

The background of the cover is a dramatic Baroque-style painting. It depicts a winged figure, possibly an angel or a personification of a deity, wearing a vibrant red robe. The figure is shown from the waist up, leaning forward with a powerful, muscular build. They hold a long, thin staff or scepter in their right hand, which supports a white banner or scroll. The banner has the Latin phrase "ECCE AGNUS DEI" written on it in a stylized font. The figure's left arm is extended outwards, palm facing up. The background is dark and atmospheric, with a small cherub visible in the upper right corner. The overall mood is one of divine power and revelation.

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THE GNOSTICS AND THEIR REMAINS

C. W. KING

Gnostics And Their Remains

M Mark



Gnostics And Their Remains:

The Gnostics and Their Remains, Ancient and Mediaeval Charles William King, 1887 **The Gnostics and Their Remains, Ancient and Medieval** Charles William King, 1864 The Gnostics and Their Remains, Ancient and Mediæval. [With Plates.] Charles William KING, 1864 *The Gnostics and Their Remains* Charles King, 2015-12-19 Charles King was a 19th century scholar who wrote several works about the ancient world including this one **The Gnostics and their remains, ancient and mediæval** Charles William King, 1887 **The Gnostics and Their Remains** Charles William King, 2020-02-08 The Gnostics and their Remains by English lapidarist classicist and writer Charles William King was originally published in 1887 This work by King is an attempt to collate a picture of gnosticism from the known sources of the time early Christian writers the Pistis Sophia and the jumble of images and cryptic inscriptions on Roman era gems and amulets Despite the patchy sources King managed to assemble a picture of the Gnostics which is still cited today as authoritative Showing that rather than being one monolithic group the Gnostics had diverse beliefs Some thought Jesus was a man others believed he was a god and some believed that he became a god after he was baptized Some believed in Good and Evil others were non dualistic The vast majority had widely varying complex system of mediators between the ultimate deity and humanity Which prima facie looks polytheistic but was in fact an attempt to solve the problem of how a perfect God could create an imperfect world Many of these intermediary Aeons later becoming the demons and angels of Medieval and Renaissance magic *The Gnostics and Their Remains, Ancient and Medieval* Charles William King, 2019-02-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Gnostics and Their Remains, Ancient and Mediaeval* Charles William King, 1973 **The Gnostics and Their Remains, Ancient and Mediaeval** Charles William King, 1887 **Gnostics and Their Remains** King C. W., 1901 **Gnostics and Their Remains Ancient and Mediaeval** C. W. King, 2014-03 This Is A New Release Of The Original 1887 Edition *The Gnostics and Their Remains* Charles William King, 2019-06-12 The Gnostics and Their Remains C W 1818-1888 King, 2015-08-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work

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The Gnostics and Their Remains C. W. King, 2020-04-21 In the mid 19th century eighty years before the chance discovery of a treasure trove of Gnostic manuscripts in a dump in Egypt C W King collected what was known about the Gnostics in this book At that time there were only three sources of information on Gnosticism polemics against them by early Christian writers the Pistis Sophia and a jumble of confusing images and cryptic inscriptions on Roman era gems and amulets In spite of all of the missing jigsaw pieces King managed to assemble a picture of the Gnostics which is still cited today as authoritative Rather than one monolithic group the Gnostics had very diverse beliefs Some thought that Jesus was a man while others thought that he was a God and some believed that he became a God only after he was baptized Some believed in a struggle between good and evil others were non dualistic Most had widely varying intricate systems of intermediaries between the ultimate deity and humanity On the face of it this looks polytheistic but instead was an attempt to solve the problem of how a perfect God could create an imperfect world Many of these Aeons later became the demons and angels of Medieval and Renaissance magic King seeks links to Gnostic symbols and beliefs far afield from India to the Templars Rosicrucians and Illuminati He discusses Mithra and Serapis worship and gives many examples of Roman and Greek magical spells and talismans He discusses the fudged birthdate of Jesus Masons marks and Simon Magus The book is a fascinating tour of hidden knowledge

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