

The Gnostic

Cosmos

The Father
- Thinking -
Nous / Mind

The
One
Parent

The Mother
- Thought -
Ennoia / Barbelo
Upper Wisdom

The Son
- Thought Thinking Itself -
Christ

The heavenly
spiritual *Anthropos*
(1st Adam)

Daviethai
Love
Understanding
Idea

The 4 Lights
and their
12 Aeons:

Armazel
Truth
Grace
Form

Eieleth
Peace
Perfection
(Wisdom)

Oriel
Memory
Afterthought
Perception

+
Sophia
Lower Wisdom
Achamoth

The Upper Aeons
(The *Pleroma*)

Yaltabaoth
Archigenetor

The Lower Aeons
(The *Heimarmene*)

The 7 planetary
Archons:
powers, beasts:
soul-garments:

Saturn - *Athoth*
Athoth - sheep
deceit

Jupiter - *Harmas*
Eloaiou - donkey
injustice

Mars - *Kaila-Oumbri*
Astaphaios - hyena
wrath

Venus - *Adonaion*
Sabaoth - dragon
lust

The soulful &
fleshly *Anthropos*
(2nd & 3rd Adam)

Moon - *Abel*
Sabbede - fireface
inconstancy

Mercury - *Cain*
Adonin - monkey
greed

Sun - *Yabel*
Yao - 7-headed snake
pride

Belias
earth

The 5 Archons
of the abyss:

Abrisene
ether

Yobel
fire

Armoupiel
air

Melceir-Adonein
water

The fallen
Adam & Eve

Gnosis And Gnosticism

Charles W. Hedrick, Robert Hodgson



Gnosis And Gnosticism:

Gnosis Kurt Rudolph, 2001-06-20 Translated by R McL Wilson A full scale study based on the documents of the Coptic Gnostic library found at Nag Hammadi providing a comprehensive survey of the nature the teachings the history and the influence of this religion

Gnosis and Faith in Early Christianity Riemer Roukema, 1999 In this introductory handbook Riemer Roukema explores the meaning of the gnosis phenomenon and sets forth the relationship between Gnosticism and the church

The New Testament and Gnosis Alastair Logan, Alexander J. M. Wedderburn, 2015-01-29 Important essays on Gnosis and Gnosticism Contributors include Rudolph Pagels Grant and Barrett

Christian Gnosis Ferdinand Christian Baur, 2023-01-01 Ferdinand Christian Baur's *Die Christliche Gnosis* first published in 1835 is considered by many to be the most important book on Gnosticism published in the nineteenth century and is a pivotal work within Baur's canon Baur's unique thesis of a link between ancient and modern religious philosophy as well as his conception of Gnosticism developed through dialogues with his predecessors and contemporaries consolidate Christian Gnosis as an important contribution to Christian theology In this seminal work written over a hundred years before the manuscript discovery at Nag Hammadi Baur classifies the gnostic systems in terms of how they conceive the relationship of Christianity to Judaism and paganism describing them in detail He then goes on to describe the criticism of and reaction to gnosis in church history before contending with the modern religious philosophy of his time discussing Boehme Schelling Schleiermacher and Hegel

Christian Gnosis is Baur's first great religious historical study and Robert Brown's masterful translation ensures the work is as impactful today as it was on its first publication

A Separate God Simone Pétrement, 1990

Gnosis and Gnosticism Martin Krause, 1977 Preliminary Material Vorwort Martin Krause Abbreviations Martin Krause Gnosis Martin Krause A Coptic Gnostic Texts from Nag Hammadi Martin Krause Les Citations d'Homère dans le Traité de l'Exégèse de l'Évangile de la Madeleine Scopello Der Dialog des Soter in Codex III von Nag Hammadi Martin Krause L'Apocalypse d'Adam de Nag Hammadi Un Essai d'interprétation Françoise Morard Die Polemik der Gnostiker Gegen das Kirchliche Christentum Skizziert am Beispiel des Nag Hammadi Traktates Testimonium Veritatis Klaus Koschorke The Trimorphic Protennoia R McL Wilson Prayer among the Gnostics The Evidence of some Nag Hammadi Documents Eric Segelberg Das Problem des Bösen in Apokalyptik und Gnostik Carl A Keller B Manichaeism Martin Krause Commandements de la Justice et vie Missionnaire Dans l'église de Mani Julien Ries L'utilisation des Actes Apocryphes des Apôtres dans le Manichéisme Jean Daniel Kaestli Gnosticism Martin Krause Unerkannte Gnostische Schriften in Hippolyts Refutatio Josef Frickel Y A T Il des Traces de la Polémique Antignostique d'Irène dans le Prière Archéologique Originale de Boulluec Erwählungstheologie und Menschenklassenlehre Die Theologie des Herakleon als Schlüssel zum Verständnis der christlichen Gnosis Barbara Aland Gnosis and Gnosticism Martin Krause Simonianische Gnosis und die Exegese über die Seele Sasagu Arai Les Livres Mis Sous le Nom de Seth et les Sthiens de l'Heréologie Michel Tardieu Index Martin Krause

