

# God and the Rhetoric of SEXUALITY



Phyllis Tribble

# God And The Rhetoric Of Sexuality

**Wenbin Ji**



## **God And The Rhetoric Of Sexuality:**

**God and the Rhetoric of Sexuality** Phyllis Trible, 1978 Focusing on texts in the Hebrew Bible and using feminist hermeneutics Phyllis Trible brings out what she considers to be neglected themes and counter literature After outlining her method in more detail she begins by highlighting the feminist imagery used for God then she moves on to traditions embodying male and female within the context of the goodness of creation If Genesis 2:3 is a love story gone awry the Song of Songs is about sexuality redeemed in joy In between lies the book of Ruth with its picture of the struggles of everyday life

**God and the Rhetoric of Sexuality** Phyllis Trible, 1980      **God and Rhetoric of Sexuality** Phyllis Trible, 1980

Appealing to Scripture in Moral Debate Charles H. Cosgrove, 2002 Arguing from scripture is one of the ways that Christians test their moral judgments But are all methods of appealing to the Bible equally valid and effective In this book Charles Cosgrove looks at the church's long tradition of moral debate and analyzes five important hermeneutical rules that guide contemporary use of scripture in ethical argument After introducing the nature of moral arguments generally Cosgrove devotes one chapter to each of the five rules of biblical interpretation that make ethical appeals to scripture persuasive He sets forth each rule's rationale provides examples of its operation and subjects it to critique Based not only on the work of biblical scholars and Christian ethicists but also on Cosgrove's own experience with debates in classrooms churches and other Christian contexts this volume is a valuable aid to readers who employ moral reasoning in real life settings      Women in the Pentateuch Sarah Shectman, 2009 Feminist study of Pentateuchal narrative The matriarchs outside the priestly corpus Other women outside the priestly corpus Women in P's Genesis Women in P's Exodus Numbers      **Feminist Theory and the Bible** Esther Fuchs, 2016-02-23 Feminist Theory and the Bible Interrogating the Sources conceptualizes contextualizes and maps a new kind of burgeoning scholarship that has grown up in recent decades This scholarship emerged in the margins of Feminist Studies and Biblical Studies and has yet to find a foothold in either one of these more established contexts In this book Esther Fuchs argues that in order to find an enduring stable place in the academy this scholarship requires a theoretical perspective Biblical Studies as a whole has not yet been sufficiently theorized as an academic field and currently consists of multiple disciplines relying for the most part on traditional scholarly discourses In this regard Feminist Biblical Studies is both a departure from and an important supplement to both Feminist Studies and Biblical Studies

*God's Power* Anna Case-Winters, 1990-01-01 With this book Anna Case Winters provides a reconstruction of the doctrine of God based on process theology and feminist thought She takes a fresh approach to the problem of theodicy the justification of God's goodness and omnipotence in view of the existence of evil and contends that traditional attempts to address this problem are unsuccessful because they do not discuss the meaning of omnipotence Once the dispute is recast it is not a question of how much power is attributed to God but what kind Case Winters provides a coherent and theologically viable doctrine of omnipotence that avoids the pitfalls of traditional beliefs      Tamar's Tears Andrew Sloane, 2011-11-14

Evangelical and feminist approaches to Old Testament interpretation often seem to be at odds with each other. The authors of this volume argue to the contrary: feminist and evangelical interpreters of the Old Testament can enter into a constructive dialogue that will be fruitful to both parties. They seek to illustrate this with reference to a number of texts and issues relevant to feminist Old Testament interpretation from an explicitly evangelical point of view. In so doing they raise issues that need to be addressed by both evangelical and feminist interpreters of the Old Testament and present an invitation to faithful and fruitful reading of these portions of Scripture.

**Sisters in Spirit** Maureen Ursenbach Beecher, Lavina Fielding Anderson, 1987. This book of essays about Mormon women, all written and edited by scholars who are themselves Mormon women, is a brave and important work. Readers will fully appreciate just how brave and important it really is, however, if they can see how this work of historical theology fits into the history of historical writing about Mormon women as well as how it fits into Mormon history itself. The women who contributed to this book are among the best of the Mormon literati; they hold that there is hope within the church for change, for reform, for expansion of the place of women. *Women's Review of Books*. Historians of women in America have a great deal to learn from the history of Mormon women. This fine set of essays provides an excellent introduction to a subject about which we should all know more.

Anne Firor Scott, author of *Making the Invisible Woman Visible*.

**Metaphorical Theology** Sallie McFague, 1982-01-01. A liberating book about a liberating theological approach. Christianity and Crisis. *Metaphorical Theology* is a brilliant piece of writing which will make an important contribution both to new thinking on the nature of religious language and also to the dialogue between Christianity and Feminist Theology. Rosemary Radford Ruether, Garrett Evangelical Theological Seminary. The great virtue of Professor McFague's book is that it tackles some crucial problems in an extremely perceptive and creative way. All in all, it is a most timely book both for the theological and for the church at large.

