion and Synchronicity Beyond clarifying this work specifically the Afterword situates it within the broader framework of Jung s intellectual and clinical evolution offering readers a deeper understanding of his early contributions in like of Schopenhauer Einstein Nietzsche and other influences on early Psychology Supplementary materials including a detailed timeline of Jung s life and works further contextualize his theories within their personal cultural and historical dimensions This edition ensures that both newcomers and seasoned scholars can fully appreciate the origins and significance of Jungian psychology from its humble roots to its modern implications

VII Sermones Ad Mortuos Carl Gustav Jung, Basilides, 1967 This translation originally published privately 1925 **VII Sermones Ad Mortuos**

Carl Gustav Jung, 1994-06 *The Modern Revival of Gnosticism and Thomas Mann's Doktor Faustus* Kirsten J.

Grimstad, 2002 This study explores the reappearance of Gnostic themes across the landscape of European literature and thought and in major works by Thomas Mann *Jung's Answer to Job* Paul Bishop, 2014-12-18 Greeted with controversy on its publication Answer to Job has long been neglected by many serious commentators on Jung This book offers an intellectual and cultural context for C G Jung s 1952 publication In Jung s Answer to Job A Commentary the author argues that such neglect is due to a failure to understand Jung s objectives in this text and offers a new way of reading the work The book places Answer to Job in the context of biblical commentary and then examines the circumstances surrounding its compositions and immediate reception A detailed commentary on the work discusses the major methodological presuppositions informing it and explains how key Jungian concepts operate in the text Jung s Answer to Job A Commentary unravels Jung s narrative by reading it in the chronological order of the biblical events it analyses and the book to which it refers offering a comprehensive re reading of Jung s text An original argument put across in a scholarly and accessible style provides an essential framework for understanding the work Whilst taking account of the tenets of analytical psychology this commentary underlines Answer to Job s more general significance in terms of cultural history It will be invaluable to students

and scholars of analytical psychology the history of ideas intercultural studies comparative literature religion and religious studies

The Sacred Life of Modernist Literature Allan Kilner-Johnson, 2022-06-16 Probing the relationship between modernist literary experimentation and several key strands of occult practice which emerged in Europe from roughly 1894 to 1944 this book sets the work of leading modernist writers alongside lesser known female writers and writers in languages other than English to more fully portray the aesthetic and philosophical connections between modernism and the occult Although the early decades of the twentieth century the era of cocktails motorcars bobbed hair and war are often described as a period of newness and innovation many writers of the time found inspiration and visionary brilliance by turning to the mysterious occult past This book's principle intervention is to reimagine the contours and boundaries of literary modernism by welcoming into the conversation a number of significant female writers and writers in languages other than English who are often still relegated to the fringes of modernist studies Well remembered poets and novelists such as Ezra Pound W B Yeats and Aleister Crowley were tied to occult beliefs and this book sets these leading figures alongside less well remembered but equally splendid modernists including Paul Brunton Mary Butts Alexandra David Neel Florence Farr Dion Fortune Hermann Hesse and Rudolf Steiner From the little magazines where occultism and Fabianism were comfortable companions to consulting rooms of psychoanalysts where archetypes were revealed to be both mystical and mundane to the forbidden mountain trails that led to formidable spiritual teachers the conditions of modernism were invariably those conditions which inspired a return to the occult traditions that many thinkers believed had long evaporated Indeed in many ways these traditions were the making of the modern world By uncovering hidden hopes and anxieties that faced a newly modern Western Europe this book demonstrates how literary modernists understood occultism as a universal form of cultural expression which has inspired creative exuberance since the dawn of civilisation

Gnosticism and the History of Religions David G. Robertson, 2021-08-12 Building on critical work in biblical studies which shows how a historically bounded heretical tradition called Gnosticism was invented this work focuses on the following stage in which it was essentialised into a sui generis universal category of religion At the same time it shows how Gnosticism became a religious self identifier with a number of sizable contemporary groups identifying as Gnostics today drawing on the same discourses This book provides a history of this problematic category and its relationship with scholarly and popular discourse on religion in the twentieth century It uses a critical historical method to show how and why Gnosis Gnostic and Gnosticism were taken up by specific groups and individuals practitioners and scholars at different times It shows how ideas about Gnosticism developed in late nineteenth and twentieth century scholarship drawing from continental phenomenology Jungian psychology and post Holocaust theology to be constructed as a perennial religious current based on special knowledge of the divine in a corrupt world David G Robertson challenges how scholars interact with the category Gnosticism and contributes to our understanding of the complex relationship between primary sources academics and practitioners in category formation

