Alida C. Metcalf. Go-Betweens and the Colonization of Brazil, 1500–1600.

Austin: University of Texas Press, 2005.

doi:10.1017/S0010417508001126

This lucidly written book charts the roles played by intermediaries, or "go-betweens" as Metcalf calls them, in the first century of Portuguese colonization in Brazil. It covers a wide array of "go-betweens," from "ordinary sailors, banished criminals, translators, chroniclers, and mapmakers" through animals and pathogens to Jesuit missionaries and visionary-messianic runaway slaves. By analyzing the roles of such "go-betweens" in specific moments, the book underscores how earlier encounters in the Mediterranean and West Africa served as templates for Brazilian colonization. Yet it also suggests how the emergence of new social categories, including—most crucially for her argument—the *mamelucos* (descendants of Portuguese-indigenous unions) fundamentally shaped colonial interactions in Brazil. For example, in a fascinating

ment—the mamelucos (descendants of Portuguese-indigenous unions) fundamentally shaped colonial interactions in Brazil. For example, in a fascinating discussion of privatized colonization (ch. 3), Metcalf shows how the command of Tupi eloquent speech styles, on the one hand, and of Portuguese commercial interests (especially the demand for Brazilwood and slaves), on the other, made mamelucos powerful agents in the coastal colonies. As she explains, mamelucos and other intermediaries helped articulate both structures of practice and ideological assumptions about the nature of interaction, value, exchange, and reciprocity that were constitutive of colonial Brazilian society.

Go-Betweens offers many empirical insights. Yet it would have benefited from a more explicit comparative framework to explore how, for example,

of practice and ideological assumptions about the nature of interaction, value, exchange, and reciprocity that were constitutive of colonial Brazilian society. Go-Betweens offers many empirical insights. Yet it would have benefited from a more explicit comparative framework to explore how, for example, mamelucos' transactional practices conformed to or differed from those of mestizos in other early colonial contexts, including Spanish America, Southeast Asia, Goa, and West Africa. Similarly, Metcalf's discussion of Jesuit attempts to bring about the conversion of indigenous peoples in Bahia through the use of children as interpreters begs comparison with missionary translation projects in other early colonial settings (Rafael's study of Tagalog conversion and Zupanov's of Portuguese-Tamil translations come to mind). Metcalf notes that Jesuit correspondence with powerful figures in Europe "influence[d] European perceptions of Brazil" (p. 89) but she does not spell out the nature of this influence. She first suggests, "Jesuits were some of the most powerful go-betweens of the sixteenth century" (90), but later insists that the Jesuits were far less successful than mamelucos in shaping the ultimate trajectory of colonial Brazilian society (256-57, passim). What, then, were the unique aspects of Brazilian colonialism that made it less susceptible to enduring Jesuit impact than, say, Goa or Manila? Moreover, in noting that "translating Christianity required more than the simple exchange of one set of words for another" (99),

more than the simple exchange of one set of words for another" (99), Metcalf touches on but does not clearly analyze a crucial aspect of the colonial encounter—the transformations of "Christianity" itself. Throughout the book, Metcalf frequently juxtaposes "Brazilian" and "Portuguese," "indigenous"

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Go Betweens And The Colonization Of Brazil:

