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the Word series to provide another trusted preaching resource this time on the most prominent and preached upon most preached upon books in the Bible the four Gospels With contributions from a diverse and respected group of scholars and pastors Feasting on the Gospels includes completely new material that covers every single passage in the Gospels making it suitable for both pastors who preach from the lectionary and pastors who do not Moreover these volumes incorporate the unique format of Feasting on the Word giving preachers four perspectives to choose from for each Gospel passage theological pastoral exegetical and homiletical Feasting on the Gospels offers a unique resource for all who preach either continuously or occasionally on the Gospels The Secret Gospel of Mark Unveiled Peter Jeffery, 2007-01-01 In 1958 Bible scholar Morton Smith announced the discovery of a sensational manuscript a second century letter written by St Clement of Alexandria who guotes an unknown longer version of the Gospel of Mark When Smith published the letter in 1973 he set off a firestorm of controversy that has raged ever since Is the text authentic or a hoax Is Smith s interpretation correct Did Jesus really practice magic or homosexuality And if the letter is a forgery why Through close examination of the discovered manuscript's text Peter Jeffery unravels the answers to the mystery and tells the tragic tale of an estranged Episcopalian priest who forged an ancient gospel and fooled many of the best biblical scholars of his time Jeffery shows convincingly that Smith's Secret Gospel is steeped in anachronisms and that its construction was influenced by Oscar Wilde's Salom twentieth century misunderstandings of early Christian liturgy and Smith's personal struggles with Christian sexual The Gospel according to Mark as Episodic Narrative Cilliers Breytenbach, 2020-11-04 In this collection of morality thematically arranged essays on the Gospel according to Mark the first part highlights its reception in early Christianity its text form as an episodic narrative and its relation to contemporary genres It recognizes Mark's dependence on traditions from and about Jesus of Nazareth and the presupposed knowledge about the narrated locations in Galilee The second part focuses on the discourse itself presenting studies on style use of metaphor intertextuality and strategies of persuasion The third part treats the Christology ethics and eschatology and the way in which the narrator gives meaning to Jesus s death The fourth part returns to the burning issue of what lies behind Mark and how we can study it ending with a proposal to discuss the composition of the narrative within the framework of performance theory The Oxford Handbook of the Synoptic Gospels Stephen P. Ahearne-Kroll, 2023 The Oxford Handbook of the Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of Illuminated Manuscripts John Alexander Herbert, 1911 The Gospel of Mark in Dialogue Ed G. these Gospels Wallen, 2015-10-09 Sample of Biblical material placed in Dialogue Mark Chapter 22 The great commandment 12 28 34 Mt 22 34 40 Lk 10 25 28 Mark 28One of the scribes came near and heard them disputing with one another and seeing that he

answered them well he asked him Scribe Which commandment is the first of all Mark 29 Jesus answered Jesus The first is Moses D Hear O Israel the Lord our God the Lord is one 30 you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength h Jesus 31The second is this Moses P You shall love your neighbor as yourself i Jesus There is no other commandment greater than these Mark 32Then the scribe said to him Scribe You are right Teacher you have truly said that Moses D he is one and besides him there is no other j Scribe 33 and Moses D to love him with all the heart and with all the understanding and with all the strength k Scribe and Moses D to love ones neighbor as oneself l Scribe this is much more important than all whole burnt offerings and sacrifices m Mark 34When Jesus saw that he answered wisely he said to him Jesus You are not far from the kingdom of God Mark After that no one dared to ask him any question

Illuminating the Middle Ages Laura Cleaver, Alixe Bovey, Lucy Donkin, 2020-03-31 The twenty eight essays in this collection showcase cutting edge research in manuscript studies encompassing material from late antiquity to the Renaissance The volume celebrates the exceptional contribution of John Lowden to the study of medieval books The authors explore some of the themes and questions raised in John s work tackling issues of meaning making patronage the book as an object relationships between text and image and the transmission of ideas They combine John s commitment to the close scrutiny of manuscripts with an interrogation of what the books meant in their own time and what they mean to us now

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography The Gospel according to Mark Camille Focant, 2012-07-06 The world to which the Gospel of Mark introduces its reader is a world of conflicts and suspense enigmas and secrets questions and overturning of evidence irony and surprise Its principal actor Jesus is perplexing in the extreme He is evidently so for the religious authorities who oppose him but also for his disciples who shift from incomprehension to opposition and flight Questions of meaning life and death good and evil are continually broached This narrative is a subtle invitation to enter into a new world that of the coming Reign of God in which the first are last and whoever wants to save his life must lose it This commentary on the Gospel of Mark has been enthusiastically reviewed in the French edition as one of the best current commentaries on Mark As a narrative critical commentary it favors an interpretation of the Gospel that tries to grasp the dynamic of the text taken as a whole Even if the technical vocabulary of narrative analysis is not used and the main results of the historical critical criticism particularly those of redaction criticism are not neglected as the notes will reveal it is narrative criticism that guides the proceedings The Gospel According to Mark George Campbell Morgan, 1927 The Toronto Gospels Edgar Johnson Goodspeed,1911 The Language and Style of the Gospel of Mark James Keith Elliott, 2014-04-09 C H Turner

pioneered the study of the language and style of Mark s Gospel in a series of articles in the 1920s entitled Notes on Marcan usage All but one appeared in the Journal of Theological Studies one further Note is published now for the first time It is Turner's articles reprinted with editorial additions that form the backbone of the present book Comparable articles by those who have followed in C H Turner's footsteps G D Kilpatrick J K Elliott N Turner are also included Some of these are published for the first time These studies into the language style and usage are relevant for work not only on exegesis but also on the textual criticism of the Gospel and on the synoptic problem This volume makes these essays accessible in one place and these together with the new studies form a convenient reference tool for Marcan scholars Medieval Armenian Manuscripts at the University of California, Los Angeles Avedis Krikor Sanjian, University of California, Los Angeles. Library. Department of Special Collections, 1999 This catalog contains detailed descriptions of ninety one items in the Armenian Manuscript Collection in the Department of Special Collections at the University Research Library of the University of California Los Angeles Acquired by the library in 1968 from Dr Garo Owen Minasian the collection includes manuscripts of ecclesiastical character as well as theological and philosophical works medical treatises and anthologies of poetry Light ,1909

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