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HISTORICAL THEOLOGY

The Gospel of John in the Sixteenth Century

*The Johannine Exegesis of
Wolfgang Musculus*



CRAIG S. FARMER

Gospel Of John In The Sixteenth Century The Johannine Exegesis Of Wolfgang Musculus

Richard Alfred Muller



Gospel Of John In The Sixteenth Century The Johannine Exegesis Of Wolfgang Musculus:

The Gospel of John in the Sixteenth Century Craig Steven Farmer, 1997 This book will be important to Reformation scholars especially in the English speaking world who have long needed an introduction to this little studied figure Historians of exegesis and New Testament scholars will also benefit from Farmer's penetrating analysis of the pre-clinical exegetical tradition on the Johannine signs The Gospel of John in the Sixteenth Century Craig S. Farmer, 1997-04-10 This study of Johannine exegesis in the sixteenth century covers nearly every important commentator on John from the first half of the century and examines the medieval and patristic traditions on which they drew But while comprehensive in its scope this book centers on the John commentary of Wolfgang Musculus 1497-1563 an influential leader of the Protestant Reformation in the cities of Augsburg and Bern As a theologian and biblical scholar he authored a large number of theological and exegetical works which remained popular well into the seventeenth century Despite his influence however Musculus has been virtually ignored by modern scholarship on the Reformation **The Johannine Renaissance in Early Modern English Literature and Theology** Paul Cefalu, 2017-10-27 The Johannine Renaissance in Early Modern English Literature and Theology argues that the Fourth Gospel and First Epistle of Saint John the Evangelist were so influential during the early modern period in England as to share with Pauline theology pride of place as leading apostolic texts on matters Christological sacramental pneumatological and political The book argues further that in several instances Johannine theology is more central than both Pauline theology and the Synoptic theology of Matthew Mark and Luke particularly with regard to early modern polemicizing on the Trinity distinctions between agape and eros and the ideologies of radical dissent especially the seventeenth century antinomian challenge of free grace to traditional Puritan Pietism In particular early modern religious poetry including works by Robert Southwell George Herbert John Donne Richard Crashaw Thomas Traherne and Anna Trapnel embraces a distinctive form of Johannine devotion that emphasizes the divine rather than human nature of Christ the belief that salvation is achieved more through revelation than objective atonement and expiatory sin a realized eschatology a robust doctrine of assurance and comfort and a stylistic and rhetorical approach to representing these theological features that often emulates John's mode of discipleship misunderstanding and dramatic irony Early modern Johannine devotion assumes that religious lyrics often express a revelatory poetics that aims to clarify typically through the use of dramatic irony some of the deepest mysteries of the Fourth Gospel and First Epistle Dictionary of Major Biblical Interpreters Donald K. McKim, 2007-11-12 Donald K. McKim edits this revised and expanded edition of IVP's Historical Handbook of Major Biblical Interpreters With 230 in-depth articles regarding the principal players in the history of Biblical interpretation this volume will serve as an invaluable tool for any serious student of the Bible or history of exegesis Reforming Mary Beth Kreitzer, 2004 Catholics and Protestants have since the start of the Reformation held markedly different views about the Virgin Mary Beth Kreitzer here examines the development of Lutheran views on the subject as expressed in published 16th century sermons including

