



# Globalisation and Human Dignity

*Sources and Challenges  
in Catholic Social Thought*

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# Globalisation And Human Dignity Sources And Challenges In Catholic Social Thought

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*Globalisation and Human Dignity* M. Februari, 2004

**Towards an Ethical Framework for Poverty reduction ,**

**The Vision of Catholic Social Thought** Meghan J. Clark, 2014-04-01 The Vision of Catholic Social Thought traces the emergence of solidarity and human rights as critical theological and philosophical pillars of the anthropology and ethics foundational to the development of Catholic social teaching Meghan J Clark argues that the integration of human rights and the virtue of solidarity at the root of the Catholic social tradition are the unique contributions Catholic thought makes to contemporary debates in ethics political and philosophical theory Building upon the historical framework of the development of Catholic social thought drawing deeply from the papal encyclical tradition and the theological and ethical developments of Vatican II Clark forwards a constructive vision of virtue and social practice applying this critical question of human rights on the international stage

**Primary Source Readings in Catholic Social Justice** Jerry Windley-Daoust, 2007 God calls each one of us to work for justice in the world It is a daunting task that we do not face alone Primary Source Readings in Catholic Social Justice presents the living words of the Catholic Church Each chapter contains an excerpt from relevant Church documents the writings of a person striving to live the Catholic social justice mission and a sidebar highlighting the actions of a person or organization working to make the world a better place This is the perfect resource to supplement any social justice class

**The Challenge and Spirituality of Catholic Social Teaching** Marvin L. Krier Mich, 2011 This work offers readers the insight and inspiration to live out the gospel of Jesus Christ the glad tidings to the poor here and now Mich weaves together the biblical tradition and the wisdom of Catholic social teaching with the stories of saints and spiritual leaders contemporary and historical

*Catholic Social Thought* Anthony J. Blasi, Paul D. Sullins, 2008-10-25 Catholic Social Thought presents detailed commentary and response to the Vatican's 2005 Compendium of the Social Doctrine of the Church with contributions from outstanding American scholars Addressing theology social theory the family economy government labor global society gender peace and the environment the various authors explore the core theology explain the Compendium's themes and arguments and apply their own intellectual powers to applications of its teachings Some of the essays are largely expository some more critical in both positive and negative senses Some operate from a standard of magisterial assent in conformity with Ad Tuendam Fidem others do not Together the essays represent the range of Catholic thinking on social issues in the American Church today

**Essential Catholic Social Thought 2nd edition** Brady, Bernard V., 2017-10-12

Religious Leadership Sharon Henderson Callahan, 2013-05-20 This 2 volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths Features Benefits By focusing on key topics with 100 brief chapters we provide students

with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter. Signed chapters are written in language and style that is broadly accessible. Each chapter is followed by a brief bibliography and further readings to guide students to sources for more in depth exploration in their research journeys. A detailed index, cross references between chapters and an online version enhance accessibility for today's student audience.

Living Justice Thomas Massaro, 2011-10-16 For over a decade Living Justice has introduced readers to Catholic social teaching. Grounded in scripture, theology, reason and experience, these faith based principles for promoting justice and peace in modern society have inspired a remarkable burst of social activism in recent decades. The second classroom edition has been revised and updated throughout while maintaining the book's accessible introduction to both the foundations of Catholic social teaching and social justice in the world today. Living Justice leads readers step by step through the building blocks of Catholic social thought including its central themes, sources and methods. Along the way, readers encounter great heroes of social change and prophets of peace and justice. Key updates to the second classroom edition include further reflection on the use of the just war theory in light of events in Iraq and Afghanistan, the revival of terrorist threats, the papacy of Benedict XVI, the social encyclical Caritas in Veritate, the recent financial crisis, business ethics today and ongoing environmental concerns. With its helpful resources including discussion questions and an annotated list of print and web resources on Catholic social teaching, Living Justice remains a perfect text for courses on social justice.

**Sustainable Development Goals and the Catholic Church** Katarzyna Cichos, Jarosław A. Sobkowiak, Ryszard F. Sadowski, Beata Zbarachewicz, Radosław Zenderowski, Stanisław Dziekoński, 2020-11-29 This book identifies both the consistencies and disparities between Catholic Social Teaching and the United Nations' UN Sustainable Development Goals (SDGs). With Pope Francis' Laudato si' encyclical, Catholicism seems to be engaging more than ever with environmental and developmental concerns. However, there remains the question of how these theological statements will be put into practice. The ongoing involvement of the Catholic Church in social matters makes it a significant potential partner in issues around development. Therefore, with the use of the comparative method, this book brings together authors from multiple disciplines to assess how the political and legal aspects of each of the UN's 17 SDGs are addressed by Catholic Social Teaching. Chapters answer the question of how the Catholic Church evaluates the concept of sustainable development as defined by the Agenda 2030 Goals, as well as assessing how and if it can contribute to shaping the contemporary concept of global development. Examining the potential level of cooperation between the international community and the Catholic Church in the implementation of the Agenda 2030 Goals, this volume will be of keen interest to scholars of Catholic Studies, Religious Studies and the Sociology of Religion, as well as Environmental Studies and Development Studies.

