

# GENDER STRUGGLES

Practical  
Approaches to  
Contemporary  
Feminism

CONSTANCE L. MUI  
JULIEN S. MURPHY

Linda Zerilli • Nancy J. Hirschmann • Nancy Fraser • Susan Bordo  
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# Gender Struggles Practical Approaches To Contemporary Feminism

**Sue Campbell**

## **Gender Struggles Practical Approaches To Contemporary Feminism:**

*Gender Struggles* Constance L. Mui, Julien S. Murphy, 2002 Contemporary feminist theory and postmodernism have left significant marks on how we think about practical matters most notably the old and new forms of gender struggles that many women confront in their daily lives. The essays collected in *Gender Struggles* are designed to highlight those influences by addressing the following questions: What is practical feminism in a postmodern world? How does rethinking the nature and boundaries of philosophy affect the way we understand practical issues that we confront daily? What new forms of freedom, autonomy, subjectivity, social welfare, motherhood, public and private space, and political resistance have emerged from this new philosophical sense? Together the sixteen essays in this volume represent many different voices of feminists who boldly take up familiar everyday concerns from unorthodox vantage points within new conceptual and theoretical frameworks. The essays in *Gender Struggles* address a wide range of issues in gender struggles from the more familiar ones that for the last thirty years have been the mainstay of feminist scholarship such as motherhood, beauty and sexual violence to new topics inspired by post-industrialization and multiculturalism such as the welfare state, cyberspace, hate speech and queer politics and finally to topics that traditionally have not been seen as appropriate subjects for philosophizing such as adoption, care work and the home. Incorporating the latest, most cutting edge material on feminism, this volume aims at reaching a broad spectrum of readers by connecting postmodern feminist theory with concrete issues that are practical and relevant to their daily lives and experiences.

## **Droits et voix - Rights and Voices** Véronique Strimelle, Françoise Vanhamme, 2010-11-15

Cet ouvrage souligne le 40e anniversaire du Département de criminologie de l'Université d'Ottawa fondé en 1968. On y relate l'histoire du département de ses origines nos jours en mettant l'accent sur les débats théoriques qui ont influencé son approche critique et autoréflexive de la criminologie. Les articles qui le composent s'inscrivent dans cet ordre d'idée en mettant en question la perspective traditionnelle de la criminologie sur divers sujets notamment les études policières, la santé mentale, la violence politique, le suicide et la prévention du crime. *Droits et voix* souligne le rôle primordial que joue l'Université d'Ottawa dans la rédefinition de la criminologie et la promotion du militantisme de la justice sociale et de la compassion. This volume commemorates the 40th anniversary of the University of Ottawa's Department of Criminology founded in 1968. It relates the history of the department from its origins to today focusing on the theoretical debates that have influenced its critical and self-reflexive approach to criminology. The contributions to this volume continue in that vein by questioning the traditional perspective of criminology on a variety of topics including police studies, mental health, political violence, suicide and crime prevention. *Rights and Voices* reveals the significant role that the University of Ottawa has played in redefining criminology to advocate activism, social justice and compassion.

## **Obscene Pedagogies** Carissa M. Harris, 2018-12-15

In *Obscene Pedagogies*, Carissa M. Harris investigates the relationship between obscenity, gender, and pedagogy in Middle English and Middle Scots literary texts from 1300 to 1580 to show how sexually explicit and defiantly vulgar speech taught readers and

listeners about sexual behavior and consent Through innovative close readings of literary texts including erotic lyrics single woman s songs debate poems between men and women Scottish insult poetry battles and The Canterbury Tales Harris demonstrates how through its transgressive charge and galvanizing shock value obscenity taught audiences about gender sex pleasure and power in ways both positive and harmful Harris s own voice proudly witty and sharply polemical inspires the reader to address these medieval texts with an eye on contemporary issues of gender violence and misogyny

