

GENDER CONFLICTS

Edited by

FRANCA JACOVETTA

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NEW
ESSAYS
IN
WOMEN'S
HISTORY

Gender Conflicts New Essays In Womens History

Rebecca Johnson



Gender Conflicts New Essays In Womens History:

Gender Conflicts Franca Iacovetta, Mariana Valverde, 1992-01-01 In the early 1970s when women's history began to claim attention as an emerging discipline in North American universities it was dominated by a middle class Anglo Saxon bias Today the field is much more diverse a development reflected in the scope of this volume Rather than documenting the experiences of women solely in a framework of gender analysis its authors recognize the interaction of race class and gender as central in shaping women's lives and men's These essays represent an exciting breakthrough in women's studies expanding the borders of the discipline while breaking down barriers between mainstream and women's history

Gender Relations in Global Perspective Nancy Cook, 2007 Faced with an increasingly diverse student population an expanding field of gender scholarship and an academic emphasis on multidisciplinary social science professors often struggle to address and integrate such a broad array of gender issues in their courses This book addresses that challenge by increasing students understandings of gender relations in multiple social fields across time and space Gender Relations in Global Perspective is truly multidisciplinary It is partially drawn from the work of sociologists but articles written by gender scholars from the disciplines of cultural studies history political science geography and literary theory are also included The readings examine historically persistent cross culturally relevant and empirically grounded concerns such as men's position in the family and women's relationship to work media and the global economy as well as the gendered problems of violence sexuality and reproduction and racism This book presents an engaging range of comparative and cross cultural gender analyses from various world regions including the Middle East South Asia South East Asia Europe the Americas and Africa As the articles are dialogically situated in this text readers will be able to analyse gender similarities and differences around the globe and learn about the diversity of gender experiences across cultures and regions This range of analyses demonstrates how a global perspective enriches feminist analyses Students will quickly learn that to investigate gender dynamics adequately attention must be paid simultaneously to the processes of racialization class colonialism and imperialism and sexuality that interweave with gender to produce complex forms of oppression

[The European Women's History Reader](#) Fiona Montgomery, Christine Collette, 2002 The European Women's History Reader is a fascinating collection of seminal articles and extracts exploring the social economic religious and political history of women across Europe since the late eighteenth century This ambitious volume is arranged into four chronological sections all with their own introductions which provide context for the chapters that follow The collection also includes a useful general introduction which makes the articles accessible to students and helps to define this increasingly important area of study

Sisters Or Strangers Franca Iacovetta, Frances Swyripa, Marlene Epp, 2004-01-01 Spanning two hundred years of history from the nineteenth century to the 1990s Sisters or Strangers explores the complex lives of immigrant ethnic and racialized women in Canada The volume deals with a cross section of peoples including Japanese Chinese Black Aboriginal Irish Finnish Ukrainian Jewish Mennonite

Armenian and South Asian Hindu women and diverse groups of women including white settlers refugees domestic servants consumer activists nurses wives and mothers The central themes of *Sisters or Strangers* include discourses of race in the context of nation building encounters with the state and public institutions symbolic and media representations of women familial relations domestic violence and racism and analyses of history and memory In different ways the authors question whether the historical experience of women in Canada represents a sisterhood of challenge and opportunity or if the racial class or marginalized identity of the immigrant and minority women made them in fact strangers in a country where privilege and opportunity fall according to criteria of exclusion Using a variety of theoretical approaches this collaborative work reminds us that victimization and agency are never mutually exclusive and encourages us to reflect critically on the categories of race gender and the nation

Female imperialism and national identity Katie Pickles, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license Through a study of the British Empire's largest women's patriotic organisation formed in 1900 and still in existence this book examines the relationship between female imperialism and national identity It throws new light on women's involvement in imperialism on the history of conservative women's organisations on women's interventions in debates concerning citizenship and national identity and on the history of women in white settler societies After placing the IODE Imperial Order Daughters of the Empire in the context of recent scholarly work in Canadian gender imperial history and post colonial theory the book follows the IODE's history through the twentieth century Tracing the organisation into the postcolonial era where previous imperial ideas are outmoded it considers the transformation from patriotism to charity and the turn to colonisation at home in the Canadian North

