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TEPT TO ME The Eleusinian & Bacchic Mysteries

Thomas Taylon

CAPES.

**Tobias Bleicker** 

The Eleusinian and Bacchic Mysteries Thomas Taylor, 1980 The holy rites of Eleusis were Archaic

Wisdom-Religion dressed in Greek garb Helena Petrovna Blavatsky, Edward Pococke, Thomas Taylor, Alexander Wilder, 2018-04-03 The Eleusinian Mysteries were viewed as the efflorescence of all the Greek religion as the purest essence of all its conceptions The offering of bread and wine to the candidate by the Hierophant symbolised the spirit that was about to guicken matter i e the divine wisdom of the Higher Self was to take possession of the candidate s inner Self or Soul through what was to be revealed to him The transformation of Cybele to Ceres Demeter was the basis for the sacredness of bread and wine in ritualism Cybele is the Moon Goddess of the Athenians Pallas or Minerva invoked in her festivals as Monogenes Theou the One Mother of God and Virgin Queen of Heaven Esoterically Cybele is Kabeiros a representative of the Phoenician Kingly Race The Hierophant was always an old unmarried man This and so many other features of the great archaic system known as the Sacred Wisdom Science have been appropriated by the Romish Church One of the greatest mysteries is how the ever immaculate and yet ever prolific Divine Virgin who fecundated by the fructifying rays of the Sun becomes the Mother of all that lives and breathes on her vast bosom Her very Breath is Akasha tattva or Universal Essence i e Vital Electricity Life itself The Mysteries are fragments of a grand pre historic Philosophy as old as the world itself They are not only the foundation stone of modern Philosophy they also gave birth to hieroglyphics as permanent records were needed to preserve and commemorate their secrets The fact that the Sanskrit and Greek words for Initiation to the Greater Mysteries Avapta and Epopteia imply revelation not by human agent but by receiving the Sacred Drink points out to the pre Vedic origin of the Eleusinia A cup of Kykeon quaffed by the Mystes at the Eleusinian Initiation forcibly connects the inner highest spirit of man which spirit is an angel like the mystical Soma with his irrational soul or astral body and thus united by the power of the magic drink they soar together above physical nature and participate during life on earth in the beatitude and ineffable glories of Heaven One well versed in the esoteric mythologies of various nations can trace the Mysteries back to the ante Vedic period in India Only those of the strictest virtue and purity were admitted Those who consciously engaged in Black Magic or were responsible for homicide whether accidental or not and other evil acts were excluded Every approach to the Mysteries was guarded with the same jealous care everywhere and the penalty of death was inflicted upon Initiates of any degree who divulged secrets entrusted to them Why Truth keeps hiding like a tortoise within her shell Because Truth is too dangerous even for the highest Lanoo No one can be entrusted with full knowledge of the Secret Science before his time In Egypt the Mysteries had been known since the days of Menes The Greeks received them much later when Orpheus introduced them from India Thus even in the days of Aristotle few were the true Adepts left in Europe and even in Egypt While darkness fell upon the face of the profane world there was still eternal light in the Adyta on the nights of Initiation Athenians the real barbarians of Hellas charged schylus with sacrilege and condemned him to be stoned to death because