*Scripting Addiction* E. Summerson Carr, 2010-11-03 Scripting Addiction takes readers into the highly ritualized world of mainstream American addiction treatment It is a world where clinical practitioners evaluate how drug users speak about themselves and their problems and where the ideal of healthy talk is explicitly promoted carefully monitored and identified as the primary sign of therapeutic progress The book explores the puzzling question why do addiction counselors dedicate themselves to reconciling drug users relationship to language in order to reconfigure their relationship to drugs To answer this question anthropologist Summerson Carr traces the charged interactions between counselors clients and case managers at Fresh Beginnings an addiction treatment program for homeless women in the midwestern United States She shows that shelter food and even the custody of children hang in the balance of everyday therapeutic exchanges such as clinical assessments individual therapy sessions and self help meetings Acutely aware of the high stakes of self representation experienced clients analyze and learn to effectively perform prescribed ways of speaking a mimetic practice they call flipping the script As a clinical ethnography Scripting Addiction examines how decades of clinical theorizing about addiction language self knowledge and sobriety is manifested in interactions between counselors and clients As an ethnography of the contemporary United States the book demonstrates the complex cultural roots of the powerful clinical ideas that shape therapeutic transactions and by extension administrative routines and institutional dynamics at sites such as Fresh Beginnings

*Stop Street Harassment* Holly Kearn, 2010-08-03 Using groundbreaking studies news stories and interviews this book underscores that there will never be gender equity until men stop harassing women in public spaces and it details strategies for achieving this goal Street harassment is generally dismissed as harmless but in reality it causes women to feel unsafe in public at least sometimes To achieve true gender equality it must come to an end Stop Street Harassment Making Public Places Safe and Welcoming for Women draws on academic studies informal surveys news articles and interviews with activists to explore the practice s definition and prevalence the societal contexts in which it occurs and the role of factors such as race and sexual orientation Perhaps more crucially the book makes clear how women experience street harassment how they feel about and respond to it and the ways it negatively impacts lives But understanding is only a beginning In the second half of the book readers will find concrete strategies for dealing with street harassers and ways to become involved in working to end this all too common violation Educators counselors parents and other concerned individuals will discover resources for teaching about harassment and modeling behavior that will help prevent harassment incidents

**The Birth**

**of the Khalsa** Nikky-Guninder Kaur Singh,2012-02-01 Sikhs trace the genesis of their religious rites prayers dress codes and names to Guru Gobind Singh s creation of the Khalsa in 1699 The Birth of the Khalsa is the first work to explore this pivotal event in Sikh history from a feminist perspective questioning the ways in which Sikh memories have constructed a hypermasculine Sikh identity The book argues that Sikh memory needs to acknowledge the vital female dimension grounded in the universal human condition and present at the birth of the Khalsa Inspired by her own father the eminent Sikh scholar Harbans Singh Nikky Guninder Kaur Singh rediscovers the feminine side of the words and actions of the founders of Sikhism She looks at the basic texts and tenets of Sikh religion and demonstrates the female aspect in the sacred text daily prayers dress code and rituals of the Sikhs Singh reminds us that Guru Gobind Singh s original vision was an egalitarian one and urges present day Sikhs to live up to the liberating implications set in motion when he gave birth to the Khalsa

**Motherhood and Space** C. Wiedmer,S. Hardy,2016-04-30 This is a collection of essays on the spatial dimensions of motherhood Engaging both theoretical and empirical perspectives contributors describe the intersection of space and gender across a variety of contexts with both familiar and unexpected territories explored

### **The Unspeakable** Amy L.

Hubbell,Névine El Nossery,2013-10-03 The Unspeakable Representations of Trauma in Francophone Literature and Art is situated at the crossroads of language culture and genre it contends that suffering transcends time space and cultural specificity Even when extreme trauma is silenced it often still emerges in surprising and painful ways This volume draws together examples from throughout the Francophone world including countries such as Algeria Morocco Lebanon Rwanda Cameroon Congo C te d Ivoire Haiti New Caledonia Quebec and France and across genres such as autobiography poetry theater film fiction and visual art to provide a cohesive analysis of the representation of trauma In addition to the survivors expression of trauma the witnesses and receivers are also taken into account By gathering studies that explore diverse bodily and psychological traumas through tropes such as repetition silence and working through it tackles ethical responsibility and interrogates how expressive forms evoke a terrible reality through the use of imagination The aim of this volume is not to question if suffering is representable but rather to examine to what extent art surpasses its own limitations and goes straight to its essence The Unspeakable hopes to provide models for the cultural translation of trauma because when represented and released from silence and isolation trauma can give way to the arduous process of healing