some written by Luther himself **Reformed Scholasticism** Ryan McGraw, 2019-01-24 Ryan McGraw presents an introduction of historic Reformed orthodoxy 1560 1790 and its research methodology This book establishes the tools needed to study Reformed scholasticism and its potential benefits to the church today by describing the nature of Reformed scholasticism and outlining the research methodology the nature and the character of this branch of theology and providing a retrospective view on the contemporary appropriations McGraw discusses the proper use of primary and secondary sources and offers instructions on how to write historical theology Each chapter draws extensive examples from primary source evidence published books and articles in this field as well as engaging with a wide range of ancient and medieval sources This volume is an excellent guide for students as it teaches them how to identify primary and secondary sources suggests good links and tips for learning Latin and provides an overview of the most important figures in the period *Calvin, the Bible, and History* Barbara Pitkin, 2020-05-01 John Calvin was known foremost for his powerful impact on the fundamental doctrines of Protestantism and his biblical interpretation continues to attract interest and inquiry Calvin the Bible and History investigates Calvin s exegesis of the Bible through the lens of one of its most distinctive and distinguishing features his historicizing approach to scripture Barbara Pitkin here explores how historical consciousness affected Calvin s interpretation of the Bible sometimes leading him to unusual unprecedented and occasionally controversial exegetical conclusions Through several case studies Pitkin explores the multi faceted ways that historical consciousness was interlinked with Calvin s interpretation of biblical books authors and themes analyzing the centrality of history in his engagement with scripture from the Pentateuch to his reception of the apostle Paul First establishing the relevant intellectual and cultural contexts Pitkin situates Calvin s readings within broader cultural trends and historical developments demonstrating the expansive impact of Calvin s concept of history on his reading of the Bible Calvin the Bible and History reveals the significance of his efforts to relate the biblical past to current historical conditions reshaping an earlier image of Calvin as a forerunner of modern historical criticism by viewing his deep historical sensibility and distinct interpretive approach within their early modern context **Images and Relics** John Dillenberger, 1999 John Dillenberger has written the first comprehensive account of the relation between the visual arts and theological currents in Europe during the first half of the sixteenth century With an astute knowledge of the theology of the period and a keen interest in the lives and work of prominent artists Dillenberger makes incisive connections that illuminate the cultural movements of the time Images and Relics considers both popular and professional art within distinct religious contexts It examines the works of Matthias Grunewald Albrecht Durer Lucas Cranach the Elder Michelangelo Hans Holbein the Younger Hans Baldung Grien and Albrecht Altdorfer and demonstrates how these artists expressed and transformed the reigning theological ideas of their day The book also addresses the range of iconoclastic movements from the 1520s to the 1570s particularly in northern Europe Finally Dillenberger reflects on the ambiguity of the history of this period and its continuing impact on modern day life

Writing the Wrongs John L. Thompson, 2001-06-28 Phyllis Trible's *Texts of Terror* is a landmark among those studying women of the Bible. Focusing on stories of the maltreatment of women, Trible paved the way for subsequent feminist exegetes who have been very critical of such stories in the Bible and who see Christianity as an unredeemably patriarchal religion. It is commonly said that these Old Testament stories of rape, murder, torture, and abandonment passed without comment until recent times. Here Thompson traces and analyzes various Christian interpretations of these Bible stories of women. In drawing attention to views other than *Texts of Terror*, Thompson speaks to Christians who are battling over how the Bible ought to be read today.

Encyclopedia of Martin Luther and the Reformation Mark A. Lamport, 2017-08-31 The *Encyclopedia of Martin Luther and the Reformation* is a comprehensive global study of the life and work of Martin Luther and the movements that followed him in history and through today. Organized by a stellar advisory board of Luther and Reformation scholars, the encyclopedia features nearly five hundred entries that examine Luther's life and impact worldwide. The two-volume set provides overviews of basics such as the 95 Theses as well as more complex topics such as reformational distinctions. Entries explore Luther's contributions to theology, sacraments, his influence on the church and contemporaries, his character, and more. The work also discusses Luther's controversies and topics such as gender, sexuality, and race. Publishing at the five hundredth anniversary of the Reformation, this is an essential reference work for understanding the Reformation and its legacy today.