Taxing Choices Rebecca Johnson, 2002 In the early 1990s lawyer Beth Symes brought an equality challenge against the Canadian Income Tax Act arguing that her childcare costs were a business expense The case ignited public controversy Was Symes disadvantaged on the basis of gender or unfairly privileged on the basis of class This book seeks answers to those questions through close attention to the Symes case where class and gender interests clashed over the tax treatment of childcare It looks at the history of legislative and litigative struggles the dynamics of courtroom discourse and the influence of broad social debates about children and the public private divide It reveals how frequently the rhetoric of choice responsibility and selfishness is invoked in response to women's attempts to place issues of childcare on the public agenda *Taxing Choices* will interest all those who seek to use the law as a tool of social justice but are troubled by the perils posed by competing interests and conflicts involving race class gender and ability

Sex, Love, Race Martha Hodes, 1999 Since the colonial era North America has been defined and continually redefined by the intersections of sex violence and love across racial boundaries Motivated by conquest economics desire and romance such crossings have profoundly affected American society by disturbing dominant ideas about race and sexuality *Sex Love Race* provides a historical foundation for contemporary discussions of sex across racial lines which despite the numbers of interracial

marriages and multi racial children remains a controversial issue today The first historical anthology to focus solely and widely on the subject Sex Love Race gathers new essays by both younger and well known scholars which probe why and how sex across racial boundaries has so threatened Americans of all colors and classes Traversing the whole of American history from liaisons among Indians Europeans and Africans to twentieth century social scientists fascination with sex between Asian Americans and whits the essays cover a range of regions and of racial ethnic and sexual identities in North America Back cover

Changing Women, Changing History Diana Pederson,1996-10-15 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian s women s history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive **Unsettled Pasts**

Sarah Carter,2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary the miner the cowboy the politician the Chief Unsettled Pasts Reconceiving the West claims to re examine the West through women s eyes It draws together contributions from researchers scholars and academic and community activists and seeks to create dialogue across geographic cultural and disciplinary boundaries Ranging from scholarly essays to poetry these pieces offer the reader a sample of some of today s most innovative approaches to western Canadian women s history several of the themes that run throughout the volume have only recently been critically addressed By rewriting the West from the perspective of women the contributors complicate traditional narratives of the region s past by contesting historical generalizations thus transcending the myths and frontier legacies that emerged out of imperial and masculine priorities and perspectives With Contributions by Kristin Burnett Cristine Georgina Bye Sarah Carter Mary Leah De Zwart Lesley A Erickson Cheryl Foggo Nadine I Kozak Siri Louie Graham A Macdonald Florence Melchior Patricia A Roome Eliane Leslau Silverman Olive Stickney Aritha Van Herk Muriel Stanley Venne Cora J Voyageur **Aspects of the Canadian Evangelical**

Experience George A. Rawlyk,1997-02-17 An impressive list of specialists in the field examine the evangelical impulse in various denominations from the mainstream Methodists Presbyterians Anglicans and United through Baptists Mennonites and Lutherans to the more sectish groups including Holiness Christian Mission Alliance and the Pentecostals Also included are comparisons between Canadian and American British and Australian evangelicalism and essays on evangelical networks leaders and revivals women and evangelicalism in the 1990s Growing out of a conference sponsored by the Pew Charitable Trusts in 1995 at Queen s University the essays elaborate a variety of important themes in the study of historical and contemporary evangelicalism and weave them together to provide an informative and challenging exploration of aspects of the evangelical experience in Canada Contributors include Phyllis D Airhart Alvyn J Austin David W Bebbington Edith L Blumhofer Robert K Burkinshaw Sharon Anne Cook Nancy Christie P Lorraine Coops Duff Crerar Michael Gauvreau Daniel C Goodwin Andrew S Grenville Bruce L Guenther Bryan V Hillis D Bruce Hindmarsh Mark Hutchinson William H Katerberg Kevin Kee Ronald A N Kydd Barry Mack Mark A Noll David Plaxton Darrel R Reid John G Stackhouse Jr Marguerite Van Die

