



**Jill Suzanne Smith** 

Gender and Sexuality in Weimar Modernity R. McCormick, 2002-02-22 Richard McCormick takes a fresh look at the crisis of gender in Weimar Germany through the analysis of selected cultural texts both literary and film characterized under the label New Objectivity The New Objectivity was characterized by a sober and unsentimental embrace of urban modernity in contract to Expressionism's horror of technology and belief in auratic art This movement was profoundly gendered the epitome of the New Objectivity was the New Woman working sexually emancipated and unsentimental The book traces the crisis of gender identities both male and female and reveals how a variety of narratives of the time displaced an assortment of social anxieties onto sexual relations Gender and Sexuality in Weimar Modernity R. McCormick, 2002-03-28 Richard McCormick takes a fresh look at the crisis of gender in Weimar Germany through the analysis of selected cultural texts both literary and film characterized under the label New Objectivity The New Objectivity was characterized by a sober and unsentimental embrace of urban modernity in contract to Expressionism's horror of technology and belief in auratic art This movement was profoundly gendered the epitome of the New Objectivity was the New Woman working sexually emancipated and unsentimental The book traces the crisis of gender identities both male and female and reveals how a variety of narratives of the time displaced an assortment of social anxieties onto sexual relations Gender and the Uncanny in Films of the Weimar Republic Anjeana K. Hans, 2014-09-15 The Weimar period in Germany was a time of radical change when the traditions and social hierarchies of Imperial Germany crumbled and a young deeply conflicted republic emerged Modernity brought changes that reached deep into the most personal aspects of life including a loosening of gender roles that opened up new freedoms and opportunities to women The screen vamps gar onnes and New Women in this movie hungry society came to embody the new image of womanhood sexually liberated independent and at least to some deeply threatening In Gender and the Uncanny in Films of the Weimar Republic author Anjeana K Hans examines largely forgotten films of Weimar cinema through the lens of their historical moment contemporary concerns and critiques and modern film theory to give a nuanced understanding of their significance and their complex interplay between gender subjectivity and cinema Hans focuses on so called uncanny films in which terror lies just under the surface and the emancipated female body becomes the embodiment of a threat repressed In six chapters she provides a detailed analysis of each film and traces how filmmakers simultaneously celebrate and punish the transgressive women that populate them Films discussed include The Eyes of the Mummy Die Augen der Mumie M Ernst Lubitsch 1918 Uncanny Tales Unheimliche Geschichten Richard Oswald 1919 Warning Shadows Schatten Eine n chtliche Halluzination Artur Robison 1923 The Hands of Orlac Orlacs H nde Robert Wiene 1924 A Daughter of Destiny Alraune Henrik Galeen 1928 and Daughter of Evil Alraune Richard Oswald 1930 An introduction contextualizes Weimar cinema within its unique and volatile social setting Hans demonstrates that Weimar Germany's conflicting emotions hopes and fears played out in that most modern of media the cinema Scholars of film and

German history will appreciate the intriguing study of Gender and the Uncanny in Films of the Weimar Republic Sexuality in Modern German History Katie Sutton, 2023-01-12 Sexuality in Modern German History offers both a detailed survey of this key subject and a new intervention in the history of sexuality in modern Germany It investigates the diverse and often contradictory ways in which individuals activists doctors politicians artists church leaders reform movements and cultural commentators have defined normal or natural sexuality in Germany over the past two centuries Katie Sutton explores how these definitions have been used to shape identities behaviours bodies and practices from norms of heterosexual marital reproductive sex to ideas around the policing and categorisation of unnatural or deviant bodies and practices Covering a range of crucial themes including birth control prostitution queer and trans rights and heterosexual intimacy this important text comes with 30 illustrations and a wealth of primary source extracts and secondary literature helpfully integrated to enable further insight and analysis This is a vital volume for all students and scholars with an interested in modern Germany or the history of sexuality in modern Europe Weimar Germany Anthony McElligott, 2009-03-19 This introduction to the history of Weimar Germany challenges readers to rethink preconceived ideas of the republic and throws new light on important areas such as constitutional and social reform Jewish life gender and cultural developments German Culture through Film Robert C. Reimer, Reinhard Zachau, 2017-09-01 German Culture through Film An Introduction to German Cinema is an English language text that serves equally well in courses on modern German film in courses on general film studies in courses that incorporate film as a way to study culture and as an engaging resource for scholars students and devotees of cinema and film history In its second edition German Culture through Film expands on the first edition providing additional chapters with context for understanding the era in which the featured films were produced Thirty three notable German films are arranged in seven chronological chapters spanning key moments in German film history from the silent era to the present Each chapter begins with an introduction that focuses on the history and culture surrounding films of the relevant period Sections within chapters are each devoted to one particular film providing film credits a summary of the story background information an evaluation questions and activities to encourage diverse interpretations a list of related films and bibliographical information on the films discussed The German-Jewish Experience Revisited Steven E. Aschheim, Vivian Liska, 2015-09-14 In the past decades the German Jewish phenomenon Derrida has increasingly attracted the attention of scholars from various fields Jewish studies intellectual history philosophy literary and cultural studies critical theory In all its complex dimensions the post enlightenment German Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity Perhaps for this reason from the eighteenth century through to our own time it has been the object of intense reflection of clashing interpretations and appropriations In both micro and macro case studies this volume engages the multiple perspectives as advocated by manifold interested actors and analyzes their uses biases and ideological functions over time in different

