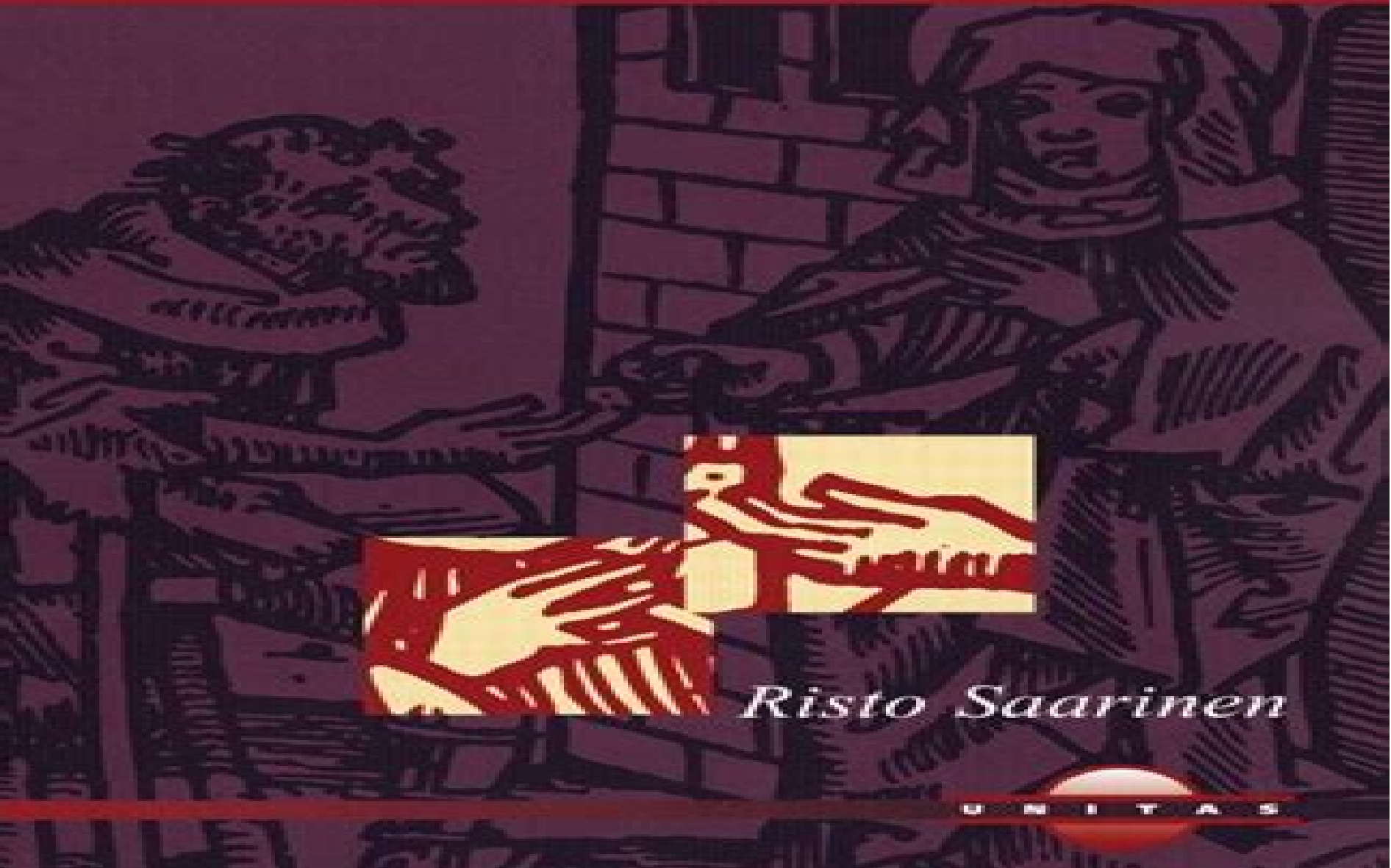


GOD *and the* GIFT

An Ecumenical Theology of Giving



Risto Saarinen

U N I T A S

God And The Gift An Ecumenical Theology Of Giving

Hinlicky, Paul R.