they claimed having been uninitiated he had profaned the Mysteries by exposing them in his trilogies on a public stage But he would have incurred the same condemnation had he been initiated Every truth revealed by Jesus and which the Jews and early Christians understood was concealed by a Church that has always pretended serving Him To deprive the Greeks of their Sacred Mysteries which bind in one the whole of mankind was to render their very lives worthless to them Blessed is he who has seen these things before he goes beneath the hollow earth for he understands the end of mortal life and the beginning of a new life The Lesser grades of Eleusinia symbolised the descend of Persephone Ceres Demeter's daughter to earth and were preparatory to Greater Mysteries when the daughter returns to her divine abode and is finally reunited with her mother Similarly Northern Buddhism has its Greater and its Lesser vehicle the Mahayana or Esoteric and the Hinayana or Exoteric School The object of the Lesser Mysteries was to instruct the candidate about the condition of the unpurified soul invested with an earthly body and enveloped in a material and physical nature that until and unless purified by high philosophy and ethics is destined to suffer pain and death through its attachment to embodied life Selfishness is the prisoner of the divine soul Physical body is the prison And real hell is life here on earth The Book of Job is a complete representation of ancient Initiation and the trials which generally precede this grandest of all ceremonies Still the cunning translators of the Hebrew Bible imply that Job's Champion Deliverer and Vindicator was Messiah Nothing could be further from the truth With the Hindus the real Champion and Deliverer it Atman with the Neo Platonists Nous Augoeides with the Buddhists Agra with the Persians Ferouer The true Champion is the immortal spirit in every man It alone can redeem our soul and save us from ourselves if we follow its behests instead of squandering our divine inheritance by pandering to our lower nature There were two classes of participants the Neophytes and the Perfect And two castes of Magi the initiated and those who were allowed to officiate in the popular rites only Neophytes first taught in upper temples were initiated in crypts Oral instructions were given at low breath in solemn silence and secrecy Jesus and Paul classified their doctrines as esoteric and exoteric The Mysteries of the Kingdom of God for the Apostles the parables for the multitude Aristides calls Mysteries the common temple of the earth Epictetus says that all that is ordained therein was established by the Masters of Wisdom for the instruction of mortals and the correction of their customs Plato asserts that the object of the Mysteries was to re establish the soul in that state of perfection from which it had fallen Baptism was one of the earliest Chaldeo Akkadian rites of inner purification Candidates were immersed thrice into water by Hydranos the Baptist At the Mysteries of the Anthesteria at limnai i e the Feast of Flowers at the temple lakes after the usual baptism by purification of water the Mystai were made to pass through to the gate of Dionysus that of the purified After their Second Birth was accomplished and the Mystai had returned from their baptism in the sea the Tau or Egyptian cross was laid upon the breast The Mysteries of the Jews were identical with those of Pagan Greeks who took them from the Egyptians who borrowed them from the Chaldaeans who got them from the Aryans who inherited them from the Atlanteans and so on But what Gods and Angels had revealed exoteric religions beginning with

that of Moses reviled reveiled and hid for ages from the sight of the world The lure of lucre was the final nail in the coffin of the Eleusinia An Athenian demagogue and sycophant whose eloquence was described as of a coarse and vehement character degraded the Sacred Mysteries by persuading the State to levy a charge for those seeking admission to higher life Thus initiation had become a commodity and as necessary as baptism has since become with the Christians The first hour for the demise of the Mysteries struck on the clock of the Races with the Macedonian conqueror The first strokes of its last hour sounded 47 BCE in the Thebes of the Celts But the Mysteries of Eleusis could not be so easily disposed of They were indeed the religion of mankind and shone in all their ancient splendour if not in their primitive purity It took several centuries to abolish them and they could not be entirely suppressed before the year 396 of our era The Eleusinian Mysteries were archaic Wisdom Religion dressed in Greek garb Prehistoric Greece was colonised by two great Indian races the Solar and the Lunar dynasties Springing up from the kingdoms of Cashmir and Tibet the prehistoric colonists of Greece consisted of the two great primitive and radical races of Aryavarta the Solar or ancient Budhistic dynasty Surya Vansa and the Lunar dynasty Chandra Vansa The former were the earliest settlers in Greece and their religious exponents appear to have been the Dodan or Brahmanical priests of the great tribe Doda As history progressed the original Lamaic system of religion has been so much modified and so far compromised as to be compelled to seek refuge in the asyla of the Grecian Mysteries instead of the state position it once occupied Inside Greece Bacchus was a prosonym of Zagreus the successor of the Lamaic sovereignty in whose service was Orpheus the founder of the Mysteries Outside Greece Bacchus was the Tartarian Jupiter Hammon whose Lamaic worship accompanied the emigrants of Tartary to Egypt In Budhistic belief the young Lama is born again from the consort of the Jaina Pontiff Semele or Su Lamee the Great Lama Queen The Eleuth Chiefs who spread the Lamaic doctrines in the Attic territory became Eleusine Their forms of worship and Tartar ceremonials composed the staple of the celebrated Eleusinian Mysteries The high born Brahmans or Culini lived on the Peloponnesian Mount Cyllene The Mysteries were communicated to Culyus Celeus ruler of the land of the Rarhya by Demeter herself Yet the Greeks besmirched their noble ancestry by belittling their Hierophants as troglodytes Three Hierarchs represented Budhistical and Brahmanical power Two orders of priests officiated over the initiations The descendants of the High Budha Priest or Eumolpidai and the Budhist Keerukos or Keryx the sacred herald of the Greeks the latter aided by the daughters of the late Eleusinian high caste king Culyus or Celeus Modern Greek authors who treat Eleusinian worship as mysteries rather than the old national form of worship name those admitted to the Lesser Mysteries as Mokshtai or Mystai from the Budhist word Moksha After taking an oath of secrecy to preserve the old religion of the country against the more attractive heresy of Homer and his popular gods those admitted to the Greater Mysteries were styled avapta or epoptai Iacchos Bacchos properly Yogin who appeared on the sixth day of the Mysteries is none other than Dio Nausho or Dionysos son of the Jaina Pontiff Jeyus and the Great Lama Queen Soo Lamee or Semele Couros a prosonym of Iacchos is Gooros or Guru a spiritual teacher Hence Demeter is styled by

