FORM ESSAYS IN REASON METAPHYSICS EDWARD HALPER

Form And Reason Essays In Metaphysics

Elena Ficara, Graham Priest

Form And Reason Essays In Metaphysics:

Form and Reason Edward Halper, 1993-08-03 This book uses the study of philosophical texts to raise and explore metaphysical issues On one level each essay addresses a scholarly issue in a classical text often a text of Aristotle s On a deeper level the issues Halper considers are metaphysical However unlike thinkers who have brought linguistic analysis and contemporary metaphysical notions to these texts Halper approaches them to find their formulations of issues and their strategies of pursuit Halper is not concerned with the defense of metaphysical commitments but with finding and exploring paths of metaphysical inquiry The essays in this volume are exploratory and exegetical rather than decisive Their contribution to metaphysics lies in the issues they raise the methods they explore and their conception of metaphysics as a discipline rooted in philosophical problems The Principle of Non-contradiction in Plato's Republic Laurence Bloom, 2017-03-08 Plato's formulation of the Principle of Non contradiction PNC in Republic IV is the first full statement of the principle in western philosophy His use of the principle might seem to suggest that he endorses the PNC After all how could one possibly deny so fundamental a principle especially when it seems difficult to deny it without relying on it However the endorsement in the text is qualified Socrates refers to the principle as one that he and his interlocutors will hypothesize and warns that if it should ever be shown to be false all that follows from it will also be refuted Scholars who have noticed this issue have tended to assume that the truth of the hypothesis in question can be guaranteed Laurence Bloom argues against unthinkingly accepting this claim He suggests that what emerges from the text is more sophisticated Plato s concession that the PNC is hypothetical is a textual clue pointing us to a complex philosophical argument that grounds the PNC as well as the sort of reasoning it grounds in form Indeed in framing the problem in this way we can read the Republic as providing an extended argument for form The argument for forms that emerges is complex and difficult It is not and cannot be a normal discursive argument Indeed the argument cannot even be one that assumes the PNC if it did so it would fall prey to a vicious circularity Rather the argument rests on the very possibility of our hypothesizing the PNC in the first place Our ability to hypothesize the PNC and perhaps our inability not to hypothesize it is the linchpin When we ask questions such as to what objects does the PNC apply or how is it possible that we apply the PNC we are asking questions that lead us to the existence of form The Principle of Non contradiction in Plato's Republic also explores the soul of the knower the very entity to which and by which the principle is applied in the text and its underlying unity the Boston Area Colloquium in Ancient Philosophy John J. Cleary, Gary Gurtler, 2007-05-28 This volume contains papers and commentaries presented to the Boston Area Colloquium in Ancient Philosophy during the academic year 2005 6 Of the two colloquia on Neoplatonism one offers a phenomenological reading of Plotinus on the Intellect while the other discusses consciousness and introspection in Plotinus and Augustine With regard to Aristotle's ethics one colloquium discusses the influence of force and compulsion on human action while another examines his views on the relationship between external

