

continues revolving herself with Tom and removing his suspicion that she had committed adultery with Goodwin. She testified to Tom 'upon the blessed sacrament' that she had not committed the crime 'he suspected her guilty of'. Tom, who had actually expended of his own misconduct, had been 'convinced in his own conscience' of her innocence. It convinced Goodwin too, known that Anne had vindicated his essential integrity. Although he did not attend her funeral, held at Wilschenden on 10 November, he dreamed of her many times and eventually learned beyond doubt that God had forgiven both of them for what had occurred at the same disastrous last.

In early November, Mary was often assured that the business of the partnership would end on New Year's Day as Annah had promised. On 10 November, she received less reassuring information; and 1 January, neither she nor Goodwin would be allowed to use any of the riches accumulating in their trunk, and they would receive no visible treasure from other sources. In spite of the information, Goodwin could not bring himself to advise to his father for money, and by December he was advancing on the few shillings that Mary could get 'by pawning', or from entering an occasional patient. He had entered into a period of uttering 'beyond expression'.

But while Goodwin suffered from his supposed failures, his natural powers were marvelously augmented by a new method of communicating with God. On 7 December 1685 he was alarmed for the first time, by Gabriel and Michael, that if he lay in passively in his own bed he could expect more divine communication 'by vision or by dream'. He might, in fact, see and hear the Lord Christ.

Under instruction, Goodwin knew perfectly well, were revealed in dreams. It was the special mark of the vision, and it he also knew, to receive significant visions, and it was his new prophetic powers that he should receive them. His first attempt, nevertheless, was only partially successful. He found it difficult to fall asleep in the daytime, as 'preached' comes from Long Acre Street distracted and his thoughts whirled through his head. At last, and all was deep and then into a dream, which was triggered by 'a small mouse', he thought he saw 'the Lord' and heard several sentences; but when he



Thomas Wharton, c. 1685

Goodwin Wharton

Browne Willis



Goodwin Wharton:

Goodwin Wharton J. Kent Clark, 1984 Goodwin Wharton is the story of a quest the attempt of a seventeenth century aristocrat to transmute arcane knowledge into wealth power and salvation Its protagonist Goodwin Wharton 1653 1704 attempting to recoup his losses in engineering deep sea diving and alchemy formed an alliance with Mary Tomson Boucher Lawrence Parish spiritualist physician biologist and uniquely gifted confidence woman Together with occasional help from three MPs they sought for spirit guarded treasures entrance to the lowland kingdom of the fairies success in alchemy and angelic guidance for diving expeditions Meanwhile Mary became Goodwin s mistress and Goodwin acquired great spiritual gifts visions audible revelations ordinations an infallible inner voice and the love of three queens of England Book Jacket

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