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God And History In Early Christian Thought

SJ Ball

God And History In Early Christian Thought:

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the major theological formulations of the late third to early fifth centuries AD arguably the most formative period of early Christian doctrine The question the book poses is this in what way did the Christian theologians of the third fourth and early fifth centuries appropriate the discourse of slavery in their theological formulations and what could the effect of this appropriation have been for actual physical slaves This fascinating study is crucial reading for anyone with an interest in early Christianity or Late Antiquity and slavery more generally God and history in early Christian thought: a study of themes from Justin Martyr to Gregory the Great. bibliographical notes Lloyd George Patterson, 1967 Word and God in the Early Christian Centuries Mark Edwards, 2016-05-13 Christianity proclaims Christ and the incarnate word of God the Bible is described as the Word of God in both Jewish and Christian tradition Are these usages merely homonymous or would the ancients have recognized a more intimate relation between the word incarnate and the word proclaimed This book investigates the concept of logos in pagan Jewish and Christian thought with a view to elucidating the polyphonic functions which the word acquired when used in theological discourse Edwards presents a survey of theological applications of the term Logos in Greek Jewish and Christian thought from Plato to Augustine and Proclus Special focus is placed on the relation of words to images in representation of divine realm the relation between the logos within reason and the logos without speech both in linguistics and in Christology the relation between the incarnate Word and the written text and the place of reason in the interpretation of revelation Bringing together materials which are rarely synthesized in modern study this book shows how Greek and biblical thought part company in their appraisal of the capacity of reason to grasp the nature of God and how in consequence verbal revelation plays a more significant role in biblical teaching Edwards shows how this entailed the rejection of images in Jewish and Christian thought and how the manifestation in flesh of Christ as the living word of God compelled the church to reconsider both the relation of word to image and the interplay between the logos within and the written logos in the formulation of Christian doctrine Miracle and Natural Law in Graeco-Roman and Early Christian Thought Robert M. Grant, 2011-06-27 Miracle and Natural Law in Graeco Roman and Early Christian Thought by Robert M Grant Previously published by North Holland Publishing Co 1952 This edition is a scanned facsimile of the original edition published in 1952 God & history in early christian thought: Studies in Patristic thought: a study of themes from Justin Martyr to Gregory the Great LLoyd Patterson,1967 God in Early Christian Thought Andrew Brian McGowan, Brian Edward Daley, Timothy J. Gaden, 2009 While the diversity of early Christian thought and practice is now generally assumed and the experiences and beliefs of Christians beyond the works of great theologians increasingly valued the question of God is perennial and fundamental These essays individually modest in scope seek to address that largest of questions using particular issues and problems or single thinkers and distinct texts They include studies of doctrine and theology as traditionally conceived but also of understandings of God among the early Christians that emerge from study of liturgy art and asceticism and in relation to the social order and to nature itself **Christ at the Center** Lisa D. Maugans

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state Charles Freeman shows how freedom of thought was curtailed by the development of the concept of faith The imposition of correct belief and an institutional framework that enforced orthodoxy were both consolidating and stifling Uncovering the church's relationships with Judaism Gnosticism Greek philosophy and Greco Roman society Freeman offers dramatic new accounts of Paul the resurrection and the church fathers and emperors BOOK JACKET The Intellectual Foundations of Christian and Jewish Discourse Bruce Chilton, Jacob Neusner, 2006-10-19 The Intellectual Foundations of Christian and Jewish Discourse argues that the Judaic and Christian heirs of Scripture adopted and adapted to their own purposes and tasks Greek philosophical modes of thought and argument The authors explore how the earliest intellectuals of Christianity and Judaism shaped a tradition of articulated conflict and reasoned argument in the search for religious truth that was to be shared through continuing that argument with others Neusner and Chilton examine using the formative sources of Judaism and Christianity the literary media of adaptation and reform precisely where and how we identify in the foundation writings of Christianity and Rabbinic Judaism the new opposing modes of articulated conflict and reasoned argument that through Christianity and Judaism Greek philosophy and science bequeathed to the West Refounded Elizabeth A. Clark, 2019-02-01 In the early twentieth century a new generation of liberal professors sought to prove Christianity's compatibility with contemporary currents in the study of philosophy science history and democracy These modernizing professors Arthur Cushman McGiffert at Union Theological Seminary George LaPiana at Harvard Divinity School and Shirley Jackson Case at the University of Chicago Divinity School hoped to equip their students with a revisionary version of early Christianity that was embedded in its social historical and intellectual settings In The Fathers Refounded Elizabeth A Clark provides the first critical analysis of these figures lives scholarship and lasting contributions to the study of Christianity The Fathers Refounded continues the exploration of Christian intellectual revision begun by Clark in Founding the Fathers Early Church History and Protestant Professors in Nineteenth Century America Drawing on rigorous archival research Clark takes the reader through the professors published writings their institutions and even their classrooms where McGiffert tailored nineteenth century German Protestant theology to his modernist philosophies where LaPiana the first Catholic professor at Harvard Divinity School devised his modernism against the tight constraints of contemporary Catholic theology and where Case promoted reading Christianity through social scientific aims and methods Each in his own way extricated his subfield from denominationally and theologically oriented approaches and aligned it with secular historical methodologies In so doing this generation of scholars fundamentally altered the directions of Catholic Modernism and Protestant Liberalism and offered the promise of reconciling Christianity and modern intellectual and social culture The **Basis of Early Christian Theism** Lawrence Thomas Cole, 2020-09-28 **Continuity and Discontinuity in Church** Pilgrimage of a Presbyterian John H. Leith, 2001-01-01 Though probably best known for his **History** .2022-03-28 scholarship on John Calvin Leith's work in the church and the academy has earned him honors in many areas The collection

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