Gender Role and Feminism in Shelley's Frankenstein

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The novel Frankenstein by Mary Shelley has different implications and studies on gothic features, parenthood, and the question of life and death. Some studies also noted the immense sense of gender roles discussed in Frankenstein. This paper will discuss the implications of gender structures in the novel and find its representation in the current gender views. The research question will be: how did Mary Shelley identify gender roles and the importance of feminism in her work Frankenstein? This paper will review the feministic representations in Frankenstein and evaluate studies based on them. There are different gender constructions that Mary used in her work that represents the perspective on the role of man and woman. For example, Melore (2018) notes how nature is identified Mary to be female. Natural reproduction is also said to be stolen since the creation of Frankenstein reduces the role of females. To review Victor's viewpoint of the female role, it is also essential to review his character. As Bowta & Puluhulawa (2018) noted, there is a preliminary linear narrative of Victor's decision-making that led to the chaos of events and also changed his personality from being a positive character to having opposite selfish and cruel views.

The same can be said for the social deconstruction, as while the author assumes to have specific gender roles, it also criticizes the patriarchal structure of society. Aalto (2020) defines three main aspects that are criticized in Frankenstein, which are women's marginalization, their exclusion from social functions, and the egoism of the patriarchal system. This paper will analyze how the author represents flaws of patriarchal society from the viewpoint of a female in a male-centered world. It will also focus on these three aspects by comparing them with the text citations. The male-dominated society is also described through the character of Victor, who stands as the main point of narration and brings horrible and cruel actions but refuses to take responsibility for them (Mellor, 2019). The paper will examine the necessity of reconstruction of feminism in the patriarchal society and the critics of gender roles in the work. The article's central thesis will stand by the following: Frankenstein embodies the main criticism led by feminism and evaluates society from the perspective of a male-centered system and female exclusion. As Frankenstein correlated the connection between females and nature, it can also be connected from the perspective of

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Dirk Van der Elst, Paul Bohannan

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as an historical actor on the world stage they needed to narrate Islam's birth anew as well as to imagine its possible death Faisal Devji argues that this change sparked by the crisis of Muslim sovereignty in the age of European empire provided a way of thinking about agency in a global context an Islam liberated from the authority of kings and clerics had the potential to represent the human race itself as a newly empirical reality Ordinary Muslims now recognized as the privileged representatives of Islam were freed from traditional forms of Islamic authority However their conception of Islam as an impersonal actor in history meant that it could not be defined in either religious or political terms. Its existence as a civilizational and later ideological subject also deprived figures like God and the Prophet of their theological subjectivities while robbing the Muslim community of its political agency Devji illuminates this history and explores its ramifications for the contemporary Muslim world Sociological Abstracts Leo P. Chall, 2000 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers Culture as Given, Culture as Choice Dirk Van der Elst, Paul Bohannan, 1999 Explores how culture humanity s defining adaptation originated and its functions Expands the understanding of inequality science culture change and value systems Historical Abstracts ,2000 *Arts & Humanities* Citation Index, 1986 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

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