God And The Gift An Ecumenical Theology Of Giving:

God and the Gift Risto Saarinen, 2005 The observation that contemporary theological and philosophical discussions about ecumenism center on the issues of reception and the gift but neglect the basic act of giving is the starting point of *God and the Gift* Risto Saarinen asks if we can approach these discussions from the perspective of giver In *God and the Gift* Saarinen demonstrates that we do have theological resources that enable us to outline a theology of giving He deals with basic philosophical and theological resources and outlines some specific modes of giving in particular forgiveness sacrifice and thanksgiving and living by example *God and the Gift* outlines a brief theology of giving by employing both classical theology and contemporary discussions It also points out the ecumenical relevance of the theology of giving For those who are more interested in particular theological and philosophical topics some new interpretations are offered for further discussion Among these are an interpretation of forgiveness as negative giving a discussion on the relationship between sacrifice and divine non violence and a new proposal to conceptualize various types of Christian imitation These aims are connected with the overall claim that instead of looking at reception and the gift itself we should focus on giving Saarinen illustrates this shift of perspective with observations and examples Though not discussed exhaustively they serve as preliminary signposts showing us the way to proceed Chapters are Introduction Giving and Receiving The Gift Contemporary Approaches New Testament and Martin Luther Forgiveness and Negative Giving Sacrifice and Thanksgiving Giving an Example Being Gifted and Ecumenical Sharing Risto Saarinen ThD PhD is professor of ecumenical theology at the University of Helsinki and a member of the Finnish Academy of Science and Letters He served as research professor at the Centre d Etudes Oecumeniques in Strasbourg from 1994 to 1999

Luther and the Gift Risto Saarinen, 2017-06-12 Dust jacket back cover In this book Risto Saarinen studies Martin Luther s understanding of the gift and related issues such as favours and benefits faith and justification virtues and merits ethics and doctrine law and Christ He shows that Luther both continues and criticizes the classical discussions regarding the differences and parallels between gifts and sales

The Voice of Public Theology Ted Peters, 2022-11-07 Public theologians are already thundering like prophets at climate change and racial injustice But the gale force winds of natural science blow through society as well The public theologian should be on storm watch

God as Sacrificial Love Asle Eikrem, 2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today

Dictionary of Scripture and Ethics Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen

Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital relationship between Scripture and ethics *Toward a Better Worldliness* Terra Schwerin Rowe, 2017-04-01 Five hundred years ago the Protestant Reformation inspired profound theological ecclesial economic and social transformations But what impact does the Protestant tradition have today And what might it have This volume addresses such questions focusing on the economic and ecological implications of the Protestant doctrine of grace In the late twentieth century a number of Protestant scholars countered Max Weber's famous work on Protestantism and capitalism by arguing that Calvin and Luther were prophetic critics of early capitalist practices While acknowledging the importance of this scholarship Terra Rowe argues that a more nuanced approach is necessary This narrative tends to purify Protestantism of capitalist beginnings and does not account for compelling arguments articulated by proponents of Radical Orthodoxy tying Protestantism and Protestant grace in particular to capitalism These debates now emerge with increasing urgency in the face of growing economic injustice and overwhelming evidence of an ecologically unsustainable economic system demonstrated most potently by climate change In the spirit of ecotheologies resonating with the best of the Reformation tradition this book develops a fresh reading of Luther's theology of grace and his economic ethics in conversation with current reflections on concepts of the gift and gifting practices *The Theory and Practice of Recognition* Onni Hirvonen, Heikki J.

Koskinen, 2022-09-23 This volume presents new essays on the theory and practice of recognition In order to retain its overall plausibility as a critical social theory contemporary recognition theory needs to be able to successfully combine theory with real life perspectives in both contemporary and historical contexts Contemporary recognition theory has developed into an established and active multidisciplinary research programme The chapters in this volume have two main purposes First they engage in theoretical development of the contemporary theories of recognition They explore the conceptual histories and the environments of recognition as well as the connection between recognition and authenticity emancipation and social ontology Second they connect the theoretical insights of contemporary recognition with analyses of contemporary and historical social practices These contributions explore themes such as populism and polarization models of harmful invisibilization and social ignorance the problem of evil and suffering and social justice phenomena such as the MeToo movement *The Theory and Practice of Recognition* will be of interest to scholars and advanced students working in social and political philosophy social ontology political theory and sociology *Theology as Conversation* Bruce McCormack, Kimlyn J. Bender, 2009-05-04