### **An Augustinian Christology**

Joseph Walker-Lenow,2023-11-16 In An Augustinian Christology Completing Christ Joseph Walker Lenow advances a striking christological thesis Jesus Christ true God and true human only becomes who he is through his relations to the world around him To understand both his person and work it is necessary to see him as receptive to and determined by the people he meets the environments he inhabits even those people who come to worship him Christ and the redemption he brings cannot be understood apart from these factors for it is through the existence and agency of the created world that he redeems To pursue these claims Walker Lenow draws on an underappreciated resource in the history of Christian thought St Augustine

of Hippo s theology of the whole Christ Presenting Augustine s christology across the full range of his writings Joseph Walker Lenow recovers a christocentric Augustine with the potential to transform our understandings of the Church and its mission in our world    Theoretical Perspectives on Human Rights and Literature Elizabeth Swanson Goldberg,Alexandra Schultheis

Moore,2013-03 What can literary theory reveal about discourses and practices of human rights and how can human rights frameworks help to make sense of literature How have human rights concerns shaped the literary marketplace and how can literature impact human rights concerns Essays in this volume theorize how both literature and reading literarily can shape understanding of human rights in productive ways Contributors to Theoretical Perspectives on Human Rights and Literature provide a shared history of modern literature and rights theorize how trauma ethics subjectivity and witnessing shape representations of human rights violations and claims in literary texts across a range of genres including poetry the novel graphic narrative short story testimonial and religious fables and consider a range of civil political social economic and cultural rights and their representations The authors reflect on the imperial and colonial histories of human rights as well as the cynical mobilization of human rights discourses in the name of war violence and repression at the same time they take seriously Gayatri Spivak s exhortation that human rights is something that we cannot not want exploring the central function of storytelling at the heart of all human rights claims discourses and policies    The Subject of Care Eva Feder Kittay,Ellen K. Feder,2003-10-01 All people spend a considerable portion of their lives either as dependents or the caretakers of dependents The fact of human dependency a function of youth severe illness disability or frail old age marks our lives not only as those who are cared for but as those who engage in the work of caring In spite of the time energy and resources material and emotional social and individual that dependency care requires these concerns rarely enter into philosophical legal and political discussions In The Subject of Care feminist scholars consider how acknowledgement of the fact of dependency changes our conceptions of law political theory and morality as well as our very conceptions of self Contributors develop feminist understandings of dependency reassessing the place dependency occupies in our lives and in a just social order

Pornography Embodied Joan Mason-Grant,2004-03-12 What does it mean to conceptualize pornography as a material practice rather than as speech Mason Grant argues that this idea fundamental to the work of Andrea Dworkin and Catharine MacKinnon has been obscured in legal wrangling and political polarization over their civil ordinance Within the arena of legal argument where the principle of free speech holds sway for progressive thinkers their analysis of pornography is rendered at worse an apology for censorship and at best an argument about the social force of speech rather than recognized as a fundamental challenge to the very idea of pornography as speech In this book Mason Grant first shows how the persistent speech paradigm inevitably obscures the innovative core of the Dworkin MacKinnon critique of mainstream pornography She then develops an alternative practice paradigm that critically engages their analysis capturing and extending its core insights about the role of pornography in sexual practice Drawing on phenomenology of the lived body this

alternative paradigm provides a way of re thinking how the pervasive use of mass market heterosexual pornography contributes to the cultivation of an embodied and tacit sexual know how that is subordinating and raises important questions about alternative materials produced and used by sexual minorities In her conclusion Mason Grant considers the implications of her analysis not for law but for a critical pedagogy in youth sexuality education