The Gnostic World Garry W. Trompf, Gunner B. Mikkelsen, Jay Johnston, 2018-10-03 The

Gnostic World is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today These themes are examined across sixty seven chapters in a variety of contexts from the ancient pre Christian to the contemporary The volume considers the intersection of Gnosticism with Jewish Christian Islamic and Indic practices and beliefs and also with new religious movements such as Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history

THE GNOSTIC JESUS Edward D. Andrews, 2021-06-09 Jesus is identified by some Gnostics as an embodiment of the supreme being who became incarnate to bring gnosis to the earth In contrast others adamantly denied that the supreme being came in the flesh claiming Jesus to be merely a human who attained enlightenment through gnosis and taught his disciples to do the same Among the Mandaeans Jesus was considered a mihakdaba or false messiah who perverted the teachings entrusted to him by John the Baptist Still other traditions identify Mani and Seth the third son of Adam and Eve as salvific figures In the course of a century and a half Gnosticism comes and goes before us like a splendid vision And yet its influence upon Christianity was profound and permanent It gave occasion to a great expansion of Christian thought to a clearer idea of the historical relation of Christianity to earlier and surrounding religions and to a better definition of the basis of true faith Therefore it deserves a more careful study than it has only recently received

The Gnostics and Their Remains, Ancient and Mediaeval ... Charles William King, 1864

What is Gnosticism? Karen L. King, 2003 A study of gnosticism examines the various ways early Christians strove to define themselves in a pluralistic Roman society while questioning the traditional ideas of heresy and orthodoxy that have previously influenced historians

Gnosticism Stephan A. Hoeller, 2002-07-01 Gnosticism developed alongside Judeo Christianity over two thousand years ago but with an important difference It emphasizes not faith but direct perception of God Gnosticism being derived from the Greek word gnosis meaning knowledge Given the controversial premise that one can know God directly the history of Gnosticism is an unfolding drama of passion political intrigue martyrdom and mystery Dr Hoeller traces this fascinating story throughout time and shows how Gnosticism has inspired such great thinkers as Voltaire Blake Yeats Hesse Melville and Jung

Gnosticism: The History and Legacy of the Mysterious Ancient Religion Charles River Editors, 2019-03-18 Includes pictures Includes ancient accounts Includes online resources and a bibliography for further reading This knowledge is not something that can be put into words like other sciences but after long continued intercourse between teacher and pupil in joint pursuit of the subject suddenly like light flashing forth when a fire is kindled it is born in the soul and straightway nourishes itself Plato Gnosticism is one of the great mysteries in the history of Western religion At its core is an ancient Greek word gnosis a word prominent in the writings of Plato which refers to a deep personal knowledge or understanding that often transcends the physical world The Gnostics painted a picture of a fallen broken world in which physicality was a product of a lesser deity This deity was created in defiance of the One and in order

to trap humans and blind them to the truths of their predicament and divine origins By acquiring insight or gnosis in this secret nature of the world humans might escape their prison Only through knowledge can people be set free As that makes clear Gnosticism as a belief system is difficult to define since it is not a well organized or uniform doctrine like Christianity or Judaism but at one time there was some synchronization with Christianity that nurtured both movements As a religion and philosophy Gnosticism flourished alongside Christianity and it is not easy to say which one came first but it is certain that both movements influenced each other To paraphrase John Dominic Crossan it is unclear whether Gnosticism was a Christian heresy a Jewish heresy or an original religion that powerfully merged with both Gnosticism borrowed elements from Christians just as the whole of Christianity took a certain Gnostic flavor to the point that some books of the New Testament especially the Gospel of John could easily pass as a proto Gnostic document At the risk of oversimplifying Gnosticism was the belief that the souls are divine sparks imprisoned in imperfect physical bodies due to the machinations of a lesser and evil god who created the world This evil god is identified with the creator of the Genesis and the Hebrew Bible The material world and the body are prisons separated from the divine realm from which humans must escape through the ascent of various levels This is possible through the acquisition of secret knowledge reserved for the elect This special revelation or gnosis knowledge was supposedly disclosed by Jesus to his dearest disciples and it can be found in the Gnostic books deliberately written in cryptic language The acquisition of the secrets necessary for the salvation of the soul in many cases implied a radical asceticism and corporal sacrifice Due to such classical roots it would be easy to conclude that Gnosticism is an ancient philosophy and a cursory glance might categorize it as simply a way of understanding the world and promoting investigation However the term is most often used to describe not a philosophy but a religion and not just any religion but a branch of one of the most resilient and influential traditions in history Christianity So what exactly is Gnosticism and why does it remain such a source of confusion captivation and charisma for modern scholarship and culture alike These answers are complex and indicative of how the many turnings of the last two millennia have unexpectedly unearthed some answers while burying others even deeper Gnosticism The History and Legacy of the Mysterious Ancient Religion looks at the different origins that shaped Gnosticism what Gnostics believed and practiced and the influence they had on other religions Along with pictures depicting important people places and events you will learn about Gnosticism like never before