Go-betweens and the Colonization of Brazil Alida C. Metcalf, 2013-05-01 Do a Marina La Malinche Pocahontas Sacagawea their names live on in historical memory because these women bridged the indigenous American and European worlds opening the way for the cultural encounters collisions and fusions that shaped the social and even physical landscape of the modern Americas But these famous individuals were only a few of the many thousands of people who intentionally or otherwise served as go betweens as Europeans explored and colonized the New World In this innovative history Alida Metcalf thoroughly investigates the many roles played by go betweens in the colonization of sixteenth century Brazil She finds that many individuals created physical links among Europe Africa and Brazil explorers traders settlers and slaves circulated goods plants animals and diseases Intercultural liaisons produced mixed race children At the cultural level Jesuit priests and African slaves infused native Brazilian traditions with their own religious practices while translators became influential go betweens negotiating the terms of trade interaction and exchange Most powerful of all as Metcalf shows were those go betweens who interpreted or represented new lands and peoples through writings maps religion and the oral tradition Metcalf's convincing demonstration that colonization is always mediated by third parties has relevance far beyond the Brazilian case even as it opens a revealing new window on the first century of Brazilian history Go-betweens and the **Colonization of Brazil, 1500-1600**,2005 Gender, Race and Religion in the Colonization of the Americas Nora E. Jaffary, 2016-12-05 When Europe introduced mechanisms to control New World territories resources and populations women whether African indigenous mixed race or European responded and participated in multiple ways By adopting a comprehensive view of female agency the essays in this collection reveal the varied implications of women s experiences in colonialism in North and South America Although the Spanish American context receives particular attention here the volume contrasts the context of both colonial Mexico and Peru to every other major geographic region that became a focus of European imperialism in the early modern period the Caribbean Brazil English America and New France The chapters provide a coherent perspective on the comparative history of European colonialism in the Americas through their united treatment of four central themes the gendered implications of life on colonial frontiers non European women s relationships to Christian institutions the implications of race mixing and social networks established by women of various ethnicities in the colonial context This volume adds a new dimension to current scholarship in Atlantic history through its emphasis on culture gender and race and through its explicit effort to link religion to the broader imperial framework of economic extraction and political domination Latin America in Colonial Times Matthew Restall, Kris Lane, 2018-06-14 Few milestones in human history are as momentous as the meeting of three great civilizations on American soil in the sixteenth century The fully revised textbook Latin America in Colonial Times presents that story in an engaging but informative new package revealing how a new civilization and region Latin America emerged from that encounter The authors give equal

attention to the Spanish and Portuguese conquerors and settlers to the African slaves they brought across the Atlantic and to the indigenous peoples whose lands were invaded From the dawn of empires in the fifteenth century through the conquest age of the sixteenth and to the end of empire in the nineteenth the book combines broad brushstrokes with anecdotal details that bring the era to life This new edition incorporates the newest scholarship on Spain Portugal and Atlantic Africa in addition to Latin America itself with indigenous and African views and women s experiences and contributions to colonial society highlighted throughout Slavery in Brazil Herbert S. Klein, Francisco Vidal Luna, 2010 This is the first complete modern survey of the institution of slavery in Brazil and how it affected the lives of enslaved Africans It is based on major new research on the institution of slavery and the role of Africans and their descendants in Brazil This book aims to introduce the reader to this latest research both to elucidate the Brazilian experience and to provide a basis for comparisons with all other American slave systems Cultural Exchanges Between Brazil and France Regina R. Felix, Scott D. Juall, 2016 Introduction to Cultural Exchanges between Brazil and France Regina R Felix and Scott D Juall Part One Early French Visions and Revisions of Brazil Representing the Tupinamb and the Brazilwood Trade in Sixteenth century Rouen Amy J Buono The Myth of the Noble Frenchman and the Politics of Friendship and Enmity in Sixteenth century Brazil Luciana Villas B as The Other Brazil of L ry and L vi Strauss Susan L Rosenstreich Bernardin s L Amazone as a Post Enlightenment Brazilian Utopia Christophe Ippolito Part Two French Ideological Moves in Brazil Critical Transfers between Brazil and France and the Nineteenth century Press Andre Caparelli Temporalities of Travel in Cunha and L vi Strauss Javier Uriarte The French University Mission to Brazil Racial Theory and the Formation of a New Social Science Paradigm Andrew R Dausch Part Three Reciprocal Transformations between Brazil and France Brazilian Bandidos after French Anti Heroes Maryam Monalisa Gharavi Niemeyer's Headquarters for the French Communist Party 1965 80 Vanessa Grossman Racing Masculinities and Ayrton Senna Alain Prost and the Specter of Death B cquer Medak Sequin Neto's Leviathan Thot in the Panth on a Phallocentric Performing Theater Samantha E Wilson Part Four Thematic Bibliography **Brazil** Herbert S. Klein, Francisco Vidal Luna, 2023-11-02 A major survey of the economic and social development of Brazil A History of Latin America to 1825, 2009-12-21 The updated and enhanced third edition of A History of Latin America to 1825 presents a comprehensive narrative survey of Latin American history from the region s first human presence until the majority of Iberian colonies in America emerged as sovereign states c 1825 This edition features new content on the history of women gender Africans in the Iberian colonies and pre Columbian peoples Includes more illustrations to aid learning over 50 figures and photographs several accompanied by short essays Concentrates on the colonial period and earlier expanding coverage of the period and incorporating more social and cultural history with the political narrative Part of The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of