Maurice Wiles, Regius Professor of Divinity, Christ Church, Oxford University.

**Challenging the Myths of Gender Equality** Michael Muonwe, 2014-07-26. **CHALLENGING THE MYTHS OF GENDER EQUALITY: THEOLOGY AND FEMINISM**. The book offers critical insight into the significance of synergy between feminist theory and theological anthropology in combating sexism in our society today. The analysis of feminism's challenge of male chauvinistic discourse that has been for centuries an instrument of patriarchal manipulation is very elucidating. The authors' use of Genesis' creation narrative to show how God intends that all live in love and communion and show equal regard to each other is exceptionally provocative. Even though Michael believes that Jesus may not be rightly termed a feminist in the modern understanding of the term, he demonstrates how Jesus' critical stance towards some androcentric structures of his day is a testimony to his vision and mission of inclusive kingdom where all are equal. The book is very important for anyone committed to ensuring a society devoid of gender-based discriminations and violence. Prof. Dr. Annemie Dillens' remarks on the book are worth noting. Michael Muonwe has made it clear that the experiences by women of social exclusion and disadvantage require a thorough dialogue between feminism and Christianity. In a global context where

Christianity and feminism are mutually condemning each other this book offers a profound insight into many differences within feminism and feminist theology and thus avoids all too easy generalizations Both the author and his work continue to encourage me and I hope all readers will also acknowledge the value the richness and the joy of doing theology Catholic University of Leuven Belgium According to Prof em Dr Peter Schmidt This book should be known by many not only by those who are already engaged on the problem of gender inequality but maybe still more by those who have no real knowledge of the problem and its urgency The author is not only an expert on the matter but both his clarity of thought and style and his genuine commitment to the cause make it a most commendable reading Catholic University of Leuven Belgium

*Queer God de Amor* Miguel H. Díaz, 2022-09-13 *Queer God de Amor* explores the mystery of God and the relationship between divine and human persons It does so by turning to the sixteenth century writings of John of the Cross on mystical union with God and the metaphor of sexual relationship that he uses to describe this union Juan s mystical theology which highlights the notion of God as lover and God s erotic like relationship with human persons provides a fitting source for rethinking the Christian doctrine of God in John s own words as *un no s qu an* I know not what In critical conversations with contemporary queer theologies it retrieves from John a preferential option for human sexuality as an experience in daily life that is rich with possibilities for re sourcing and imagining the Christian doctrine of God Consistent with other liberating perspectives it ousts God from heteronormative closets and restores human sexuality as a resource for theology This outing of divine queerness that is the ineffability of divine life helps to align reflections on the mystery of God with the faith experiences of queer Catholics By engaging Juan de la Cruz through queer Latinx eyes Miguel D az continues the objective of this series to disrupt the cartography of theology latinamente

**Eloquence Divine** Phillip Arrington, 2017-06-12 While serious studies of the Bible s rhetoric have been written for academic readers few have attempted to examine the persuasiveness of speeches directly assigned to the biblical God that so many believe in and worship Further no critic has yet tried to analyze how this God tries to invent and develop His arguments in the Bible as it has come down to us or how this God arranges those arguments or the styles He adopts to make them and the roles memory and delivery play in His arguments *Eloquence Divine* is one agnostic s attempt at such a study Those in the humanities educators and their students graduates and undergraduates interested in rhetoric persuasive language religion and the Bible are the ones most likely to be interested in this book s explorations in the hope that these readers whatever their beliefs or theoretical preferences can gain greater understanding of how one a fairly popular version of God strives through His eloquence to affect the human audiences in the Bible From the Introduction

**Silent Or Salient Gender?** Hanne Løland, 2008 Hanne Løland studies gendered god language in the Hebrew Bible She offers a theoretical framework that is helpful for the interpretation of biblical language used in reference to God and for the broader theological and scholarly debate on God and gender One of the main questions Løland discusses is whether and how gender is salient that is of significance when gendered god language occurs in a text

This is a new line of questioning in Hebrew Bible research which so far has been mostly concerned with mapping the occurrences of feminine god language. The question of gender significance is debated both in theoretical discussions on God gender and language and in three case studies Isa 42 13 14 46 3 4 and 49 14 15. These texts are chosen primarily because of today's research situation where there has been a claim that Isa 40 55 or 40 66 differs from the rest of the Hebrew Bible in its use of feminine god language. Loland argues that there is in principle no difference between god language formulated in similes or metaphors. Further there is no significant difference between male and female god language in the Hebrew Bible. These findings are also relevant for the contemporary debate concerning god language in academia church and synagogue.

