

*Elementary
Structures
Reconsidered*
Lévi-Strauss
on Kinship
Francis Korn

Elementary Structures Reconsidered

Francis Korn



Elementary Structures Reconsidered:

Elementary Structures Reconsidered Francis Korn, 2023-11-15 *Elementary Structures Reconsidered* offers a critical analysis of Claude Lévi Strauss's seminal work *Les Structures élémentaires de la parenté* a landmark in social anthropology that has significantly influenced the field. Lévi Strauss's theory of kinship systems which he presents as a general theory asserts that kinship terminologies are not merely descriptive of biological relationships but are based on social categories that reflect systems of exchange particularly marriage. His distinction between closed and open systems of exchange forms the core of his typology with closed systems prescribing specific rules for marriage and kinship while open systems leave room for more flexibility. The critique offered in this monograph focuses on testing and reassessing Lévi Strauss's ideas examining whether they provide meaningful insights into the nature of kinship systems and whether his classification of kinship structures holds up against empirical analysis. The author critically engages with Lévi Strauss's claims about the prescriptive nature of kinship systems questioning whether these propositions truly offer a general theory applicable to all kinship systems or whether they are simply a repackaging of earlier anthropological work. Drawing from a tradition of scholars such as Durkheim, Mauss, Kroeber and Hocart the monograph investigates the empirical and theoretical foundations of Lévi Strauss's approach offering alternative perspectives and highlighting ambiguities in his writing. While Lévi Strauss's influence on the study of kinship is undeniable the monograph argues that his theories though insightful need to be critically re-examined and that his vision of a final conclusive theory of kinship may still leave room for further innovation in the field. This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact. Drawing on a backlist dating to 1893 Voices Revived makes high quality peer-reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1973.

Elementary Structures Reconsidered Francis Korn, 1973 [Brief van E.J. van Heusden aan Victor Emanuel van Vriesland \(1892-1974\)](#), 1930 **Elementary Structures Reconsidered** Francis Korn, 2004 Constituting a measured but devastating critique of Lévi Strauss's work on kinship systems this book deals with prescriptive forms of social classification and had far-reaching implications for anthropological theory when it was originally published. Originally published in 1973.

Elementary Structures Reconsidered Francis Korn, 2014 **Engels Revisited (Routledge Revivals)** Janet Sayers, Mary Evans, Nanneke Redclift, 2012-12-06 This reissued work first published in 1987 examines the problematic and divisive attitudes which bourgeois and socialist feminists take to the question of the links between patriarchy and capitalism and the importance of class conflict as a major cause of women's subordination. Engels still occupies a central role in this debate and feminists writing in the hundred years since the publication of *The Origin of the Family Private Property and the State* frequently turn to this book in an attempt to find validation for their central argument. The contributors to this volume reconsider Engels' theories and review evidence from those societies that have attempted to implement his belief that the key

to the emancipation of women lies in their entry to social production Ethnicity and the Mixed Marriage Crisis in Ezra 9-10 Katherine Southwood,2012-03 A new way of understanding the intermarriage crisis described in Ezra 9 10 using insights from the modern anthropological treatment of the issues of ethnicity religious identity purity land kinship and migration in order to generate a more informed sophisticated understanding of the Ezra text *Two Crows Denies it* Robert Harrison Barnes,2005-01-01 In *Two Crows Denies It* R H Barnes undertakes an ambitious historical analysis of anthropological scholarship about Omaha kinship systems His groundbreaking work offers a critique of this established scholarship including the work of L vi Strauss Dorsey and Fletcher In comparing the primary and secondary accounts of Omaha descent relationship and naming systems Barnes reveals the dissonance between the reality of Omaha society and the scholarship that has formed around it Not only does he put forth a new and more realistic interpretation of Omaha sociology specifically but in so doing he provides a reinterpretation of an aspect of anthropological theory This edition includes a new introduction by Raymond J DeMallie **Rethinking Marriage and Kinship** Rodney Needham,2013-11-05 This volume is concerned with two of the fundamental topics of social anthropology kinship and marriage approached from a variety of viewpoints by an international group of contributors of diverse experience and background The wide range of subjects examined includes Incest epistemology linguistics prescriptive alliance and methodology Fieldwork from the following countries is drawn on Burma Sri Lanka New Guinea Australia Africa and South America **The Silent Minority** John Goyder,2019-07-09 This book provides characteristics of nonrespondents on sample surveys and reports on several empirical studies undertaken to test theories of survey response and nonresponsive behaviour It presents a predictive model for survey response and evaluates attitudes about surveying **Rethinking Marriage and Kinship** Rodney Needham,2013-11-05 This volume is concerned with two of the fundamental topics of social anthropology kinship and marriage approached from a variety of viewpoints by an international group of contributors of diverse experience and background The wide range of subjects examined includes Incest epistemology linguistics prescriptive alliance and methodology Fieldwork from the following countries is drawn on Burma Sri Lanka New Guinea Australia Africa and South America *Superstructuralism* Richard Harland,2013-10-08 First Published in 2002 It is easy to see that we are living in a time of rapid and radical social change It is much less easy to grasp the fact that such change will inevitably affect the nature of those disciplines that both reflect our society and help to shape it Yet this is nowhere more apparent than in the central field of what may in general terms be called literary studies *New Accents* is intended as a positive response to the initiative offered by such a situation Each volume in the series will seek to encourage rather than resist the process of change To stretch rather than reinforce the boundaries that currently define literature and its academic study **Circumstantial Deliveries** Rodney Needham,2024-06-04 This simulating book gathers five lectures that ask questions of the broadest general intellectual interest What is religion Do other peoples have the same emotional states as we do Why do humans make use of body

imagery In *Circumstantial Deliveries* Rodney Needham shows that the comparative study of societies may furnish the answers *Circumstantial Deliveries* challenges the methodology and substance of many conventional ideas about human nature and calls for more radical and comparative analyses For instance the author discredits the notion that to primitive peoples the colors red white and black symbolize blood semen and feces respectively arguing that an extensive comparative study of primitive societies discovered no such relationship These essays sound a common theme If a deeper appreciation of the value of life can be had from reading *Crime and Punishment* or if a more acute assessment of the springs of action can be acquired from *Hamlet* then in principle it should be conceded that like benefits may be derived from a sympathetic observation of other men engaged in their daily affairs This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1981