Aquinas Among the Protestants Manfred Svensson, David VanDrunen, 2017-07-26 *AQUINAS AMONG THE PROTESTANTS* This major new book provides an introduction to Thomas Aquinas's influence on Protestantism. The editors, both noted commentators on Aquinas, bring together a group of influential scholars to demonstrate the ways that Anglican, Lutheran, and Reformed thinkers have analyzed and used Thomas through the centuries. Later chapters also explore how today's Protestants might appropriate the work of Aquinas to address a number of contemporary theological and philosophical issues. The authors set the record straight and disavow the widespread impression that Aquinas is an irrelevant figure for the history of Protestant thought. This assumption has dominated not only Protestant historiography but also Roman Catholic accounts of the Reformation and Protestant intellectual life. The book opens the possibility for contemporary reception, engagement, and critique and even intra-Protestant relations and includes information on the fruitful appropriation of Aquinas in Anglican, Lutheran, and Reformed theologians over the centuries. Important essays from leading scholars on the teachings of Aquinas. New perspectives on Thomas Aquinas's position as a towering figure in the history of Christian thought. *Aquinas Among the Protestants* is a ground-breaking and interdenominational work for students and scholars of Thomas Aquinas and theology more generally.

After Calvin Richard Alfred Muller, 2003 In this sequel to Muller's *The Unaccommodated Calvin* (OUP, 2000), the author carries his approach forward with the goal of overcoming a series of 19th and 20th century theological frameworks characteristic of much of the scholarship on Reformed orthodoxy or Calvinism after Calvin.

The Poverty of Riches Kenneth Baxter Wolf, 2005 Saint Francis of Assisi is arguably the most attractive saint ever

produced by the Catholic Church Based on a reconsideration of the earliest biographies of the saint and Francis's own writings this title sheds light on the inherent ironies of poverty as a spiritual discipline and its relationship to poverty as a socio economic affliction **The Hungry Are Dying** Susan R. Holman,2001-07-19 This study examines the theme of poverty in the fourth century sermons of Basil of Caesarea Gregory Nazianzen and Gregory Nysson These sermons are especially important for what they tell us about the history of poverty relief and the role of fourth century Christian theology in constructing the body of the redemptive involuntary poor Some of the topics explored include the contextualization of the poor in scholarship the poor in late antiquity and starvation and famine dynamics In exploring this relationship between cultural context and theological language this volume offers a broad and fresh overview of these little studied texts

Rescue for the Dead Jeffrey A. Trumbower,2001-09-27 Christianity is a religion of salvation in which believers have always anticipated post mortem bliss for the faithful and non salvation for others Here Trumbower examines how and why death came to be perceived as such a firm boundary of salvation Analyzing exceptions to this principle from ancient Christianity he finds that the principle itself was slow to develop and not universally accepted in the Christian movement's first four hundred years In fact only in the West was this principle definitively articulated due in large part to the work and influence of Augustine *The Pleasure of Discernment* Carol Thysell,2000-12-07 In this innovative study Carol Thysell

provides an in depth examination of Marguerite de Navarre's Heptameron While this collection of tales is traditionally considered to be secular in nature Thysell argues that Marguerite de Navarre used it as a vehicle for a constructive theological program **What Pure Eyes Could See** Barbara Pitkin,1999-11-04 Barbara Pitkin traces the way in which Calvin's exegetical labors contributed to his understanding of faith Through detailed analysis of Calvin's interpretation of selected biblical passages this study shows how his views evolved Pitkin describes the gradual development of the mature Calvin's view that faith exhibits a twofold character saving faith and providential faith that corresponds to the twofold aspect of its object Christ as both the incarnate and eternal Son of God The Unaccommodated Calvin Richard A.

Muller,2001-12-20 This book attempts to understand Calvin in his 16th century context with attention to continuities and discontinuities between his thought and that of his predecessors contemporaries and successors Muller pays particular attention to the interplay between theological and philosophical themes common to Calvin and the medieval doctors and to developments in rhetoric and method associated with humanism *The Confessionalization of Humanism in Reformation Germany* Erika Rummel,2000 In each of these areas humanists attempted to inject their own ideas into the Reformation debate but often these ideas were reshaped and resurfaced in a form that was far removed from its original humanistic context BOOK JACKET Reformation Readings of the Apocalypse Irena Backus,2000-12-07 In this study Irene Backus examines the fate of the Apocalypse at the hands of early Protestants in three centers of the Reformation Geneva Zurich and Wittenberg To do so Backus systematically investigates sources and methods of the most important reformed and Lutheran

commentaries of the Apocalypse from 1528 1584

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