goods and happiness Two other colloquia are devoted to Aristotle's Metaphysics discussing form and function in relation to his theory of substance as well as his paradigmatism Finally a single colloquium on Plato discusses the happiness of philosopher kings in the Republic Ernst Cassirer and the Autonomy of Language Gregory S. Moss, 2014-11-12 Ernst Cassirer and the Autonomy of Language examines the central arguments in Cassirer's first volume of the Philosophy of Symbolic Forms Gregory Moss demonstrates both how Cassirer defends language as an autonomous cultural form and how he borrows the concept of the concrete universal from G W F Hegel in order to develop a concept of cultural autonomy While Cassirer rejected elements of Hegel's methodology in order to preserve the autonomy of language he also found it necessary to incorporate elements of Hegel's method to save the Kantian paradigm from the pitfalls of skepticism Moss advocates for the continuing relevance of Cassirer's work on language by situating it within in the context of contemporary linguistics and contemporary philosophy This book provides a new program for investigating Cassirer's work on the other forms of cultural symbolism in his Philosophy of Symbolic Forms by showing how the autonomy of culture is one of the leading questions motivating Cassirer's philosophy of culture With a thorough comparison of Cassirer's theory of symbolism to other dominant theories from the twentieth century including Heidegger and Wittgenstein this book provides valuable insight for studies in philosophy of language semiotics epistemology pyscholinguistics continental philosophy Neo Kantian philosophy and German The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, John idealism Drummond, 2015-03-18 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer Reading Aristotle William Wians, Ron Polansky, 2017-07-31 Reading Aristotle Argument and Exposition argues that Aristotle's treatises must be approached as progressive unfoldings of a unified position that may extend over a single book an entire treatise or across several works Contributors demonstrate that Aristotle relies on both explanatory and expository principles Explanatory principles include familiar doctrines such as the four causes actuality s priority over potentiality and nature s doing nothing in vain Expository principles are at least as important They pertain to proper sequence pedagogical method the role of reputable views and the opinions of predecessors the equivocity of key explanatory terms and the need to scrupulously observe distinctions between the different sciences A sensitivity to expository principles is crucial to understanding both particular arguments and entire treatises Knowing and Being in Ancient Philosophy Daniel Bloom, Laurence Bloom, Miriam Byrd, 2022-05-26 This collected volume is inspired by the work of Edward Halper and is historically focused with contributions from leading scholars in Ancient and Medieval philosophy Though its chapters cover a diverse range of topics in epistemology ethics and political philosophy the collection is unified by the contributors consideration of these topics in terms of the fundamental questions of metaphysics The first section of the volume Knowing and Being is dedicated

to the connection between metaphysics and epistemology and includes chapters on Heraclitus Plato Aristotle and the Ancient Daoists The second section Goodness as Knowing How to Be addresses ethics as an outgrowth of human metaphysical concerns and includes chapters on Plato Aristotle and Maimonides Contributors include William H F Altman Luc Brisson Ronna Burger Miriam Byrd Owen Goldin Lenn Goodman Mitchell Miller Richard Parry Richard Patterson Nastassja Pugliese John Rist May Sim Roslyn Weiss and Chad Wiener The Ultimate Why Question: Why Is There Nothing at All Rather Than Nothing Whatsoever? Ultimate why Question John F. Wippel, 2011-06-08 This volume gathers studies by prominent scholars and philosophers about the question how have major figures from the history of philosophy and some contemporary philosophers addressed the ultimate why question why is there anything at all rather than nothing whatsoever Plato's Power ,2025-02-03 What do we mean when we say that something has power Plato's dialogues are probably the first philosophical corpus to address this question Powers are causes they account for how events happen They are properties that agents have as well as dispositions in those who suffer the effects of an action This explanation is the basis of Plato s metaphysics and moral philosophy He proposed that things are the power they have to act or be acted upon this is their nature This book brings together a group of specialists to guide the reader through this fascinating theory **Family** Richard Dien Winfield, 1998-01-01 The Just Family presents a comprehensive and systematic theory of family values determining both how marriage and parent child relations should be structured as ethical institutions of freedom and how the rights and duties of family membership can be upheld in unity with social and political justice Markus Gabriel's New Realism Jan Voosholz, 2024-12-02 This is the first volume focused on Markus Gabriel's version of New Realism which spans the fields of metaphysics ontology philosophy of mind epistemology philosophy of science and meta philosophy Most of the selected contributions are directly or indirectly concerned with Gabriel's fields of sense ontology his version of a thoroughly realistic pluralism While some take up criticisms from previous debates surrounding Gabriel's philosophy and New Realism in general others advance completely new and innovative challenges for this highly systematic thinker Overall the contributions provide both a substantive commentary on Gabriel s work and a multifaceted critical assessment of its underlying ideas The book is not only an essential addition to the debate surrounding New Realism but also furthers the discussions about naturalism deflationist ontologies contextualism and mereological arguments to which Gabriel s work has contributed in recent years **Aristotle's Dialogue with Socrates** Ronna Burger, 2009-07-01 What is the good life for a human being Aristotle's exploration of this question in the Nicomachean Ethics has established it as a founding work of Western philosophy though its teachings have long puzzled readers and provoked spirited discussion Adopting a radically new point of view Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates Tracing the argument of the Ethics as it emerges through that approach Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted

to it while standing back to examine its assumptions and implications This is the best book I have read on Aristotle s Nicomachean Ethics It is so well crafted that reading it is like reading the Ethics itself in that it provides an education in ethical matters that does justice to all sides of the issues Mary P Nichols Baylor University **Aristotle on the Uses of Contemplation** Matthew D. Walker, 2018-05-31 Provides an original up to date and systematic account of Aristotle's views on contemplation s place in the human good The Formalization of Dialectics Elena Ficara, Graham Priest, 2023-12-01 This book explores the relationship between Hegel's dialectics and formal logic It examines the concept of dialectics its meaning and its use in contemporary thought The volume opens the old debate about the formalization of Hegel's dialectics and is motivated by the idea that asking about the connection between Hegel's dialectics and formal logic is still relevant for various reasons Firstly a new Hegel is circulating nowadays in the philosophical literature with specific reference to Hegel s dialectical logic and its relation to the history and philosophy of logic Secondly new research about the connection between contradictory logical systems and Hegel's dialectics is also being developed Finally there have been recent confirmations that the concept of dialectics is of general interest and that the usual perplexities about the Hegelian triadic and fairly mechanic device of yes not and not not are in remission The chapters feature philosophically and historically motivated presentations of formal features of Hegel's dialectics critical considerations about the very idea of formalizing dialectics and presentations of past attempts to formalize Hegel's dialectics The Formalization of Dialectics will be a key resource for scholars and researchers of the history and philosophy of logic and Hegel's dialectics It will also be of interest to anyone who wants to know more about the concept of dialectics its meaning and its use in contemporary thought This book was originally published as a special issue of History and Philosophy of Logic Platonismus im Idealismus Burkhard Mojsisch, Orrin F. Summerell, 2011-09-20 Die neuere Forschung zur modernen Philosophiegeschichte hat ihren Blick immer mehr auf die Wurzeln der klassischen deutschen Philosophie in der antiken und sp tantiken Gedankenwelt gerichtet Dieser Sammelband untersucht die Genese und Entwicklung des Deutschen Idealismus anhand der Rezeption und Transformation der Platonischen Tradition bei J G Fichte F H lderlin G E F Hegel und F W J Schelling Gezeigt wird inwiefern diese Denker die Leitmotive und die prim ren Bestimmungen ihres Problemhorizonts im Platonismus entdecken ihn aber in ihrer eigenen philosophischen Situation grundlegend ndern Aguinas's Theory of Perception Anthony J. Lisska, 2016 Anthony J Lisska presents a new analysis of Thomas Aguinas s theory of perception Approaching the subject from contemporary analytic philosophy Lisska argues for the importance of inner sense and suggests a modest innate or structured interpretation for the role of the crucial faculty of vis cogitativa Yearning for Form and Other Essays on Hermann Cohen's Thought Andrea Poma, 2006-02-20 A collection of papers this volume deals with different aspects of Cohen's thought ethical political aesthetic and religious aspects in particular It represents attempts to follow the ubiquitous presence of certain important themes in Cohen and their capacity for containing meanings that cannot be limited to a single philosophical sphere

Shifting the Paradigm Paolo C. Biondi, Louis F. Groarke, 2014-05-26 Induction which involves a leap from the particular to the universal has always been a puzzling phenomenon for those attempting to investigate the origins of knowledge Although traditionally accepted as the engine of first principles the authority of inductive reasoning has been undermined in the modern age by empiricist criticisms that derive notably from Hume who insisted that induction is an invalid line of reasoning that ends in unreliable future predictions The present volume challenges this Humean orthodoxy It begins with a thorough consideration of Hume's original position and continues with a series of state of the art essays that critique the received view while offering positive alternatives The experts assembled here draw on a perennial historical tradition that stretches as far back as Socrates and extends through such luminaries as Aristotle Aquinas Whewell Goethe Lonergan and Rescher They inquire into the creative moment of intellectual insight that makes induction possible consider relevant episodes from the history of science advance scholarly exegeses of historical interpretations of inductive reasoning and reflect critically on the scientific and logical ramifications of epistemological and metaphysical realism Journal of the History of Philosophy American Book Publishing Record Cumulative 1993 R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and ,1995 Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker an

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