cultural disciplinary and national contexts This volume includes both historical treatments of differing German Jewish understandings of their experience their relations to their Judaism general culture and to other Jews and contemporary reflections and competing interpretations as to how to understand the overall experience of German Jewry **Afterlives of Weimar Berlin** Jill Suzanne Smith, 2024 Explores the recent proliferation of literary and filmic representations of Weimar Berlin in German culture probing the connections between historical and contemporary texts their contexts and their creators often German Jews and women More than a century after its founding there can be little doubt that Weimar is back The recent proliferation of references to and portrayals of the Weimar Republic Germany's first democracy born out of the aftermath of the First World War and characterized by economic and political crisis is not surprising given our crisis filled present That said the Weimar era has been a consistent focus of scholarly work in both the German speaking and the Anglo American academic worlds since the 1970s and yet depictions of this period in German literature and visual culture were few and far between until the beginning of the 21st century This book traces this renewed fascination with Weimar specifically its capital Berlin in contemporary German language culture providing both wide angle and close up views While discussions of the time period in mainstream media and historiography tend to focus on Weimar as a warning against the dangers of economic and political instability the novels and visual works produced by contemporary German writers and filmmakers in the last 15 years revive and reshape the cultural legacy of Weimar Berlin The Afterlives of Weimar Berlin explores the creative interplay between contemporary and historical texts their contexts and their creators tracing a cultural legacy that has the work of German Jews and women as its foundation Legacies of Modernism P. McBride, R. McCormick, M. Zagar, 2007-01-22 Between 1890 and 1950 modernist art and culture set out to challenge century old notions of the individual and the community culture and politics morality and freedom placing into question the very foundations of Western civilization The essays in this volume present a novel assessment of various manifestations of modernism in Germany and Scandinavia by posing the question of its critical and political impact beyond traditional polarities such as right vs left illiberalism vs Enlightenment apolitical vs engaged In drawing on a wide range of disciplinary perspectives including literary studies art history film and visual studies urban studies musicology political theory and the history of science and technology the essays in this volume reexamine modernism's bold inquiry into areas such as the relation of art to technology and mass politics the limits of liberal democracy the reconceptualization of urban spaces and the realignment of traditional art forms following the rise of new media such as film The volume s contributors share a belief in the timeliness of modernism's critical impulse for a contemporary age confronted with ethical and political dilemmas that the modernists first articulated and to which they attempted to respond Monsters and Monstrosity in Jewish History Iris Idelson-Shein, Christian Wiese, 2019-02-21 This is the first study of monstrosity in Jewish history from the Middle Ages to modernity Drawing on Jewish history literary studies folklore art history and the history of science it examines both the