Sparkle, Assassin Alan Jackson, 2014 In this powerful and incisive book Alan Jackson completely revises the reputations of Ted Hughes Seamus Heaney Carl Jung and Karl Marx amongst others and in doing so characterises the clashing spiritual forces that work upon us in this time

The Gnostic Jung C.G. Jung, 2013-11-19 Gnosticism was for C G Jung the chief prefiguration of his analytical psychology In this volume Robert Segal an authority on theories of myth and Gnosticism has searched the Jungian corpus for Jung's main discussions of this ancient form of spirituality The progression in Gnosticism from sheer bodily existence to the release of the immaterial spark imprisoned in the body and the reunion of that spark with the godhead represents for Jung the psychological progression from ego consciousness to the ego's rediscovery of the unconscious and the ego's integration with the unconscious to forge the self Included in this volume are both Jung's sole work devoted entirely to Gnosticism *Gnostic Symbols of the Self* and his own Gnostic myth *Seven Sermons to the Dead* The book also contains key essays by Father Victor White and Gilles Quispel whose *C G Jung und die Gnosis* is here translated for the first time In his extensive introduction Segal discusses the parallel for Jung between ancient Gnostic and contemporary Jungian patients the Jungian meaning of Gnostic myths and of the *Seven Sermons* Jung's possible misinterpretation of Gnosticism and the common characterization of Jung himself as a Gnostic

The Red Book: Reflections on C.G. Jung's Liber Novus Thomas Kirsch, George Hogenson, 2017-09-19 In 2009 WW Norton published *The Red Book* a book written by Jung in 1913-1914 but not previously published Snippets of information about the likely contents of the *Red Book* had been in circulation for years and there was much debate and eager anticipation of its publication within the Jungian field and the larger reading public In 2010 a conference was held at the San Francisco Jungian Institute which brought together an international group of distinguished scholars in analytical psychology to explore and address critical contextual aspects of *The Red Book* and to debate its importance for current and future Jungian theory and practice *The Red Book Reflections on C G Jung's Liber Novus* is based on that conference the individual papers have been thoroughly revised and updated for this book and address some of the important questions and issues that were raised at that conference in response to the presentation of these papers As yet there has been very little published about *The Red Book* *The Red Book Reflections on C G Jung's Liber Novus* will contribute to setting the agenda for further research both scholarly and clinical in response to Jung's account of his experiences between 1913-1914 when arguably the future course of his entire project was set in motion This book will be essential reading for any Jungian interested in the importance of *The Red Book* analytical psychologists trainee analysts those with an interest in the history of ideas and historians

Gnosticism Stephan A Hoeller, 2012-12-13 Gnosticism developed alongside Judeo Christianity over two thousand years ago but with an important difference It emphasizes not faith but direct perception of God Gnosticism being derived from the Greek word *gnosis* meaning knowledge Given the controversial premise that one can know God directly the history of Gnosticism is an unfolding drama of passion political intrigue martyrdom and mystery Dr Hoeller traces this fascinating story throughout time and shows how Gnosticism has

inspired such great thinkers as Voltaire Blake Yeats Hesse Melville and Jung **A Psychology with a Soul** Jean Hardy, 2016-06-10 A comprehensive approach to self realization psychosynthesis was developed between 1910 and the 1950s by the Italian psychiatrist Roberto Assagioli Assagioli like Jung diverged from Freud in order to develop an understanding of human nature that took account of spiritual dimensions This book originally published in 1987 is an exploration of psychosynthesis and the depth of mystical and scientific ideas behind it It will be of great value to all those interested in personal integration and spiritual growth in general and psychosynthesis in particular Focusing on psychosynthesis as transpersonal psychology Jean Hardy describes how the ideas behind psychosynthesis spring both from scientific study of the unconscious and from the long mystical tradition of both the Eastern and Western world She shows how the roots of a modern spiritual or transpersonal psychology lie in a split tradition within the Western world while psychology aspires to be scientific religion or mystical knowledge is currently studied within the discipline of theology The two have up till now been very little related and the special achievement of psychosynthesis as a therapy is that it relates the soul and theology to the personality and psychology and perceives personal and developmental patterns as a microcosm of larger social and historical patterns

