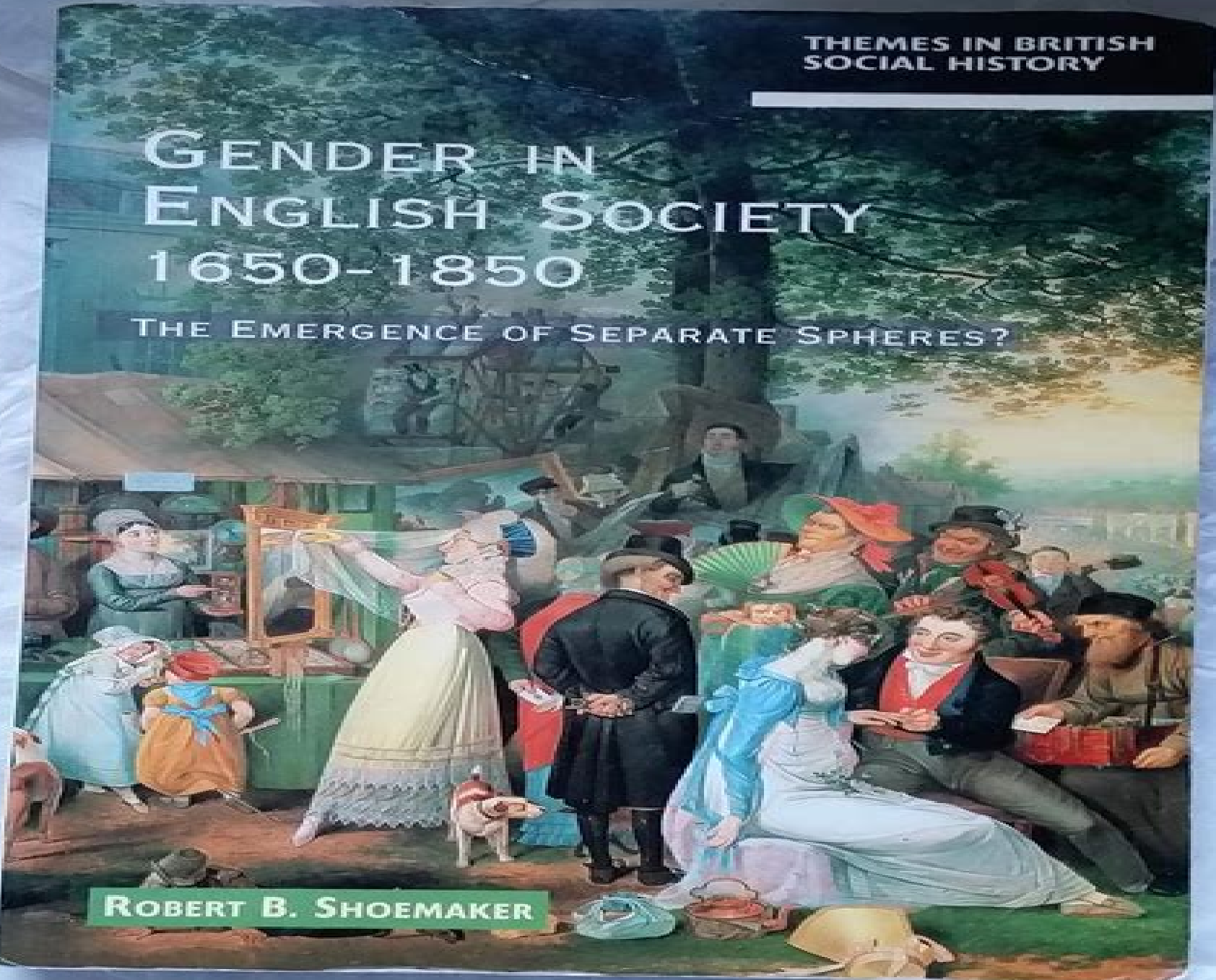


THEMES IN BRITISH
SOCIAL HISTORY

GENDER IN ENGLISH SOCIETY 1650-1850

THE EMERGENCE OF SEPARATE SPHERES?

ROBERT B. SHOEMAKER



Gender In English Society 1650 1850 The Emergence Of Separate Spheres

David Hussey, Margaret Ponsonby



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Gender in English Society Robert Brink Shoemaker, **Outward Appearances Will** Pritchard, 2008 Elucidates early modern attitudes toward women's public display This title presents a cultural study that draws on a range of literary and non literary texts from 1650-1700 to revisit the sites where women appeared most prominently the playhouse the park and the New Exchange a shopping arcade in the Strand