Richard W Vaudry and Marilyn F rdig Whiteley **New Perspectives on the History of Gender and Empire** Ulrike Lindner,Dörte Lerp,2018-08-09 New Perspectives on the History of Gender and Empire an open access book extends our understanding of the gendered workings of empires colonialism and imperialism taking up recent impulses from gender history new imperial history and global history The authors apply new theoretical and methodological approaches to historical case studies around the globe in order to redefine the complex relationship between gender and empire The chapters deal not only with typical colonial empires like the British Empire but also with those less well studied such as the German Russian Italian and U S empires They focus on various imperial formations from colonies in Africa or Asia to settler colonial settings like Australia New Zealand and South Africa to imperial peripheries like the Dodecanese or the Black Sea Steppe The book deals with key themes such as intimacy sexuality and female education as well as exploring new aspects like the complex marriage regimes some empires developed or the so called servant debates It also presents several ways in which imperial formations were structured by gender and other categories like race class caste sexuality religion and citizenship Offering new reflections on the intimate and personal aspects of gender in imperial activities and relationships this is an important volume for students and scholars of gender studies and imperial and colonial history The ebook editions of this book are available open access under a CC BY NC ND 4 0 licence on bloomsburycollection com Open access was funded by Knowledge Unlatched **Framing Our Past** Sharon Anne Cook,Lorna R. McLean,Kate O'Rourke,2001 Reflecting a rethinking of the making of modern Canada this well illustrated anthology of 85 essays reaches beyond ivory tower images and taken for granted assumptions of women s roles This sampling by primarily women contributors drawn from personal and organizational records emphasizes the experiences of diverse women engaged in all spheres of private and public life from a vignette of Native community life to profiles of innovators in many fields Includes a cross referenced essay index 10 x 9 5 format Cook is a professor of education at the U of Ottawa c Book News Inc *Women Who Made the News* Marjory Lang,1999-08-26 The first newspaperwomen were employed to attract female subscribers and advertising revenue Once hired they found themselves confined to a narrow range of specialties that catered to conventionally defined women s interests home making fashion and high society and most were patronized by their male peers But these women journalists did more than simply deliver female consumers to advertisers Some of them eventually made names for themselves as commercial reporters or political and even war correspondents By making news about women for women they created a distinctly female culture within the newspaper chronicling the increasing participation of women in public affairs *Women Who Made the News* is the story of the women who helped raise Canadian women s collective awareness of each other and of their achievements in the period leading up to World War II **Exalted Subjects** Sunera Thobani,2007-05-19 Questions of national identity indigenous rights citizenship and migration have acquired unprecedented relevance in this age of globalization In *Exalted Subjects* noted feminist scholar Sunera Thobani examines the meanings and complexities of these

questions in a Canadian context Based in the theoretical traditions of political economy and cultural post colonial studies this book examines how the national subject has been conceptualized in Canada at particular historical junctures and how state policies and popular practices have exalted certain subjects over others Foregrounding the concept of race as a critical relation of power Thobani examines how processes of racialization contribute to sustaining and replenishing the politics of nation formation and national subjectivity She challenges the popular notion that the significance of racialized practices in Canada has declined in the post Second World War period and traces key continuities and discontinuities in these practices from Confederation into the present Drawing on historical sociology and discursive analyses Thobani examines how the state seeks to fix and stabilize its subjects in relation to the nation s others A controversial ground breaking study Exalted Subjects makes a major contribution to our understanding of the racialized and gendered underpinnings of both nation and subject formation

God in the Landscape Kerrie Handasyde,2021-07-15 This book shows how creative writing gives voice to the drama and nuance of religious experience in a way that is rarely captured by sermons reports and the minutes of church meetings The author explores the history of religious Dissent and Evangelicalism in Australia through a variety of literary responses to landscape from both men and women lay and ordained The book explores transnational themes along with themes of migration and travel across the Australian continent The author gives insight into the literature of Protestant Dissent concerned as it is with travel belonging and the intersection of national and religious identity Much of the writing is situated on the road a soldier returning from the Great War a child on a lone adventure a night time journey through urban slums all of these are in some way dependent on the theme of walking with Jesus as the Holy Land travelogues make explicit God in the Landscape draws the links between landscape literature and spirituality with imagination and insight and is an important contribution to the historical study of religion and the environment

The Modern Girl Jane Nicholas,2015-03-27 With her short skirt bobbed hair and penchant for smoking drinking dancing and jazz the Modern Girl was a fixture of 1920s Canadian consumer culture She appeared in art film fashion and advertising as well as on the streets of towns from coast to coast In *The Modern Girl* Jane Nicholas argues that this feminine image was central to the creation of what it meant to be modern and female in Canada Using a wide range of visual and textual evidence Nicholas illuminates both the frequent public debates about female appearance and the realities of feminine self presentation She argues that women played an active and thoughtful role in their embrace of modern consumer culture even when it was at the risk of serious social economic and cultural penalties The first book to fully examine the Modern Girl s place in Canadian culture *The Modern Girl* will be essential reading for all those interested in the history of gender sexuality and the body in the modern world