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Race, Sex, and Segregation in Colonial Latin America Olimpia Rosenthal, 2022-12-30 This book traces the emergence and early development of segregationist practices and policies in Spanish and Portuguese America showing that the practice of resettling diverse indigenous groups in segregated Indian towns or aldeamentos in the case of Brazil influenced the material reorganization of colonial space shaped processes of racialization and contributed to the politicization of reproductive sex The book advances this argument through close readings of published and archival sources from the 16th and early 17th centuries and is informed by two main conceptual concerns First it considers how segregation was envisioned codified and enforced in a historical context of consolidating racial differences and changing demographics associated with the racial mixture Second it theorizes the interrelations between notions of race and reproductive sexuality It shows that segregationist efforts were justified by paternalistic discourses that aimed to conserve and foster indigenous population growth and it contends that this illustrates how racially qualified life was politicized in early modernity. It further demonstrates that women s reproductive bodies were instrumentalized as a means to foster racially qualified life and it argues that processes of racialization are critically tied to the differential ways in which women s reproductive capacities have been historically regulated Race Sex and Segregation in Colonial Latin America is essential for students researchers and scholars alike interested in Latin American history social history and gender studies Adrift on an Inland Sea Hal Langfur, 2023-01-03 From 1750 until Brazil won its independence in 1822 the Portuguese crown sought to extend imperial control over the colony s immense sea like interior and exploit its gold and diamond deposits using enslaved labor Carrying orders from Lisbon into the Brazilian backlands elite vassals soldiers and scientific experts charged with exploring multiple frontier zones and establishing royal authority conducted themselves in ways that proved difficult for the crown to regulate The overland expeditions they mounted in turn encountered actors operating beyond the state s purview seminomadic Native peoples runaway slaves itinerant poor and those deemed criminals who eluded defied and reshaped imperial ambitions This book measures Portugal s transatlantic projection of power against a particular obstacle imperial information gathering which produced a confusion of rumors distortions claims conflicting reports and disputed facts Drawing on interdisciplinary scholarship in the fields of ethnohistory slavery and diaspora studies and legal and literary history Hal Langfur considers how misinformation destabilized European sovereignty in the Americas making a major contribution to histories of empire frontiers and borderlands knowledge production and scientific exploration in the eighteenth and nineteenth centuries

Big Water Jacob Blanc, Frederico Freitas, 2018-04-10 A transnational approach to the history of a key Latin American border region Provided by publisher — A Plurilingual History of the Portuguese Language in the Luso-Brazilian Empire Luciane Scarato, 2023-07-21 This book investigates the diverse ways in which the Portuguese language expanded in Brazil despite the multilingual landscape that predominated before and after the arrival of the Europeans and the African diaspora Challenging the assumption that the prevalence of Portuguese was a natural consequence and foregone conclusion of

colonisation the book argues that the language's expansion was as much a result of state intervention as of individual agency The growth of the Portuguese language was a tumultuous process that mirrored the power relations and conflicts between Amerindian European African and mestizo actors who shaped standardised and promoted the language within and beyond state institutions Knowing Portuguese became an identification sign of being Brazilian However a significant number of languages disappeared along the way and the book highlights that virtual language homogeneity does not imply social equality Portuguese's variants place speakers on different social levels that justify domination and inequality This research tells the history of a victorious language and other languages that left their mark on Brazilian Portuguese A Plurilingual History of the Portuguese Language in the Luso Brazilian Empire is a useful resource for scholars interested in the history and standardisation of languages Portuguese and Brazilian history and the impacts of colonisation Confederate Exodus Alan P. Marcus, 2021-04 While Americans have been deeply absorbed with the topic of immigration for generations emigration from the United States has been almost entirely ignored Following the U S Civil War an estimated ten thousand Confederates left the U S South most of them moving to Brazil where they became known as Confederados Portuguese for Confederates These Southerners were the largest organized group of white Americans to ever voluntarily emigrate from the United States In Confederate Exodus Alan P Marcus examines the various factors that motivated this exodus including the maneuvering of various political leaders communities and institutions as well as agro economic and commercial opportunities in Brazil Marcus considers Brazilian immigration policies capitalism the importance of trade and commerce and race as salient dimensions He also provides a new synthesis for interpreting the Confederado story and for understanding the impact of the various stakeholders who encouraged aided promoted financed and facilitated this broader emigration from the U S South Ideas of Race: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www oxfordbibliographies com **Before Brasília** Mary C. Karasch, 2016-12 PART THREE Points of Contact and Culture Change 8 People of the Holy Spirit Christians and Their Sacred Spaces 9 Shadows in the Night Women