Globalization and Catholic Social Thought John Aloysius Coleman, William F. Ryan, 2005 Contributors to this volume assess the meaning of globalization and the capacity of Catholic social thought to understand reform and guide it.

**Liturgy and Catholic Social**

**Teaching** Kevin Ahern, Bernard Evans, Anne Y. Koester, Thomas Massaro, Dawn M. Northwehr, Timothy P. O'Malley, Thomas Scirghi, Kate Ward, Catholic social teaching guides us in how we are to live the Gospel in today's world. Liturgy forms us in these teachings and sends us out into the world to give witness to the Gospel. Organized by the seven themes of Catholic social teaching as developed by the United States bishops, this resource explores the intimate connection between liturgy and Catholic social teaching. It provides insights for parish teams on how Catholics might better live what it is we celebrate each time we gather to worship God and express more fully consciously and actively what it means to be in right relationship with God and the world. With questions for discussion and reflection following each thematic chapter, worship teams, parish councils, and peace and justice committees will be able to evaluate and improve parish liturgical practices and ministerial outreach as rooted in Catholic social teaching. With penitential services organized by each of the seven themes, this resource also provides parishioners with the means to examine their own consciences, make acts of reparation, and resolve to be more committed to following the teachings of the Church. Liturgy and Catholic Social Teaching resource is sure to help build a world that more closely reflects the love and mercy, justice and peace of God.

Human Dignity as a Source of Creativity in Society Dairis Mežvinskis, Michał Pierzchała, Isabelle Markunović, 2024-11-20

The Catholic Social Teaching (CST) Rome Exchange Advanced Training Experience (CREATE) is the new initiative of the Faculty of Social Science (FASS) at the Pontifical University Saint Thomas Aquinas (Angelicum) in Rome. Currently focused on Central and Eastern Europe (CEE), it provides ways for students and experts in Catholic social teaching (CST) to access resources and training in Rome so as to develop their knowledge and their capability in using CST for resolving problems faced in their local reality. Catholic social teaching (CST) Rome Exchange Advanced Training Experience starts from two basic ideas:

1. Catholic social thought is a powerful resource in the mission of the Church today, but often it needs to be more widely known and better operationalised in practical situations.
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2. CREATE Prize CP: an annual competition starting in 2021 for an original essay by a young researcher/student from the CEE on some application of CST to society.
3. Salamanca Process Scholarships (SP): doctorate scholarship and post doc scholarships for Dominican candidates, sisters and brothers from Central and Eastern Europe as part of the Salamanca Process of the Dominican Order.
4. Laudato si Scholarships (LS): doctorate and post doc scholarships for young people from the CEE region to develop their research in their home countries and institutions with support from FASS professors. Laudato si scholars will come in Rome regularly over a 2-3 year period in order to take advantage of the resources provided by the FASS and the central Catholic institutions in Rome.
5. CST Toolkit Scholarships (TX): a semester-long programme of courses in CST.

January to June starting in 2022 for CEE students at the masters or doctorate level

**Human Rights in a Divided World** David Hollenbach, 2024 This book would assemble a number of essays from the past several years that address the question of whether human rights remain valid as universal standards for action in a multicultural religiously pluralistic and economically unequal world It draws on the Roman Catholic tradition to help answer this question in a positive way and also suggests ways that today's global realities call for important developments in the Catholic tradition It applies the proposed understanding of human rights to several issues that are much debated today including religious freedom the rights of refugees and other forced migrants economic rights in the face of significant inequality and the rights of women It will be of use to those in the Catholic community who are working to advance human rights to those interested in why the Catholic church is engaged in human rights issues and to all who seek to advance human dignity on humanistic grounds It addresses both those considering human rights in academic settings and practitioners working to advance human rights in the field

*The Challenges of Vatican II for an Authentic Indian Catholic Church* Suhas Pereira, 2021 The Vatican II was an event of a new facelift for the entire edifice of the Catholic ecclesiology It called for the renewal in the universal Catholic Church This book deals with the question How can the Catholic Church in India accept the council's challenge for renewal and become truly Indian in its being and essence Undertaking a systematic examination of the post conciliar ecclesiological development in the Indian Catholic Church in its existential multi religious and multi cultural context the author attempts to develop an ecclesiological reflection for the Indian context