Radical Transformations in Minority Religions Beth Singler, Eileen Barker, 2021-11-21 All religions undergo continuous change but minority religions tend to be less anchored in their ways than mainstream traditional religions This volume examines radical transformations undergone by a variety of minority religions including the Children of God Family International Gnosticism Jediism various manifestations of Paganism LGBT Muslim groups the Plymouth Brethren Santa Muerte and Satanism As with other books in the Routledge Inform series the contributors approach the subject from a wide range of perspectives professional scholars include legal experts and sociologists specialising in new religious movements but there are also chapters from those who have experienced a personal involvement The volume is divided into four thematic parts that focus on different impetuses for radical change interactions with society technology and institutions efforts at legitimation and new revelations This book will be a useful source of information for social scientists historians theologians and other scholars with an interest in social change minority religions and cults It will also be of interest to a wider readership including lawyers journalists theologians and members of the general public *Kabbalistic Visions*

Sanford L. Drob, 2023-04-06 In 1944 C G Jung experienced a series of visions which he later described as the most tremendous things I have ever experienced Central to these visions was the mystic marriage as it appears in the Kabbalistic tradition and Jung's experience of himself as Rabbi Simon ben Jochai the presumed author of the sacred Kabbalistic text the Zohar Kabbalistic Visions explores Jung's 1944 Kabbalistic visions the impact of Jewish mysticism on Jungian psychology Jung's archetypal interpretation of Kabbalistic symbolism and his claim late in life that a Hasidic rabbi the Maggid of Mezhibezh anticipated his entire psychology This book places Jung's encounter with the Kabbalah in the context of the earlier visions and meditations of his Red Book his abiding interests in Gnosticism and alchemy and what many regard to be his Anti

Semitism and flirtation with National Socialism Kabbalistic Visions is the first full length study of Jung and Jewish mysticism in any language and the first book to present a comprehensive Jungian archetypal interpretation of Kabbalistic symbolism

The Handbook of Jungian Psychology Renos K. Papadopoulos, 2012-10-12 The field of Jungian psychology has been growing steadily over the last twenty years and awareness is increasing of its relevance to the predicaments of modern life Jung appeals not only to professionals who are looking for a more humane and creative way of working with their clients but also to academics in an increasingly wide range of disciplines This Handbook is unique in presenting a clear comprehensive and systematic exposition of the central tenets of Jung's work which has something to offer to both specialists and those seeking an introduction to the subject Internationally recognised experts in Jungian Psychology cover the central themes in three sections Theory Psychotherapy Applications Each chapter begins with an introduction locating the topic in the context of Jung's work as a whole before moving on to an investigation of contemporary developments and concluding by demonstrating how Jung's theories continue to evolve and develop through their practical therapeutic applications The Handbook of Jungian Psychology is the definitive source of authoritative information on Jungian psychology for Jungian analysts psychotherapists counsellors and related professionals It will be an invaluable aid to those involved in Jungian academic studies and related disciplines

Embrace of the Daimon Sandra Lee Dennis, 2001 Some call the imaginal the realm of the archetypes the home of the gods and goddesses the land of the daimon or the source of creativity Others simply call it the soul The daimon of the imaginal world facilitate the incarnation of soul into the physical body and transforming these dark energies allows us to progress as spiritual beings to live life from a more conscious view Sandra Dennis suggests that attitudes devaluing the erotic feminine instinctual energies particularly those of sexuality and destructiveness and the marginalization of bodily sensation itself block these daimonic soul images from incarnating She discusses our tendency to block these transforming forces and offers suggestions on how to embrace and reclaim them to allow for a more integrated existence She explains sensations associated with daimonic imagery fragmentation rage anxiety pain also the other side ecstasy bliss orgasmic release understanding that all of these sensations form the basis for profound change in the sense of self Bibliography Index

The Story of the Bible Larry Stone, 2010-09-21 A beautifully illustrated hands on history of the world's best selling book With a highly readable and colorful narrative The Story of the Bible covers in a sweeping panorama the writing and transmission of the Bible through the ages The writing of the Old and New Testaments the canonization of the Scriptures and stories of those who gave their lives to make the Bible available in common language all are reported clearly and reverently with the power of anecdotal illustrations Readers encounter page after page of engaging illustrations set in a highly designed journey chock full of removable documents

The Dionysian Self Paul Bishop, 2010-11-05 The series presents outstanding monographic interpretations of Nietzsche's work as a whole or of specific themes and aspects These works are written mostly from a philosophical literary communication science sociological or historical perspective The

publications reflect the current state of research on Nietzsche's philosophy on his sources and on the influence of his writings. The volumes are peer reviewed.

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