Gnosticism Benjamin Walker, 1983 **Gnosticism** John Glyndwr Harris, 1999 Harris former head of the religious studies department at Gwent and author of scholarly volumes on religious topics introduces the basic ideas and practices of Gnosticism a system of religious and philosophical beliefs which was widely embraced in the earlier centuries of Christianity Distributed by ISBS Annotation copyrighted by Book News Inc Portland OR *The Gnostics* David Brakke, 2012-09-03 Who were the Gnostics And how did the Gnostic movement influence the development of Christianity in antiquity Is it true that the Church rejected Gnosticism This book offers an illuminating discussion of recent scholarly debates over the concept of

Gnosticism and the nature of early Christian diversity Acknowledging that the category Gnosticism is flawed and must be reformed David Brakke argues for a more careful approach to gathering evidence for the ancient Christian movement known as the Gnostic school of thought He shows how Gnostic myth and ritual addressed basic human concerns about alienation and meaning offered a message of salvation in Jesus and provided a way for people to regain knowledge of God the ultimate source of their being Rather than depicting the Gnostics as heretics or as the losers in the fight to define Christianity Brakke argues that the Gnostics participated in an ongoing reinvention of Christianity in which other Christians not only rejected their ideas but also adapted and transformed them This book will challenge scholars to think in new ways but it also provides an accessible introduction to the Gnostics and their fellow early Christians *Rethinking "Gnosticism"* Michael Allen Williams, 1999-04-12 Most anyone interested in such topics as creation mythology Jungian theory or the idea of secret teachings in ancient Judaism and Christianity has found gnosticism compelling Yet the term gnosticism which often connotes a single rebellious movement against the prevailing religions of late antiquity gives the false impression of a monolithic religious phenomenon Here Michael Williams challenges the validity of the widely invoked category of ancient gnosticism and the ways it has been described Presenting such famous writings and movements as the Apocryphon of John and Valentinian Christianity Williams uncovers the similarities and differences among some major traditions widely categorized as gnostic He provides an eloquent systematic argument for a more accurate way to discuss these interpretive approaches The modern construct gnosticism is not justified by any ancient self definition and many of the most commonly cited religious features that supposedly define gnosticism phenomenologically turn out to be questionable Exploring the sample sets of gnostic teachings Williams refutes generalizations concerning asceticism and libertinism attitudes toward the body and the created world and alleged features of protest parasitism and elitism He sketches a fresh model for understanding ancient innovations on more mainstream Judaism and Christianity a model that is informed by modern research on dynamics in new religious movements and is freed from the false stereotypes from which the category gnosticism has been constructed

First Century Gnosticism Gerard van Groningen, 1967 Nag Hammadi, Gnosticism, and Early Christianity Charles W. Hedrick, Robert Hodgson, 2005-10-17 This book acquaints the beginner with the topic of gnosticism and early Christianity and presents to the specialist some of the new frontiers their colleagues are exploring For the beginner there is a concise introduction to gnosticism It covers the issues of origin literature leading ideas and possible links with early Christianity Each contributor has prepared a preface to his or her paper that points to its salient features and explains how the essay fits into the overall subject of the book from the Preface **The Gnostics and Their Remains, Ancient and Medieval** Charles William King, 1864 Gnosis and Hermeticism from Antiquity to Modern Times Roelof van den Broek, Wouter J. Hanegraaff, 1997-11-13 This volume introduces what has sometimes been called the third component of western culture It traces the historical development of those religious traditions which have rejected a world view based on the primacy of pure

rationality or doctrinal faith emphasizing instead the importance of inner enlightenment or gnosis a revelatory experience which was typically believed to entail an encounter with one's true self as well as with the ground of being God The contributors to this book demonstrate this perspective as fundamental to a variety of interconnected traditions In Antiquity one finds the gnostics and hermetics in the Middle Ages several Christian sects The medieval Cathars can to a certain extent be considered part of the same tradition Starting with the Italian humanist Renaissance hermetic philosophy became of central importance to a new religious synthesis that can be referred to as Western Esotericism The development of this tradition is described from Renaissance hermeticists and practitioners of spiritual alchemy to the emergence of Rosicrucianism and Christian theosophy in the seventeenth century and from post enlightenment aspects of Romanticism and occultism to the present day New Age movement

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Gnosis And Gnosticism Introduction

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rate derivatives. Accounting for Investments: v. 2: Fixed Income and Interest ... Accounting for Investments: v. 2: Fixed Income and Interest Rate Derivatives - A Practitioner's Handbook by R. Venkata Subramani (8-Jul-2011) Hardcover.

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