Gender, Society and Print Culture in Late-Stuart England Helen Berry, 2017-03-02 Focusing on a largely unknown type of popular print culture that developed in the late 1600s the coffee house periodical Helen Berry here offers new evidence that the politics of gender far from being a marginal or frivolous topic was an issue of general interest and wide spread concern to the early modern reader Berry's study provides the first full length analysis of John Dunton's Athenian Mercury 1691-97 an influential specimen of the coffee house periodical genre as well as the original question and answer publication which addressed both men's and women's issues in one journal As the chapter headings in this book indicate the topics addressed in the agony column of the Athenian Mercury for example the body courtship and sex are of enduring interest across the centuries Berry's study of this periodical provides new insights into the gendered ideas and debates that circulated among middling sorts in early modern England An historical survey of the social effects of mass communication in the early modern period this volume makes an important contribution to the ongoing study of how gendered ideas and values were communicated culturally particularly beyond the milieu of elite groups such as the nobility and gentry It argues that the mass media was from its infancy an important means of communicating powerful messages about gender norms particularly among the middling sorts The study will appeal not only to historians women and gender studies scholars and literature scholars but also to scholars of publishing history

Men and the Emergence of Polite Society, Britain 1660-1800 Philip (Research Editor, New Dictionary Of National Biography) Carter, 2014-07-30 This book presents an account of masculinity in eighteenth century Britain In particular it is concerned with the impact of an emergent polite society on notions of manliness and the gentleman From the 1660s a new type of social behaviour politeness was promoted by diverse writers Based on continental ideas of refinement it stressed the merits of genuine and generous sociability as befitted a progressive and tolerant nation Early eighteenth century writers encouraged men to acquire the characteristics of politeness by becoming urbane town gentlemen Later commentators promoted an alternative culture of sensibility typified by the man of feeling Central to both was the need to spend more time with women now seen as key agents of refinement The relationship demanded a reworking of what it meant to be manly Being manly and polite was a difficult balancing act Refined manliness presented new problems for

eighteenth century men What was the relationship between politeness and duplicity Were feminine actions such as tears and physical delicacy acceptable or not Critics believed polite society led to effeminacy not manliness and condemned this failure of male identity with reference to the fop This book reveals the significance of social over sexual conduct for eighteenth century definitions of masculinity It shows how features traditionally associated with nineteenth century models were well established in the earlier figure of the polite town dweller or sentimental man of feeling Using personal stories and diverse public statements drawn from conduct books magazines sermons and novels this is a vivid account of the changing status of men and masculinity as Britain moved into the modern period

The Single Homemaker and Material Culture in the Long Eighteenth Century David Hussey, Margaret Ponsonby, 2016-03-03 The Single Homemaker and Material Culture in the Long Eighteenth Century represents a new synthesis of gender history and material culture studies It seeks to analyse the lives and cultural expression of single men and women from 1650 to 1850 within the main focus of domestic activity the home Whilst there is much scholarly interest in singleness and a raft of literature on the construction and apprehension of the home no other book has sought to bring these discrete studies together Similarly scholarly work has been limited in evaluating gendered consumption practices during the long eighteenth century because of an emphasis on the homes of families Analysing the practices of single people emphasises the differences but also amplifies the similarities in their strategies of domestic life

Infertility in Early Modern England Daphna Oren-Magidor, 2017-08-09 This book explores the experiences of people who struggled with fertility problems in sixteenth and seventeenth century England Motherhood was central to early modern women's identity and was even seen as their path to salvation To a lesser extent fatherhood played an important role in constructing proper masculinity When childbearing failed this was seen not only as a medical problem but as a personal emotional crisis Infertility in Early Modern England highlights the experiences of early modern infertile couples their desire for children the social stigmas they faced and the ways that social structures and religious beliefs gave meaning to infertility It also describes the methods of treating fertility problems from home remedies to water cures Offering a multi faceted view the book demonstrates the centrality of religion to every aspect of early modern infertility from understanding to treatment It also highlights the ways in which infertility unsettled the social order by placing into question the gendered categories of femininity and masculinity

Masculinity and the Other Heather Ellis, Jessica Meyer, 2009-01-14 Histories of masculinity have generally examined both social ideologies of masculinity and subjective male identities within frameworks that define them against the feminine Yet historians and sociologists have increasingly argued that men have been and continue to be defined both socially and subjectively as much by their relations to other men as in relation to women This collection brings together the work of scholars of masculinities working in a variety of fields including literature history and art history to examine some of the forms of otherness against which ideas of masculinity have been defined throughout history The collection reflects the current breadth of scholarship relating to the study of masculine

alterity While the subjects addressed are largely historical the time span covered is broad and the disciplinary approaches to the subject matter are equally wide ranging A huge variety of men masculine behaviours and definitions of masculinity are considered in an exciting and invigorating collection that showcases both established academics and emerging scholars in the field *A Social History of England, 1500-1750* Keith Wrightson, 2017-02-23 The first overview of early modern English social history since the 1980s bringing together the leading authorities in the field *A Man's Place* John Tosh, 2008-10-01

