

*The Gospel
According to
Deborah*



Michael McGehee

Gospel According To Deborah

Chao Zhang



Gospel According To Deborah:

The Gospel According to Deborah Michael David McGehee,1993-01-01 Deborah gets the chance to practice her writing skills when her father Luke writes an account of Jesus life and gives some of his chapters to Deborah to rewrite from a young person s point of view *The Gospel According to Eve* Amanda W. Benckhuysen,2019-10-29 Do women and men have different intellectual spiritual moral or emotional capacities Over the centuries women have read and interpreted the story of Eve scrutinizing the details of the text to discern God s word for them Biblical scholar Amanda Benckhuysen traces the history of women s interpretation of Genesis 1 3 allowing the voices of women to speak of Eve s story and its implications for life today *The Lutheran Commentary: Baugher, H. L. The Gospel according to St. Luke* Henry Eyster Jacobs,1896

Women, Ministry and the Gospel Mark Husbands,Timothy Larsen,2007-03-16 This outstanding collection of essays presented at the 2005 Wheaton Theology Conference explores the current issue of women in ministry from biblical theological and ecclesiological perspectives Bringing to bear the ministerial and sociological insights on the issue this impressive integrative work aims to break through the current impasse between complementarians and egalitarians These essays point the way forward for women and men in ministry in our churches Contributors include Henri Blocher Timothy George James Hamilton I Howard Marshall Cheryl J Sanders Sarah Sumner and Mary Stewart Van Leeuwen **Deborah's Daughters** Joy A. Schroeder,2014-02-28 Joy A Schroeder offers the first in depth exploration of the biblical story of Deborah an authoritative judge prophet and war leader For centuries Deborah s story has challenged readers traditional assumptions about the place of women in society Schroeder shows how Deborah s story has fueled gender debates throughout history An examination of the prophetess s journey through nearly two thousand years of Jewish and Christian interpretation reveals how the biblical account of Deborah was deployed against women for women and by women who aspired to leadership roles in religious communities and society Numerous women and men who supported women s aspirations to leadership used Deborah s narrative to justify female claims to political and religious authority Opponents to women s public leadership endeavored to define Deborah s role as private or argued that she was a divinely authorized exception not to be emulated by future generations of women Deborah s Daughters provides crucial new insight into the history of women in Judaism and Christianity and into women s past and present roles in the church synagogue and society *Exalting Jesus in Judges and Ruth* Eric C Redmond,2023-03-15 Edited by David Platt Daniel L Akin and Tony Merida this commentary series takes a Christ centered approach to expositing each book of the Bible Each chapter explains and applies key passages providing helpful outlines for study and teaching **The Holy Bible, According to the Authorized Version (A.D. 1611): St. John. The Acts of the apostles** Frederic Charles Cook,1873 **Stories, Tales and a Few Small Lies of a Country Parson** Robert B. Horine,2001-12-21 A house cat terrified by an unexpected visit from a friendly wolf A snowfall that covers a junkyard with a blanket of whiteness A four year old boy with an uncanny awareness of Jesus love for each one of us Bob Horine weaves

recollections such as these into stories that bring a smile to our lips and a wistful tug to our hearts He invites us to see that our ordinary lives are indeed extraordinary and that our world is transparent to the love of God that shines through **An Exposition of the Bible** Marcus Dods,Robert Alexander Watson,Frederic William Farrar,1903 Poetry and Exegesis in Premodern Latin Christianity Willemien Otten,Karla Pollmann,2007-09-01 This volume investigates various exegetical possibilities in Christian Latin poetry during Late Antiquity and the Middle Ages In the Latin West poetry was mainly associated with the powerful pagan tradition of writers like Vergil and Ovid and by many poetry was considered to tell lies and provide mere entertainment potentially corrupting the soul Therefore Christians initially had reservations about this genre and believed it to be incompatible with Christian worship literacy and intellectual activity In practice however forms of specifically Christian poetry developed from the end of the third century onwards theoretical reconciliations were developed around 400 A D This collection examines specimens of Christian poetry from Juvenius the first biblical epicist shortly after 300 up to the thirteenth century Its particular usefulness lies in the combination of literary theory and hermeneutics close readings of the texts and new readings on a sound philological basis

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