historical depiction of Jews as monsters and the creative use of monstrous beings in Jewish culture Jews have occupied a liminal position within European society and culture being deeply immersed yet outsiders to it For this reason they were perceived in terms of otherness and were often represented as monstrous beings However at the same time European Jews invoked with tantalizing ubiquity images of magical terrifying and hybrid beings in their texts art and folktales These images were used by Jewish authors and artists to push back against their own identification as monstrous or diabolical and to tackle concerns about religious persecution assimilation and acculturation gender and sexuality science and technology and the rise of antisemitism Bringing together an impressive cast of contributors from around the world this fascinating volume is an invaluable resource for academics postgraduates and advanced undergraduates interested in Jewish studies as well as the history of monsters Desire Anna Clark, 2012-11-12 the rich range of historical information that Clark weaves into her chapters makes this ambitious overview of sex in Europe a highly accessible and successful endeavour Times Higher Education Supplement Provides a valuable overview of the history of sexuality in Europe since classical antiquity synthesising as it does a mass of studies of specific regions and periods which have appeared during the last two decades Lesley Hall Wellcome Library UK Desire A History of European Sexuality is a sweeping survey of sexuality in Europe from the Greeks to the present day It traces two concepts of sexual desire that have competed in European history desire as dangerous polluting and disorderly and desire as creative transcendent even revolutionary. This book follows these changing attitudes toward sexuality through the major turning points of European history Written in a lively and engaging style the book contains many fascinating anecdotes drawing on a rich array of sources including poetry novels pornography and film as well as court records autobiographies and personal letters While Anna Clark builds on the work of dozens of historians she also takes a fresh approach and introduces the concepts of twilight moments and sexual economies Desire integrates the history of heterosexuality with same sex desire and focuses on the emotions of love as well as the passions of lust the politics of sex as well as the personal experiences **Desiring Emancipation** Marti M. Lybeck, 2014-07-09 Uses historical case studies to illuminate women s claims to emancipation and to sexual subjectivity during the tumultuous Wilhelmine and Weimar periods in Germany Desiring Emancipation traces middle class German women's claims to gender emancipation and sexual subjectivity in the pre Nazi era The emergence of homosexual identities and concepts in this same time frame provided the context for expression of individual struggles with self femininity and sex The book asks how women used new concepts and opportunities to construct selves in relationship to family society state and culture Taking a queer approach Desiring Emancipation's goal is not to find homosexuals in history but to analyze how women reworked categories of gender and sex Marti M Lybeck interrogates their desires demonstrating that emancipation was fraught with conflict anachronism and disappointment Each chapter is a microhistorical recreation of the actions writings contexts and conflicts of specific groups of women The topics include the experience of first generation university students public debates about female

homosexuality and the stories of three civil servants whose careers were ruined by workplace accusations of homosexuality The book concludes with a debate between the women who joined the 1920s homosexual movement on the meanings of their Women in Weimar Fashion Mila Ganeva, 2008 New view of the crucial role of fashion discourse and practice in Weimar Germany and its significance for women Yiddish Writers in Weimar Berlin Marc Caplan, 2021-01-05 In Yiddish Writers in Weimar Berlin Marc Caplan explores the reciprocal encounter between Eastern European Jews and German culture in the days following World War I By concentrating primarily on a small group of avant garde Yiddish writers Dovid Bergelson Der Nister and Moyshe Kulbak working in Berlin during the Weimar Republic Caplan examines how these writers became central to modernist aesthetics By concentrating on the character of Yiddish literature produced in Weimar Germany Caplan offers a new method of seeing how artistic creation is constructed and a new understanding of the political resonances that result from it Yiddish Writers in Weimar Berlin reveals how Yiddish literature participated in the culture of Weimar era modernism how active Yiddish writers were in the literary scene and how German speaking Jews read descriptions of Yiddish speaking Jews to uncover the emotional complexity of what they managed to create even in the midst of their confusion and ambivalence in Germany Caplan's masterful narrative affords new insights into literary form Jewish culture and the philosophical and psychological motivations for aesthetic modernism From Weimar to Christiania Florence Feiereisen, Kyle Frackman, 2009-03-26 From Weimar to Christiania is a new compilation of graduate student work in the fields of German and Scandinavian Studies Resulting from research presented at a unique graduate student conference at the University of Massachusetts Amherst these essays utilize a wide variety of disciplinary approaches and represent an ambitious and successful effort to connect related yet distinct fields This anthology is aimed at scholars within the broad areas of German and Scandinavian Studies All of the contributions speak to an appreciation of cultural studies as a diverse collection of theoretical tools which provide the historian political scientist and literary and film scholars gathered here with the means to contextualize and investigate cultural productions situations and environments From Weimar to Christiania delivers compelling research that expands bodies of knowledge in northern European studies The Promise of Cinema Anton Kaes, Nicholas Baer, Michael Cowan, 2016-03-01 Rich in implications for our present era of media change The Promise of Cinema offers a compelling new vision of film theory The volume conceives of theory not as a fixed body of canonical texts but as a dynamic set of reflections on the very idea of cinema and the possibilities once associated with it Unearthing more than 275 early twentieth century German texts this ground breaking documentation leads readers into a world that was striving to assimilate modernity s most powerful new medium We encounter lesser known essays by B la Bal zs Walter Benjamin and Siegfried Kracauer alongside interventions from the realms of aesthetics education industry politics science and technology The book also features programmatic writings from the Weimar avant garde and from directors such as Fritz Lang and F W Murnau Nearly all documents appear in English for the first time each is meticulously introduced and