### **Relational Remembering**

Sue Campbell,2003-10-07 Tracing the impact of the memory wars on science and culture Relational Remembering offers a vigorous philosophical challenge to the contemporary skepticism about memory that is their legacy Campbell s work provides a close conceptual analysis of the strategies used to challenge women s memories particularly those meant to provoke a general social alarm about suggestibility Sue Campbell argues that we cannot come to an adequate understanding of the nature and value of memory through a distorted view of rememberers The harmful stereotypes of women s passivity and instability that have repopulated discussions of abuse have led many theorists to regard the social dimensions of remembering only negatively as a threat or contaminant to memory integrity Such models of memory cannot help us grasp the nature of harms linked to oppression as these models imply that changed group understandings of the past are incompatible with the integrity of personal memory Campbell uses the false memory debates to defend a feminist reconceptualization of personal memory as relational social and subject to politics Memory is analyzed as a complex of cognitive abilities and social narrative activities where one s success or failure as a rememberer is both affected by one s social location and has profound ramifications for one s cultural status as a moral agent

### **Pilgrimages/Peregrinajes**

María Lugones,2003-04-28 Mar a Lugones one of the premiere figures in feminist philosophy has at last collected some of her most famous essays as well as some lesser known gems into her first book Pilgrimages Peregrinajes A deeply original essayist Lugones writes from her own perspective as an inhabitant of a number of different worlds Born in Argentina but living for a number of years in the United States she sees herself as neither quite a U S citizen nor quite an Argentine An activist against the oppression of Latino a people by the dominant U S culture she is also an academic participating in the privileges of that culture A lesbian she experiences homophobia in both Anglo and Latino world A woman she moves uneasily in the world of patriarchy Lugones writes out of multiple and conflicting subjectivities that shape her sense of who she is resisting the demand for a unified self in light of her necessary ambiguities Pilgrimages Peregrinajes explores the possibility of deep coalition with other women of color based on multiple understandings of oppressions and resistances understandings whose logic she subjects to philosophical investigation

*Moral Contexts* Margaret Urban Walker,2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters

### **Discovering Feminist Philosophy**

Robin May Schott,2003 Discovering Feminist Philosophy provides an accessible introduction to the central issues in feminist philosophy At the same time it answers current objections to feminism arguing that in today s world it is as compelling as

ever to probe the impact of the dualism of the sexes This unique book is equal parts survey viewpoint and scholarship ideal for anyone seeking to understand the current and future role of feminist philosophy     **Sympathy and Solidarity** Sandra Lee Bartky,2002-01-21 In a rare full length volume renowned feminist thinker Sandra Lee Bartky brings together eight essays in one volume Sympathy and Solidarity A philosophical work accessible to an educated general audience the essays reflect the intersection of the author s eye work and sometimes her politics Two motifs connect the works first all deal with feminist topics and themes second most deal with the reality of oppression especially in the disguised and subtle ways it can be manifested     How Can I be Trusted? Nancy Nyquist Potter,2002 Discussions of trust usually center around the trustee But Nancy Potter turns the question around on the trustee and asks How Can I Be Trusted     *Varieties of Feminist Liberalism* Amy R. Baehr,2004-04-05 The essays in this volume present versions of feminism that are explicitly liberal or versions of liberalism that are explicitly feminist By bringing together some of the most respected and well known scholars in mainstream political philosophy today Amy R Baehr challenges the reader to reconsider the dominant view that liberalism and feminism are incompatible Visit our website for sample chapters     Portraying Violence in the Hebrew Bible Matthew J. Lynch,2020-04-30 Most studies on violence in the Hebrew Bible focus on the question of how modern readers should approach the problem But they fail to ask how the Hebrew Bible thinks about that problem in the first place In this work Matthew J Lynch examines four key ways that writers of the Hebrew Bible conceptualize and critique acts of violence violence as an ecological problem violence as a moral problem violence as a judicial problem violence as a purity problem These four grammars of violence help us interpret crucial biblical texts where violence plays a lead role like Genesis 4 9 Lynch s volume also offers readers ways to examine cultural continuity and the distinctiveness of biblical conceptions of violence

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