Sex, Lies, and Cigarettes Sharon Anne Cook,2012-04-11 Despite well documented health risks young women are still drawn to the act of smoking and continue to smoke at an alarming rate A century ago women were vocal leaders of campaigns against tobacco across North America In *Sex Lies and Cigarettes* Sharon Anne Cook explores the history of the paradoxical

relationship between women and the cigarette in a sensitive and lively description of the many different meanings that smoking has held for women. Focusing on the social context of smoking, Cook explores its allure for elite, middle class, working and marginalized women from the late nineteenth to the early twenty first centuries. She argues that smoking's attraction is rooted in women's changing identity formation and in strategies for empowerment, an idea enriched through extensive analysis of visual culture. It is in these images, yearbooks, posters, photographic collages, print advertisements, billboards, movies, but also in the act of smoking itself that women harnessed the power of the visual. Smoking remains a powerful way for women to express themselves and is closely connected to the processes of modernity, sexualization and commodification of desire. Textual documents, newspapers, magazine features, textbooks, teachers' guides and oral testimony are also explored to show how dominant discourses of smoking, sexuality and health have shaped women's experiences and how women have moulded these discourses themselves. The first comprehensive study of women and smoking in Canada, *Sex, Lies and Cigarettes* creates a rich portrait of the cultural factors that have resulted in over a century of women smokers.

Back to the Drawing Board Njoki Nathani Wane, Katerina Deliovsky, Erica Lawson, 2002. What are the fundamental tenets of African Canadian feminism? What are the elements of feminist theory that have contributed to African Canadian feminist thought? African American feminists have influenced thinking and writing in Canada. As well, Black Canadian feminists have published on a wide range of issues relating to Black women's lives, history and experience. *Back to the Drawing Board* builds on this existing literature and maps out a new space in which to articulate a stronger vision of African Canadian feminism. While the essays focus on key concepts and debates that underlie Black feminist theory and challenge the dominant structures that continue to exclude Black women, the objective is to bring the plurality of African Canadian women's voices and experiences into the centre of analysis. To accomplish this, the editors draw on different theories and insights. The fourteen contributors come from different race and gender backgrounds and are committed to creating an empowering space where Black women can speak to and about each other and find a home for their words. They write on the subjects of Black Canadian feminist thought, African Canadian feminist historiography, Black feminist political activism, white mainstream feminism as a liberatory movement, Black women in the white feminism and anti-racist education, Native education and spirituality that form and shape identity, how the media and law construct Black identity, the social consequences of interracial relationships. Includes a Glossary, Bibliography and Index. *Back to the Drawing Board* initiates a dialogue critical for defining feminisms that validate the contributions and experiences of African Canadian women.

Fashion Alexandra Palmer, 2004-01-01. Controversial and unconventional, this collection examines Canadian identity in terms of the fashion worn and designed over the last three centuries and the internal and external influences of those socio-cultural decisions.

Women in God's Army Andrew Mark Eason, 2006-01-01. The early Salvation Army professed its commitment to sexual equality in ministry and leadership. In fact, its founding constitution proclaimed women had the right to preach and hold any office in the organization. But did they? Women

in God's Army is the first study of its kind devoted to the critical analysis of this central claim. It traces the extent to which this egalitarian ideal was realized in the private and public lives of first and second generation female Salvationists in Britain and argues that the Salvation Army was found wanting in its overall commitment to women's equality with men. Bold pronouncements were not matched by actual practice in the home or in public ministry. Andrew Mark Eason traces the nature of these discrepancies as well as the Victorian and evangelical factors that lay behind them. He demonstrates how Salvationists often assigned roles and responsibilities on the basis of gender rather than equality and the ways in which these discriminatory practices were supported by a male defined theology and authority. He views this story from a number of angles including historical gender and feminist theology ensuring it will be of interest to a wide spectrum of readers. Salvationists themselves will appreciate the light it sheds on recent debates. Ultimately however anyone who wants to learn more about the human struggle for equality will find this book enlightening.

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