the Greeks Couro trophos or Guru nurse Erectheus Poseidon was worshipped jointly with Athene and is identified with Poseidon or Po Sidhan Prince of all Saints Chief of Saidan and Prince of Sidon Saidan Eracland and Ph nicia are in close proximity to Afghanistan Sidan is repeated in the Ph nicia of Palestine Poseidon was worshipped jointly with Adheene the Virgin Queen of Heaven modified by the Greeks as Athene She is the Egyptian Neeti corruptly written Neith The mysterious name of Onge Athene was also derived from AUM the Triple Fire representing the highest Tetraktys Romantic Daemons in the Poetry of Blake, Shelley and Keats Nicholas Meihuizen, 2024-02-13 This book offers detailed readings of relevant works by Blake Shelley and Keats to bring together what is loosely termed as Hermetic tradition British Romantic poetry and responses to the present crises regarding our life on the planet including those linked to the notion of posthumanism This conjunction of forces so to speak points beyond the boundaries erected by general sociological complacency and the acceptance of humankind as the centre of existence on Earth to affirm the value of the non human world and the possibilities inherent in an awareness of its subtler manifestations Although the idea of spiritual agency might stretch the bounds of credulity for centuries the inspired imagination has been considered daemonic that is it brings to artists and poets and certain scientists indeed a sense of heightened consciousness seemingly from beyond the self Whatever causality may be at play here it is clear that instances of an exalted outlook on life exist in abundance in the poetry of Blake Shelley and Keats The present book explores them and their implications The Arcana of the Grail Angel John Barnwell, 1999 Seldom in modern esoteric Christian scholarship do we find an author with the breadth of understanding to encompass the Eastern Central and Western Grail traditions John Barnwell in The Arcana of the Grail Angel synthesizes and illuminates the Grail tradition in the light of modern Spiritual Science and the works of its founder Rudolf Steiner Steiner s Western esoteric stream of Christianity creates a backdrop of historical philosophical and religious archetypes that encompass the most comprehensive esoteric Christian Cosmology available Add to this an extensive panoramic view of the historical allegorical and spiritual nature of the Grail and together we find this refreshing work and immediately recognize a must read Anthroposophical classic like the works of Guenther Wachsmuth or Sergei O Prokofieff Douglas J Gabriel from the forward

Peter, not an Initiate, was the enemy of Paul Helena Petrovna Blavatsky,2018-04-03 Peter and Paul are archetypes of two Opposing Powers in Christianity The Secret Doctrine preached by Jesus has been disfigured by the Fathers beyond recognition What the Fathers fought for was not Truth but their own interpretations and unwarranted assertions From the early days of Marcion of Sinope the primitive Church has been split into two opposing parties one viewing Christianity as a Hebrew institution and law a narrow faction and extension of Judaism the other striving to replace Mosaic law with universal compassion and true brotherhood Peter was the representative of the former Paul of the latter The mission of Jesus according to Marcion was to abrogate the Jewish Lord who was opposed to the God and Father of Jesus Christ as Matter is to Spirit impurity to purity The Apostle of Circumcision made his mission to persecute the Apostle of the Gentiles After denying