This volume was recognized with the John Templeton Award for Theological Promise in 2008. **Biblical Portraits of Exile** Abi Doukhan, 2016-05-26. Exile constitutes one of the most central experiences in the Bible notably in the book of Genesis. The question has rarely been asked however as to why exile plays such an important role in the lives of Biblical characters. **Biblical Portraits of Exile** proposes a philosophical reading largely inspired by the philosophy of Emmanuel Levinas of the experience of exile in the book of Genesis. Focusing on the 8 central figures of exile Adam Eve Cain the sons of Shem Abraham Rebekah Jacob and the sons of Levy the book draws out the ethical and redemptive implications of exile and thereby paves the way for a renewed description of the human subject one that situates ethics at its very core. **Boys will be Boys, and Other Myths** Will Moore, 2022-07-28. Throughout history we have exalted and theologised about men like Adam or David to the point where we have become oblivious to the fact that they are far from perfect role models for Christian manhood. Failing to read scripture properly we have used it to shape a distorted understanding of masculinity. Stretching from issues of violence emotional and sexual abuse the desire for power homophobia and the suppression of emotions Will Moore draws from scholarship personal stories and popular culture to offer an honest and accessible insight into the toxic myths which frame how we read scripture. Only when we expose these myths he argues can we start to see the authentic men staring straight back at us from the pages of our bibles and be able to reshape the way in which we produce Christian men today tackling the violence that is being done by men to themselves and others. **Eve and Adam** Kristen E. Kvam, Linda S. Schearing, Valarie H. Ziegler, 1999-05-15. This anthology surveys more than 2 000 years of Jewish Christian and Muslim commentary and debate on the biblical story that continues to raise questions about what it means to be a man or to be a woman. **Feminist Biblical Interpretation in Theological Context** J'annine Jobling, 2020-09-10. This title was first published in 2002. The premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and Christian theology. Feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes. As such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions. In consequence the scope of the book is necessarily both broad and interdisciplinary. The author J'annine Jobling uses particular texts and has

articulated her own positions in response In this way the embodied practice of thinking in relation is mirrored in the texts produced This has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars Elisabeth Schussler Fionenza and Phyllis Trible From this analysis Jobling identifies two primary principles for interpretation remembrance and destabilization This is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises The Bible is understood as matrix as a set of discourses which are permeable to and intersect with other cultural discourses The task of feminist interpretation is then to reconstitute the heterogenous biblical matrix in feminist horizons A fundamental tenet of the book is that hermeneutics inhabits particular metaphysical constructs Therefore the argument extends from an interpretation of the Bible to an epistemological framework in which an eschatological hereneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle The author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of God From this outermost limit of the author s hermeneutic investigations the text returns to the centre the feminist discursive community and develops a construct that the ekklesia as a feminist deliberative space set oppositionally to structures worldviews and idealogies operates on patriarchal logics The relationship of this imagined community is compared to the Christian Church and scripture ethics and gendered identity within a logic of equity

*Defining the New Testament Logia on Divorce and Remarriage in a Pluralistic Context* Yordan Kalev Zhekov, 2009-01-01 Christian marriage is a permanent union which requires the commitment of both spouses for its maintenance through fulfillment of its stipulations The failure of the fulfillment of the latter provides legitimate grounds for divorce and remarriage of the innocent party This work employs a fourfold approach for the development of NT ethical argumentation based on Richard B Hays Moral Vision of the New Testament The author establishes the proper contextual grounds for the NT study through formulation of the Old Testament perspective on marriage as covenant The relevant NT passages are examined through historical critical and narrative critical methods A critical study of the main Christian traditions leads to an ecumenical formulation of the theological conclusions Pragmatic implementation of the thesis follows an examination of the contemporary pluralistic context and applications in both Christian communities and the larger society within its legislative system

**Nature, God and Pulpit** Elizabeth Achtemeier, 1992-11-06 This is a print on demand book and is therefore non returnable A book whose time has come Nature God and Pulpit draws together and interprets for the church and especially for preachers the biblical materials on the relationship between God and his creation The book is particularly timely because as Elizabeth Achtemeier points out few subjects have been more neglected and less explicated by this country s pulpits than the relation between nature and God Clearly articulating what the Bible says about the material world and God s relation to it this book is all of the following A thoughtful biblical response to recent discussions of ecology A discerning corrective to many current theologies and

ideologies An appreciative summary of the findings and notions of modern science A mother lode of materials and sample sermons on the relation of God to his creation A passionate call for preachers to more thoroughly examine and articulate scriptural content An eloquent and inspiring celebration of God in relation to his world While written primarily for preachers Nature God and Pulpit will provide provocative reading for many others as well seminarians homiletics students teachers and anybody who wishes to better understand the Christian view of the bond between Creator and creation



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