and Gender Relations 10 Defenders of the Conquest and Useful Vassals The Free People of Color CONCLUSION Reflections on Frontiers Borderlands of Central Brazil APPENDIX A Indigenous Nations of Central Brazil APPENDIX B Censuses APPENDIX C Colonial Churches and Lay Brotherhoods in the Captaincy of Goi's Glossary Notes Bibliography Index Back Portuguese Literature and the Environment Victor K. Mendes, Patrícia Vieira, 2019-06-03 Portuguese Literature and the Environment explores the relationship between Portuguese literature and the environment from Medieval times to the present From the centrality of nature in Medieval poetry through the bucolic verse of the Renaissance all the way to the Romantic and post Romantic nostalgia for a pristine natural or rural landscape under threat in the wake of industrialization Portuguese literature has frequently reflected on the connection between humans and the natural world More recently the postcolonial turn in contemporary literature has highlighted the contrast between the environment of the former colonies and that of Portugal Contributors to the collection examine how Portuguese writers engage with the environment and have incorporated nature in their texts not only to prompt social political or philosophical reflections on human society but also as a way to learn from non humans The book is organized into three sections The first explores the relationship between Portuguese philosophy historiography culture and environmental issues The second section discusses the link between literary texts and the environment from the Renaissance to 1900 The final section analyzes the connection between literary movements or specific authors and environmental change from 1900 to today Scholars of literature Latin American studies literature and environmental studies will find this volume especially useful Imperial Migrations E. Morier-Genoud, M. Cahen, 2012-12-15 This volume investigates what role colonial communities and diaspora have had in shaping the Portuguese empire and its heritage exploring topics such as Portuguese migration to Africa the Ismaili and the Swiss presence in Mozambique the Goanese in East Africa the Chinese in Brazil and the history of the African presence in Portugal

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Table of Contents Go Betweens And The Colonization Of Brazil

- 1. Understanding the eBook Go Betweens And The Colonization Of Brazil
 - The Rise of Digital Reading Go Betweens And The Colonization Of Brazil
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Go Betweens And The Colonization Of Brazil
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Go Betweens And The Colonization Of Brazil
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Go Betweens And The Colonization Of Brazil
 - Personalized Recommendations
 - Go Betweens And The Colonization Of Brazil User Reviews and Ratings
 - Go Betweens And The Colonization Of Brazil and Bestseller Lists
- 5. Accessing Go Betweens And The Colonization Of Brazil Free and Paid eBooks
 - Go Betweens And The Colonization Of Brazil Public Domain eBooks
 - Go Betweens And The Colonization Of Brazil eBook Subscription Services
 - Go Betweens And The Colonization Of Brazil Budget-Friendly Options
- 6. Navigating Go Betweens And The Colonization Of Brazil eBook Formats
 - ePub, PDF, MOBI, and More
 - Go Betweens And The Colonization Of Brazil Compatibility with Devices
 - Go Betweens And The Colonization Of Brazil Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Go Betweens And The Colonization Of Brazil
 - Highlighting and Note-Taking Go Betweens And The Colonization Of Brazil
 - Interactive Elements Go Betweens And The Colonization Of Brazil

- 8. Staying Engaged with Go Betweens And The Colonization Of Brazil
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Go Betweens And The Colonization Of Brazil
- 9. Balancing eBooks and Physical Books Go Betweens And The Colonization Of Brazil
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Go Betweens And The Colonization Of Brazil
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Go Betweens And The Colonization Of Brazil
 - Setting Reading Goals Go Betweens And The Colonization Of Brazil
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Go Betweens And The Colonization Of Brazil
 - Fact-Checking eBook Content of Go Betweens And The Colonization Of Brazil
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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