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theology Matthew D Lundberg Beautiful playing Moltmann Barth and the work of the Christian Cynthia L Rigby
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journalists Cornelius Plantinga Jr Charles Hodge as a public theologian John Stewart **Essays on the Real Church** Dirk J.
Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are
always being reformed according to God s Word ecclesia reformata semper reformanda secundum verbum Dei Over the last
century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the
church should reflect the truth and message of the church Already in his doctoral dissertation called Sanctorum Communio
the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis
in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical
claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions
statements convictions public presence and role was to be measured by their gospel which meant their message
proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to
the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany
Many called this a moment of truth a status confessionis It was this same spirit which later inspired the struggle in South
Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The
contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been
published before They were all occasional pieces written over several decades in different contexts and for different purposes
and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete
every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel
itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about
different social forms of the real church from worship to congregation from denomination to ecumenical church from

individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways

Pro Ecclesia Vol 15-N1 Pro Ecclesia,2006-01-19 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals rowman com ISSN 1063 8512

Dialectic of Sedimentation and Innovation Mabiala Justin-Robert Kenzo,2009 One of the most important developments in the episteme of our time is the recognition that all being and all knowing are socially conditioned This recognition raises the question of subjective creativity Is creativity or innovation possible What is the locus of creativity Is it the subject or the structure of the structures of being of which the subject is part Any notion of creativity that takes seriously the condition of being is therefore bound to deal with the perennial issue of freedom and determinism *Dialectic of Sedimentation and Innovation* examines the contribution of Paul Ricoeur to this question for the purpose of theological consumption Ricoeur's philosophical reconstruction of the subject as self creates a space midway between the modern self positing subject and the postmodern deconstructed subject where reason rules but does not tyrannize It is from this space that he proposes a view of humanity that argues that to be human is to be homo voluntas homo lingua and homo capax *Dialectic of Sedimentation and Innovation* seeks to theologically appropriate these notions for Africa's quest for a new creative identity

Christianity and the Roots of Morality ,2017-06-06 What is the role of religion especially Christianity in morality pro social behavior and altruism Are there innate human moral capacities in the human mind When and how did they appear in the history of evolution What is the real significance of Jesus teaching in the Sermon on the Mount does it set up unique moral standards or only crystallize humans innate moral intuitions What is the role of religious teachings and religious communities in pro social behavior Christianity and the Roots of Morality Philosophical Early Christian and Empirical Perspectives casts light on these questions through

interdisciplinary articles by scholars from social sciences cognitive science social psychology sociology of religion philosophy systematic theology comparative religion and biblical studies Contributors include Nancy T Ammerman Istv n Czachesz Grace Davie Jutta Jokiranta Simo Knuuttila Kristen Monroe Mika Ojakangas Sami Pihlstr m Antti Raunio Heikki R is nen Risto Saarinen Kari Syreeni Lauri Thur n Petri Ylikoski Living Water Manitzá Kotzé, Kobus van der Walt, 2023-02-23 Water will undoubtedly become an ever more crucial locus of academic reflection as Christiana Peppard s concern that wars of the future will be fought over water not oil 2014 stresses Increasing water shortages worldwide and global warming of water in particular the salt water of the oceans beg further reflection from natural and agricultural sciences the legal field and also from theology As a basic human right water is also closely connected to peace and justice issues This book is an interdisciplinary undertaking looking at water as a theological symbol in the fields of theology natural and agricultural sciences and law Providing reflections from a variety of disciplines within theology as well as from other disciplines such as natural sciences and law from the South African context this book makes a valuable contribution to knowledge in this field

Theological Dialogue with Classical Pentecostals Jelle Creemers, 2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972 2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method Beloved Community Hinlicky, Paul R., 2015-05-04 An original comprehensive system of theology especially apropos to the post Christendom North American context In this scholarly work Paul Hinlicky transcends the impasse between dogmatic and systematic theology by articulating and arguing a single cognitive claim God is the One who has determined to redeem the creation by the missions of his Son and Spirit Deploying an unusual Spirit Son Father trinitarian scheme Hinlicky treats the problem of the knowledge of God and the nature of the theological discipline and he proceeds to carefully develop his system of theology through expansive wideranging argumentation Each main part of his work includes discussion of the ecumenical convergences in