Three Styles in the Study of Kinship J.A. Barnes, 2013-11-05 The study of kinship is a fundamental part of the study and the practice of social anthropology This volume examines the work of three distinguished anthropologists that bear on kinship and determines what theoretical models are implicit in their writings and assesses to what extent their claims have been validated The anthropologists studied are from France the UK and USA Claude Levi Strauss Meyer Fortes and G P Murdock First published in 1971

Remarks and Inventions Rodney Needham, 2013-11-05 This volume scrutinizes the questions of conceptualization method and history in the fields of kinship social anthropology and structuralism It puts forward a radical revision of the conventional approaches and criteria Exploring analysis and method in the disparity between relative age and kinship categories as means of social classification the book makes theoretical readjustments largely inspired by the precepts of Wittgenstein Originally published in 1971

The Paite, a Transborder Tribe of India and Burma H. Kamkhenthang, 1988

History and Theory in Anthropology Alan Barnard, 2021-12-16 In the past twenty years there have been exciting new developments in the field of anthropology This second edition of Barnard's classic textbook on the history and theory of anthropology has been revised and expanded to include up to date coverage on all the most important topics in the field Its coverage ranges from traditional topics like the beginnings of the subject evolutionism functionalism structuralism and Marxism to ideas about globalization post colonialism and notions of race and of being indigenous There are several new chapters along with an extensive glossary index dates of birth and death and award winning diagrams Although anthropology is often dominated by trends in Europe and North America this edition makes plain the contributions of trendsetters in the rest of the world too With its comprehensive yet clear coverage of concepts this is essential reading for a new generation of anthropology students

A West Country Village Ashworthy W.M. Williams, 2013-12-19 This volume examines the effects of rural depopulation as a process on the structure of family and kinship within one small rural area analysing the spatial

relationships of social and economic change Part One documents these relationships in the context of family farming the second part is largely devoted to the effects of demographic change on the structure of family and kinship within one small community

Comparative Studies in Kinship Jack Goody, 2013-11-05 Against the background of the problems involved in the comparative study of human society the essays in this book show the comparative ideal in practice which combines elements from both sociology and anthropology In each essay specific problems are treated in a way which tests theory against evidence to replace assertion by demonstration Topics covered include Incest and Adultery Double descent systems Inheritance social change and the boundary problem Marriage policy The circulation of women and children in northern Ghana Indo European kinship First published in 1969

Marriage by Capture in the Book of Judges Katherine E. Southwood, 2017-03-24 In this book Katherine E Southwood offers a new approach to interpreting Judges 21 Breaking away from traditional interpretations of kingship feminism or comparisons with Greek or Roman mythology she explores the concepts of marriage ethnicity rape and power as means of ethnic preservation and exclusion She also exposes the many reasons why marriage by capture occurred during the post exilic period Judges 21 served as a warning against compromise submission to superficial unity between the Israelites and the Benjaminites Any such unity would result in drastic changes in the character culture and values of the ethnic group Israel The chapter encouraged post exilic audiences to socially construct those categorised as Benjaminites as foreigners who do not belong within the group thereby silencing doubts about the merits of unity

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Table of Contents Elementary Structures Reconsidered

1. Understanding the eBook Elementary Structures Reconsidered
 - The Rise of Digital Reading Elementary Structures Reconsidered
 - Advantages of eBooks Over Traditional Books
2. Identifying Elementary Structures Reconsidered
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elementary Structures Reconsidered
 - User-Friendly Interface
4. Exploring eBook Recommendations from Elementary Structures Reconsidered
 - Personalized Recommendations
 - Elementary Structures Reconsidered User Reviews and Ratings
 - Elementary Structures Reconsidered and Bestseller Lists
5. Accessing Elementary Structures Reconsidered Free and Paid eBooks
 - Elementary Structures Reconsidered Public Domain eBooks
 - Elementary Structures Reconsidered eBook Subscription Services
 - Elementary Structures Reconsidered Budget-Friendly Options
6. Navigating Elementary Structures Reconsidered eBook Formats

- ePub, PDF, MOBI, and More
- Elementary Structures Reconsidered Compatibility with Devices
- Elementary Structures Reconsidered Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Elementary Structures Reconsidered
 - Highlighting and Note-Taking Elementary Structures Reconsidered
 - Interactive Elements Elementary Structures Reconsidered
- 8. Staying Engaged with Elementary Structures Reconsidered
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elementary Structures Reconsidered
- 9. Balancing eBooks and Physical Books Elementary Structures Reconsidered
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Elementary Structures Reconsidered
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Elementary Structures Reconsidered
 - Setting Reading Goals Elementary Structures Reconsidered
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Elementary Structures Reconsidered
 - Fact-Checking eBook Content of Elementary Structures Reconsidered
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Elementary Structures Reconsidered Introduction

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