annotated The most comprehensive collection of German writings on film published to date The Promise of Cinema is an essential resource for students and scholars of film and media critical theory and European culture and history

Dismantling the Dream Factory Hester Baer, 2012-02 The history of postwar German cinema has most often been told as a story of failure a failure paradoxically epitomized by the remarkable popularity of film throughout the late 1940s and 1950s Through the analysis of 10 representative films Hester Baer reassesses this period looking in particular at how the attempt to dismantle the dream factory of Nazi entertainment cinema resulted in a new cinematic language which developed as a result of the changing audience demographic In an era when female viewers comprised 70 per cent of cinema audiences a women s cinema emerged which sought to appeal to female spectators through its genres star choices stories and formal conventions In addition to analyzing the formal language and narrative content of these films Baer uses a wide array of other sources to reconstruct the original context of their reception including promotional and publicity materials film programs censorship documents reviews and spreads in fan magazines This book presents a new take on an essential period which saw the rebirth of German cinema after its thorough delegitimization under the Nazi regime Negotiating Domesticity Hilde Heynen, Gülsüm Baydar, 2005-09-22 A series of essays to challenge and stimulate examining the links between gender domesticity and architecture from a number of different perspectives and disciplines Berlin Coquette Jill Suzanne Smith, 2014-02-28 During the late nineteenth century the city of Berlin developed such a reputation for lawlessness and sexual licentiousness that it came to be known as the Whore of Babylon Out of this reputation for debauchery grew an unusually rich discourse around prostitution In Berlin Coquette Jill Suzanne Smith shows how this discourse transcended the usual clich's about prostitutes and actually explored complex visions of alternative moralities or sexual countercultures including the New Morality articulated by feminist radicals lesbian love and the New Woman Combining extensive archival research with close readings of a broad spectrum of texts and images from the late Wilhelmine and Weimar periods Smith recovers a surprising array of productive discussions about extramarital sexuality women s financial autonomy and respectability She highlights in particular the figure of the cocotte Kokotte a specific type of prostitute who capitalized on the illusion of respectable or upstanding womanhood and therefore confounded easy categorization By exploring the semantic connections between the figure of the cocotte and the act of flirtation of being coquette Smith s work presents flirtation as a type of social interaction through which both prostitutes and non prostitutes in Imperial and Weimar Berlin could express extramarital sexual desire and agency **Bauhaus Bodies** Elizabeth Otto, Patrick Rössler, 2019-01-24 A century after the Bauhaus s founding in 1919 this book reassesses it as more than a highly influential art architecture and design school In myriad ways emerging ideas about the body in relation to health movement gender and sexuality were at the heart of art and life at the school Bauhaus Bodies reassesses the work of both well known Bauhaus members and those who have unjustifiably escaped scholarly scruting its women in particular In fourteen original cutting edge essays by established experts and

emerging scholars this book reveals how Bauhaus artists challenged traditional ideas about bodies and gender Written to appeal to students scholars and the broad public Bauhaus Bodies will be essential reading for anyone interested in modern art architecture design history and gender studies it will define conversations and debates during the 2019 centenary of the Bauhaus s founding and beyond

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