divDomesticity is generally treated as an aspect of women s history In this fascinating study of the nineteenth century middle class John Tosh shows how profoundly men s lives were conditioned by the Victorian ideal and how they negotiated its many contradictions Tosh begins by looking at the experience of boyhood married life sex and fatherhood in the early decades of the nineteenth century illustrated by case studies representing a variety of backgrounds and then contrasts this with the lives of the late Victorian generation He finds that the first group of men placed a new value on the home as a reaction to the disorienting experience of urbanization and as a response to the teachings of Evangelical Christianity Domesticity still proved problematic in practice however because most men were likely to be absent from home for most of the day and the role of father began to acquire its modern indeterminacy By the 1870s men were becoming less enchanted with the pleasures of home Once the rights of wives were extended by law and society marriage seemed less attractive and the bachelor world of clubland flourished as never before The Victorians declared that to be fully human and fully masculine men must be active participants in domestic life In exposing the contradictions in this ideal they defined the climate for gender politics in the next century DIV *A Pleasing Prospect* Shani D'Cruze, 2008 Based on extensive primary source research this historical account considers the changing identity of 18th century Colchester from the perspective of its middling sort a section of society often attached to cultures of politeness and to the practices of consumption and production that helped shape economic change Painstakingly reconstructing 18th century social networks along lines of family kinship gender spatiality religion and politics this study examines the relationships between individual and family biographies while reflecting on provincial urban society and culture The guide explores how Colchester capitalized on growth in agriculturally based industries such as brewing milling and malting and its role as an east coast port and its participating in the urban renaissance and commodification of polite culture *First Among Men* Maurizio Valsania, 2022-10-11 In this accessible detailed narrative Valsania presents a full complete portrait of Washington as readers have rarely seen him before as a man a son a father and a friend *Men and Manliness on the Frontier* R. Hogg, 2012-11-14 In mid nineteenth century Britain there existed a dominant discourse on what it meant to be a man denoted by the term manliness Based on the sociological work of R W Connell and others who argue that gender is performative Robert Hogg asks how British men performed manliness on the colonial frontiers of Queensland and British Columbia **Science and Eccentricity** Victoria Carroll, 2015-07-17 The concept of eccentricity was central to how people in the 19th century understood their world This book explores how from

the turn of the century discourses of eccentricity were established to make sense of individuals who did not seem to fit within an increasingly organized social and economic order *Practical Visionaries* Pam Hirsch, Mary Hilton, 2014-07-30 An examination of women educationists in nineteenth and early twentieth century Britain Working with new paradigms opened up by feminist scholarship it reveals how women leaders were determined to transform education in the quest for a better society Previous scholarship has either neglected the contributions of these women or has misplaced them Consequently intellectual histories of education have come to seem almost exclusively masculine This collection shows the important role which figures such as Mary Carpenter Barbara Leigh Smith Bodichon Elizabeth Edwards and Maria Montessori played in the struggle to provide greater educational opportunities for women The contributors are Anne Bloomfield Kevin J Brehony Norma Clarke Peter Cunningham Mary Jane Drummond Elizabeth Edwards Mary Hilton Pam Hirsch Jane Miller Hilary Minns Wendy Robinson Gillian Sutherland and Ruth Watts *Eighteenth-Century Britain, 1688-1783* Jeremy Black, 2008-09-10 Jeremy Black sets the politics of eighteenth century Britain into the fascinating context of social economic cultural religious and scientific developments The second edition of this successful text by a leading authority in the field has now been updated and expanded to incorporate the latest research and scholarship **A Companion to Eighteenth-Century Britain** H. T. Dickinson, 2008-04-15 This authoritative Companion introduces readers to the developments that lead to Britain becoming a great world power the leading European imperial state and at the same time the most economically and socially advanced politically liberal and religiously tolerant nation in Europe Covers political social cultural economic and religious history Written by an international team of experts Examines Britain's position from the perspective of other European nations **Women and Literature in Britain, 1700-1800** Vivien Jones, 2000-03-09 This book first published in 2000 is an authoritative volume of new essays on women's writing and reading in the eighteenth century **The Development of the Mechanics' Institute Movement in Britain and Beyond** Martyn Walker, 2016-08-12 The Development of the Mechanics Institute Movement in Britain and Beyond questions the prevailing view that mechanics institutes made little contribution to adult working class education from their foundation in the 1820s to 1890 The book traces the historical development of several mechanics institutes across Britain and reveals that many institutes supported both male and female working class membership before state intervention at the end of the nineteenth century resulted in the development of further education for all This book presents evidence to suggest that the movement remained active and continued to expand until the end of the nineteenth century Drawing on historical accounts Walker describes the developments which shaped the movement and emphasises the institutes provision for scientific and technical education He also considers the impact that the British movement had on the overseas development of mechanics institutes particularly in Canada America Australia and New Zealand The book concludes with a discussion of the legacy of the movement and its contribution to twentieth century adult education The Development of the Mechanics Institute Movement advances the argument that the movement made a

substantial contribution to adult education for the working classes and provided a firm foundation for further education in Britain and beyond It will appeal to academics researchers and postgraduate students in the areas of education history and sociology as well as the philosophy of education technical and vocational education and post compulsory education *James Watt (1736-1819)* Malcolm Dick, Caroline Archer-Parré, 2020-01-28 James Watt is celebrated as the inventor of the energy efficient pumping and rotative steam engines Studies of Watt have focused on his inventiveness influence and reputation This book explores new aspects of his work and places him in family social and intellectual contexts during the Enlightenment and Industrial Revolution

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