the very existence of Simon Magus the Roman Church merged his individuality entirely in that of Paul whose Epistles were secretly as well as openly calumniated and opposed by Peter and charged with containing dysno tic learning Saul in the flesh was the function and parallel of Chr stos Paul freed from earthly obligations the function and parallel of Jesus Chrestos becoming Christos in spirit Unlike Jesus Chrestos Paul revoked openly the Jewish law of circumcision For Paul Christ was not a person but an embodied ideal Paul was a Nazar a Chaldean Theurgist He was a Master Builder an Adept in a Kabbalistic Theurgic and Masonic sense That is why he was so persecuted and hated by Peter John and James Whoever else might have built the Church of Rome it was not the Apostle of the Circumcision The assertion that hen hearted Peter suffered martyrdom at Rome is the greatest of all Patristic frauds Scared at the accusation of the servant of the high priest the apostle had thrice denied his master. The extraordinary forgeries of the Fathers have been plainly demonstrated by diligent research and the power of informed logic Did you know that the first fifteen Christian bishops of Jerusalem commencing with James and including Judas were all circumcised Jews Who was the Peter who invented a burning hell and threatened every one with it Who promised miracles but worked none The controversy sparked by the death of Jesus between the Petrine and the Pauline sects was deplorable What one did the other vowed to undo His chair was not apostolical either it had been plagiarised from old initiatory rites There were two chairs of the titular apostle at Rome But the chair holder was conspicuous by his absence Why Because the real Chair of Peter was sacred rather than apostolical the Fathers had plagiarised a chair occupied by the Hierophant during initiations when showing to the candidate the last revelation set in two tablets of stone That was how Popes appointed themselves successors to the title of Peter The Roman Church has attempted to connect the leader of the Apostles with the initiatory stone tablets or Petroma and appointing him vicar of Christ on earth and first Pope Thus Popes have gained the right to call themselves successors to the title of Peter but hardly successors to the doctrines of Jesus While the old Aramaic Patar or Peter would connect master and disciple with the Secret Doctrine any connection of the Seat of Peter with Petroma at the Supreme Initiation is far fetched Paul is the real founder of Christianity Peter never had anything to do with the foundation of the Latin Church Peter the Apostle and Petroma are miles apart The former represents matter and spiritual darkness the latter the Spirit of Christos within the heart of everyman Peter never lost an occasion to contradict Paul without naming him but indicating him so clearly that it was next to impossible to doubt whom he meant Peter and Paul epitomise the two Opposing Forces of the Universe It is doubtful whether either of these men were historical figures This awful and ugly state of Christianity has been cunningly preserved from too close scrutiny by an array of formidable Church penances and anathemas which kept the curious back under the false pretence of sacrilege and profanation of divine mysteries millions have been butchered in the name of the God of Mercy Paul had been converted not to the Jesus of Nazareth but to the Christos of the Gnostics In his Epistles he has been made to fulminate against the heretics but these heretics were actually Peter James and the other Apostles The Christos of Paul is the same Christos who directs our occult

movement One who believes in Paul cannot believe in James Peter and John For what Paul preached was preached by every other mystic philosopher The author of the fourth evangel was not John the friend and companion of Peter whom he contradicts point blank in chapter i verse 18 Even the Romish monastery and nunnery are servile copies of similar religious houses in Thibet and Mongolia One legacy of the Roman Church and seed of its own demise was the fabrication of an anthropomorphic god Another was the passports to heaven bearing an image of Peter holding the keys to paradise The Madness of Knowledge Steven Connor, 2021-07-21 Many human beings have considered the powers and the limits of human knowledge but few have wondered about the power that the idea of knowledge has over us Steven Connor's The Madness of Knowledge is the first book to investigate this emotional inner life of knowledge the lusts fantasies dreams and fears that the idea of knowing provokes There are in depth discussions of the imperious will to know of Freud's epistemophilia or love of knowledge and the curiously insistent links between madness magical thinking and the desire for knowledge Connor also probes secrets and revelations guarreling and the history of guizzes and general knowledge charlatanry and pretension both the violent disdain and the sanctification of the stupid as well as the emotional investment in the spaces and places of knowledge from the study to the library In an age of artificial intelligence alternative facts and mistrust of truth The Madness of Knowledge offers an opulent enlarging and sometimes unnerving psychopathology of intellectual life **Yeats Annual No 5** Warwick Gould.2016-07-27 Religious Books 1876-1982 ,1983 The History of Initiation George Oliver, 1855 Books in Print ,1977 Yeats Annual ,1982 The History of Initiation, in twelve lectures, comprising a detailed account of the rites and ceremonies, doctrines and discipline of all the secret and mysterious institutions of the ancient world George OLIVER (D.D., Rector of South Hykeham.),1841 חחחחחחחחחחחחחחחחחחחחחחחחחחחח,2020-09-25 Phedo exploratory wordplay Choice Studies on Voltaire and the Eighteenth Century Theodore Besterman, 1996 Guide to Reprints K G Saur Books, 2000-09 Actes Du Neuvième Congrès International Des Lumières, 23-29 Juillet 1995 ,1996 Compte Rendu Du ... Congrès International Sur Le Siècle Des Lumiéres ,1996 Forthcoming Books Rose Catalogue of the Libraries, 1901, 1901 A Dissertation on the Eleusinian and Bacchic Mysteries Arny, 1989-05 Thomas Taylor, 1791

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