

Gotama Buddha

A Biography Based on the Most Reliable Texts

Volume Two



by **Hajime Nakamura**

Gotama Buddha A Biography

Edward Joseph Thomas



Gotama Buddha A Biography:

Gotama Buddha Kenneth James Saunders,1922 *Gotama Buddha* Kenneth J. Saunders,2015-06-02 Excerpt from
Gotama Buddha A Biography Based on the Canonical Books of the Theravadin The style carries the thought with limpid ease and at times ripples with genial humor Attention is purposely focused upon the life of Gotama with only incidental references to the Teaching and the Order but fortunately these subjects are fully set forth in Mr Saunders's earlier studies The Story of Buddhism and Buddhist Ideals as well as in many standard works Buddhism has well nigh died out in Gotama's own country and the forms which prevail in Tibet China Korea and Japan would hardly be recognized by the founder himself Yet his example and teaching however distorted are the nucleus around which all the later encrustations have formed Just as the Christian Church has dug down through the layers of scholastic dialectic and replanted its pillars on Christ so it is not inconceivable that even Northern Buddhism may rediscover its founder and cry Back to Gotama Buddha It was a Japanese disciple of Gotama who called him a king of the spiritual in the mask of beggary and it is to be hoped that this volume will find readers also in Japan for although there are several lives of Buddha written in Japanese no one of them so happily as this combines a popular presentation with the results of recent historical criticism Although Mr Saunders discloses warm admiration for Gotama's character as a faithful friend he points out his shortcomings and his fatal inability to rise above the limitations of his age It would seem that Gotama himself realized to some degree his own limitations Like other prophetic souls he looked for the coming of a Buddha greater than himself who should be called Maitri Mr Saunders's fine poem St Francis and Gotama shows true insight when it represents Gotama as joyfully recognizing that in Christ his highest hopes regarding Maitri had been fully realized Mr Saunders might well have called his work The Gotama of History for it is not an unworthy companion to Doctor Glover's notable volume on One greater than Gotama Christian readers will not be surprised to find that Mr Saunders's exhaustive and appreciative study of Gotama seems to have heightened his supreme devotion to Jesus Christ About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Gotama Buddha** Kenneth James Saunders,1922 *Gotama Buddha* Kenneth James Saunders,1922 **Gotama Buddha : A Biography** Kenneth James Saunders,2005 In This Biography Of Buddha Gotama The Man Stands And Breathes Again **Gotama Buddha; a Biography** Kenneth James Saunders,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1920 edition Excerpt CHAPTER VII GOTAMA AS TEACHER The

gift of the Teaching excels all other gifts Dhammapada 354 We have seen that Gotama claimed to be King of the Dhamma and it is as a teacher of morals that he must be finally judged It is so that he viewed his own mission like Socrates he was a physician of the soul and anything that did not tend to moral health he ignored In this sphere he claims to teach as one who is himself without fault and it was largely his moral prestige which won for him so ready a hearing This claim explicitly made in many passages such as those quoted above 1 is implied in several of his sayings Does this man himself a slave to desire he asks concerning a skeptical monk claim to excel the teaching of the Master 2 and that teaching was almost exclusively concerned with the moral life and its reward Gotama was not a social reformer except in the secondary sense which is true of all religious and moral teachers he is said in fact to have warned some of his monks to avoid the example of certain heretics who were acting also as doctors 8 Their task was to administer a moral tonic let them see to it Nor was he a teacher of philosophy again and again he insists that he has no concern with metaphysics and when men press him for information on such high and difficult matters as the origin of the world he refuses to discuss them It is Brothers as if a man were pierced through by a poisoned arrow and his friends companions and near rela 1 See also Anguttara Nikaya IV 82 quoted by Poussin Opinions p 142 2 Samyutta Nikaya III 103 Ibid p 149 Ttmjja Su Ua Sacred Books of the East XI 200 tives called in a surgeon and he should say I will not have this arrow pulled out until **Gotama Buddha** Kenneth James Saunders,2016-05-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Gotama Buddha** Kenneth J. Saunders,2014-03 This Is A New Release Of The Original 1920 Edition *Gotama Buddha* Kenneth J. Saunders,2014-03 This Is A New Release Of The Original 1920 Edition **Gotama Buddha** Kenneth James Saunders,2019-02-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or

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