doctrine gained over the last generation and exploration of interreligious dialogues especially with Judaism and Islam Throughout the book Hinlicky engages with other theologians particularly with Robert Jenson s Systematic Theology and concludes each major section with a discussion of an alternate perspective on the subject **The Gift of Thanks** Margaret Visser,2009-11-19 A scholarly many angled examination of what gratitude is and how it functions in our lives from the bestselling author of The Rituals of Dinner The New York Times Known as an anthropologist of everyday life Margaret Visser has won numerous awards for illuminating the unexpected meanings of everyday objects and rituals Now she turns her keen eye to another custom so ubiquitous that it often escapes notice saying Thank you What do we really mean by these two simple words This fascinating inquiry into all aspects of gratitude explores such topics as the unyielding determination of parents to teach their children to thank the difference between speaking the words and feeling them and the ways different cultures handle the complex matters of giving receiving and returning favors and presents Visser elucidates the fundamental opposition in our own culture between gift giving and commodity exchange as well as the similarities between gratitude and its opposite vengefulness The Gift of Thanks considers cultural history including the modern battle of social scientists to pin down the notion of thankfulness and account for it and the newly awakened scientific interest in the biological and evolutionary roots of emotions With characteristic wit and erudition Visser once again reveals the extraordinary in the everyday An anthropological and philosophical account of how and why we give thanks All delivered in elegant clear prose A book to be thankful for sympathetic to human foible deeply learned and a pleasure to read Kirkus Reviews A delightful and graceful gift of a book for which any fortunate recipient will be thankful Publishers Weekly **God-- the World's Future** Ted Peters,2015 God The World s Future has been a proven and comprehensive textbook in systematic theology for over twenty years Explicitly crafted to address our postmodern context Peters explains the whole body of Christian historical doctrine from within a roleptic framework hereby the gospel is understood as announcing the pre actualization of the future consummation of all things in Jesus Christ Peters skillfully deploys this concept not only to organize the various theological areas or loci but also to rethink doctrines in light of key postmodern challenges from ecumenism critical historical thinking contemporary science and gender and sexuality issues The Third Edition is thoroughly revised with updated chapters additional chapters updated annotations and bibliographies and further elaborations in light of recent developments in method and theological reflection This classic text opens up systematic theology in new dimensions retrieving traditional categories and topics for a new generation of students and learners to give a fresh reading of Christian theology and articulation of the liberating message of the gospel of God s grace for the future of the world **Climate Change and the Symbol Deficit in the Christian Tradition** Jan-Olav Henriksen,2022-02-24 Exploring how the climate crisis discloses the symbol deficit in the Christian tradition this book argues that Christianity is rich in symbols that identify and address the failures of humans and the obstacles that prevent humans from doing well while positive symbols that can engage people in

constructive action seem underdeveloped Henriksen examines the potential of the Christian tradition to develop symbols that can engage peoples in committed and sustained action to prevent further crisis To do so he argues that we need symbols that engage both intellectually and emotionally and which enhance our perception of belonging in relationships with other humans be it both in the present and in the future According to Henriksen the deficit can only be obliterated if we can develop symbols that have some root or resonance in the Christian tradition provide concrete and specified guidance of agency engage people both emotionally and intellectually and finally open up to visions for a moral agency that provide positive motivations for caring about environmental conditions as a whole

For the Good of the Church Gabrielle Thomas,2021-02-26 What do we need to learn and receive from the other to help us address challenges or wounds in our own tradition That is the key question asked in what has come to be known as receptive ecumenism And nowhere is this question more pressing and pertinent than in women s experiences within the church Based on qualitative research from five focus groups For the Good of the Church expose the difficulties women face when they work in a church sexism unfulfilled vocation and abuse of power and privilege as well as the wide range of gifts and skills which women bring in light of these The second part of the book continues to draw on the particular wounds and gifts which arise in the focus groups Specific case studies are used to identify gifts of theology practice experience vocation and power Against negative prognoses of an ecumenical winter Gabrielle Thomas reveals how radically different theological and ecclesiological perspectives can be a space for learning and receiving gifts for the well being of the whole Church

Hospitable God George Newlands,Allen Smith,2016-07-22 Exploring the hospitality of God and its implications for human thought and action this book examines the concepts of hospitality as cognitive tools for reframing our thinking about God divine action and human response in discipleship Hospitality is imagined as an interactive symbol changing perspectives and encouraging stable environments of compassionate construction in society Human rights are of crucial importance to the wellbeing of the people of our planet But there is a sense in which they will always be an emergency measure a response to evils as they are happening The authors argue that a hospitable comparative theology reaches out to bring Christian hospitality into the dialogue of world religions and cultures It will respect the identity of particular groups and yet will strive for a cosmopolitan sharing of common values It will respect tradition but also openness to reform and re imagining It will encourage convergence and development in a fluid stream of committed hospitalities

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