**Modern Catholic Social Teaching** Kenneth R. Himes, 2018-01-02

Including contributions from twenty two leading moral theologians this volume is the most thorough assessment of modern Roman Catholic social teaching available In addition to interrogations of the major documents it provides insight into the biblical and philosophical foundations of Catholic social teaching addresses the doctrinal issues that arise in such a context and explores the social thought leading up to the modern era which is generally accepted as beginning in 1891 with the publication of Pope Leo XIII's *Rerum Novarum* The book also includes a review of how Catholic social teaching has been received in the United States and offers an informed look at the shortcomings and questions that future generations must address This second edition includes revised and updated essays as well as two new commentaries one on Pope Benedict XVI's encyclical *Caritas in Veritate* and one on Pope Francis's encyclical *Laudato Si'* An outstanding reference work for anyone interested in studying and understanding the key documents that make up the central corpus of modern Catholic social teaching

Labour Rights and the Catholic Church Paul Beckett, 2021-04-13 This book explores the extent of parallelism and cross influence between Catholic Social Teaching and the work of the world's oldest human rights institution the International Labour Organisation ILO Sometimes there is a mutual attraction between seeming opposites who in fact share a common goal This book is about just such an attraction between a secular organisation born of the political desire for peace and justice and a metaphysical institution much older founded to bring peace and justice on earth It examines the principles

evident in the teachings of the Catholic Church and in the secular philosophy of the ILO together with the theological basis of the relevant provisions of Catholic Social Teaching and of the socio political origins and basis of the ILO The spectrum of labour rights covered in the book extends from the right to press for rights i e collective bargaining to rights themselves conditions in work and on to post employment rights in the form of social security and pensions The extent of the parallelism and cross influence is reviewed from the issue of the Papal Encyclical of Pope Leo XIII Rerum Novarum 1891 and from the founding of the ILO in 1919 This book is intended to appeal to lay professional and academic alike and will be of interest to researchers and academics working in the areas of international human rights theology comparative philosophy history and social and political studies On 4 January 2021 it was granted an Imprimatur by the Roman Catholic Archbishop of Liverpool Malcolm P McMahon O P meaning that the Catholic Church is satisfied that the book is free of doctrinal or moral error

**Globalization, Religion and Gender** J. Bayes,N. Tohidi,2016-09-23 In the early 1970s accompanying the current wave of globalization conservative nationalist religious movements began using religion to oppose non democratic and often western oriented regimes Reasserting patriarchal gender relations presumably authorized by religion has been central to these movements At the Fourth United Nations Congress on Women in Beijing in 1995 Muslim and Catholic delegations from diverse countries united to oppose provisions on sexuality reproductive rights women s health and women s rights as human rights In this book scholars from eight different Muslim and Catholic communities analyze the political strategies that women are employing in these contexts ranging from acceptance of traditional doctrines to various forms of resistance religious reinterpretation innovation and political action toward change and equal rights

**International Business Ethics** Stephan Rothlin,Dennis McCann,2015-07-29 This book addresses an essential need felt by many who seek to promote best business practices in China and East Asia namely the need for culturally appropriate instructional materials basic information case studies and ethical perspectives that will allow managers and entrepreneurs to understand and embrace the challenge of moral leadership in business In an era characterized by globalization and the increasing importance of the economies of China India Japan and SE Asia international business ethics must reflect the concerns of the people living and working in this area the moral and spiritual traditions that have nurtured them and their specific contributions to sustainable development This book presents twenty important case studies taken from newsworthy events of the past few years in which Asians and others have attempted to respond to this challenge Each case study has been selected and shaped in order to highlight various aspects of doing business in Asia starting with basic principles and moving on to the specific responsibilities that businesses have towards their various stakeholders The authors contend that the best way to appreciate the relevance of Asian moral and spiritual traditions is to determine their specific contribution to virtue ethics where the ancient traditions of both East and West converge in their focus on the qualities of moral leadership that form the basis of best business practice Exploring the case studies will enable readers to appreciate the continued relevance of these ethical perspectives in Asian

business Best business practice clearly involves learning to do business and playing the game according to the rules but the necessity of playing by the rules is not likely to become clear until one takes up the path that leads to a virtuous life in business developing a moral character chiefly based on integrity      *Globalization, Spirituality, and Justice Revised Edition*  
Daniel G. Groody, 2015-10-15 A theological reading of globalization and a global reading of theology This book offers a rigorously critical and yet inspiring vision of justice as an integral part of Christian spirituality in our complex globalized world At the same time Daniel Groody's analysis draws on the conviction that faith and spirituality have an integral role in the struggle to achieve a more just social order



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