The Economics of Collective Choice

Joe B. Stevens

Economics Of Collective Choice

Amartya Kumar Sen

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The Economics Of Collective Choice Joe B Stevens, 2018-02-06 The study of government policy and public decision making has experienced a renaissance in recent years as economists and political scientists have come together to form the new field of collective or public choice The Economics of Colletive Choice is a breakthrough text in this field It is the first to approach the public policy process with a sophisticated understanding of both economics and government and to present these ideas with a grace and accessibility entirely appropriate to undergraduates Collective choice economics as presented by Professor Stevens is a mix of applied welfare economics and public choice analysis and does not presuppose a knowledge of intermediate microeconomics Professor Stevens credits both the conservative insight that government intervention is often worse than what it is intended to cure and the liberal view that efficiency and justice are sometimes best served by intervention This approach allows students to find their own balance between these ideological views This unique book is designed as a core text for courses on public choice and public policy analysis It will also find wide use in courses on public administration or public affairs and as a supplementary text in courses on public sector economics and public finance

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Amartya K. Sen, 1970 Collective Preference and Choice Shmuel Nitzan, 2009-12-10 Collective decision making is a familiar feature of our social political and economic lives It ranges from the relatively trivial e g the choice of the next family car to the globally significant e g whether or not a country should go to war Yet whether trivial or globally significant such decisions involve a number of challenging problems These problems arise in the standard social choice setting where individuals differ in their preferences They also arise in the standard decision making setting where individuals share the same preferences but differ in their decisional capabilities The distinctive feature of Collective Preference and Choice is that it looks at classical aggregation problems that arise in three closely related areas social choice theory voting theory and group decision making under uncertainty Using a series of exercises and examples the book explains these problems with reference to a number of important contributions to the study of collective decision making Collective Choice and Social Welfare Amartya Sen,1970-01-01 This book is concerned with the study of collective preference in particular with the relationship between the objectives of social action and the preferences and aspirations of society's members Professor Sen's approach is based on the assumption that the problem of collective choice cannot be satisfactorily discussed within the confines of economics While collective choice forms a crucial aspect of economics the subject pertains also to political science the theory of the state and to the theory of decision procedures The author has therefore used material from these disciplines plus philosophical aspects from ethics and the theory of justice Rational Choice, Collective Decisions, and Social Welfare Kotaro Suzumura, 1983 An examination of the phenomenon of social cooperation failure even amongst a Individual and Collective Choice and Social Welfare Constanze Binder, Giulio group of rational individuals Codognato, Miriam Teschl, Yongsheng Xu, 2015-04-22 The papers in this volume explore various issues relating to theories of individual and collective choice and theories of social welfare The topics include individual and collective rationality motivation and intention in economics coercion public goods climate change and voting theory The book offers an excellent overview over latest research in these fields **Collective Choice in Education** M.J. Bowman, 2013-03-09 The persistently increasing scale and complexity of government of quasi public organizations and of private organizations pose many problems in the economics of collective choice Moreover education as a quasi public good has drawn ever more heavily on public budgets Yet economic research into collective behavior with respect to education has been sparse with the partial exception of recent work on teacher unions In view of these trends it was decided that the third conference under the Ford sponsored UK jUS Pro gramme in the Economics of Education should make the high risk effort of encouraging and bringing together studies relating to collective choice in education with some emphasis on studies in educational finance The con ference exploited opportunities for an exchange of ideas between economists in the United Kingdom and in the United States there were special gains that could come from such an interchange British and American economists do share a common inheritance that goes back to Benthamite utilitarianism and a common training in neo classical economic theory even when

one or both of these is challenged which happens of course on both sides of the Atlantic They share also a culture of political democracy despite important dissimilar ities in governmental structures and institutions These commonalities and contrasts facilitate comparative testing of analyses developed in either setting The Philosophy of Welfare Economics of **Dr.Amartya Sen and Jain Philosophy** Dr. K R Shah, 2011-02-09 The subject of discussion in this book is the philosophy of welfare Economics The collective choice and the subjects of freedom through development are discussed in welfare economics Inequality is to be reduced and basal equality has to be evolved to aid human welfare. The entitlement approach is the only solution for poverty and famine All four subjects are woven in philosophical thought by Dr Amartya Sen for the wellbeing of people The book is a humble attempt at dealing with the subject of human welfare through religion Killing is rampant in one or another form The mantra of non violence is the most valuable message to the world The concept of non killing is brought to light with the ancient agamic text of ACHARANG SUTRA The view of Mahatma Gandhi on Ahimsa non violence is compared with the Jain religious principle in modern context It is important to be tolerant and to be able to understand others view points in the present situation This is possible through Anakantvada of Jain religion The non possessiveness of materialistic items and wealth are important issues discussed in the book The Karma deeds are an important factor in ones life Karma is solely responsible for the uplift or downfall of the human soul Jain religion works for the wellbeing of the human soul Collective Decisions and Voting Nicolaus Tideman, 2006 Voting is often the most public and visible example of mass collective decision making But how do we define a collective decision And how do we classify and evaluate the modes by which collective decisions are made This book examines these crucial ques Collective Choice in Developing Countries Mwangi S. Kimenyi, John Mukum Mbaku, 2019-05-23 First published in 1999 this volume is written by seasoned public choice scholars and is intended to make a significant contribution to the debate on peaceful coexistence and sustainable development in developing countries The book contains a rich mixture of analytical ideas and views on collective choice and macroeconomic performance in developing countries This book breaks new ground in that it is the first comprehensive application of the theory of public choice to collective decision making in developing societies It provides both students of Third World studies and policy makers in developing societies an in depth analysis for institutions for collective choice For countries undergoing major reform of their political and economic institutions public choice theory can provide significant and useful insights and help these societies design and adopt institutional arrangements that enhance peaceful coexistence of groups the creation of wealth and sustainable development Specifically the book successfully shows that 1 the application of economic theory to the study of public policy in the developing countries can provide important insights into collective decision making 2 the application of public choice theory to the study of developing societies can significantly improve the efficiency of bureaucratic and governmental systems and consequently promote economic political and social development and 3 public choice can help developing societies design and sustain

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