# Formations of Ritual: Colonial and Anthropological Discourse on the Sinhala

Scott, David

Note: This is not the actual book cover

**Stephen Berkwitz** 

Formations of Ritual David Scott, Formations of Ritual David Scott, 1994 Formations of Ritual was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhalas in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes. The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago Narratives of Sorrow and Dignity Bardwell L. Smith, 2013-07-11 Bardwell L Smith offers a fresh perspective on mizuko kuyo the Japanese ceremony performed to bring solace to those who have experienced miscarriage stillbirth or abortion Showing how old and new forms of myth symbol doctrine praxis and organization combine and overlap in contemporary mizuko kuyo Smith provides critical insight from many angles the sociology of the family the power of the medical profession the economics of temples the import of ancestral connections the need for healing in both private and communal ways and perhaps above all the place of women in modern Japanese religion At the heart of Smith's research is the issue of how human beings experience the death of a life that has been and remains precious to them While universal these losses are also personal and unique The role of society in helping people to heal from these experiences varies widely and has changed enormously in recent decades In examples of grieving for these kinds of losses one finds narratives not only of deep sorrow but of remarkable dignity Hybrid Knowledge in the Early East India Company World Anna Winterbottom, 2016-04-29 Hybrid Knowledge in the Early East India Company World presents a new interpretation of the development of the English East India Company between 1660 and 1720 The book explores the connections between scholarship patronage diplomacy trade and colonial settlement in the early modern world Links of patronage between cosmopolitan writers and collectors and scholars associated with the Royal Society of London and the universities are investigated Winterbottom shows how innovative works of scholarship covering

natural history ethnography theology linguistics medicine and agriculture were created amid multi directional struggles for supremacy in Asia the Indian Ocean and the Atlantic The role of non elite actors including slaves in transferring knowledge and skills between settlements is explored in detail <a href="Buddhist History">Buddhist History in the Vernacular</a> Stephen Berkwitz,2004-06-01 This is a careful study about the power attributed to historical narratives in early medieval Sri Lanka On the basis of Sinhala histories of the Buddha and his relics this work sheds new light on historiography at work in a vernacular setting Arguing that historical texts were both ethically and socially constructive the author demonstrates that narrative representations of the past served the purpose to transform writers readers and listeners of history into virtuous persons and therewith to generate moral communities Focusing on the thirteenth century Sinhala Thupavamsa this book problematizes modern interpretations of Buddhist histories compares the production of Pali and Sinhala texts and examines how historical works were directed towards religious ends A significant contribution to scholarship in Buddhist Studies Comparative Literature and Historical Criticism

Life and Words Veena Das, 2007 Weaving anthropological and philosophical reflections on the ordinary into her analysis Das points toward a new way of interpreting violence in societies and cultures around the globe

Refashioning Futures David Scott, 2022-03-08 How can we best forge a theoretical practice that directly addresses the struggles of once colonized countries many of which face the collapse of both state and society in today s era of economic reform David Scott argues that recent cultural theories aimed at deconstructing Western representations of the non West have been successful to a point but that changing realities in these countries require a new approach In Refashioning Futures he proposes a strategic practice of criticism that brings the political more clearly into view in areas of the world where the very coherence of a secular modern project can no longer be taken for granted Through a series of linked essays on culture and politics in his native Jamaica and in Sri Lanka the site of his long scholarly involvement Scott examines the ways in which modernity inserted itself into and altered the lives of the colonized The institutional procedures encoded in these modern postcolonial states and their legal systems come under scrutiny as do our contemporary languages of the political Scott demonstrates that modern concepts of political representation community rights justice obligation and the common good do not apply universally and require reconsideration His ultimate goal is to describe the modern colonial past in a way that enables us to appreciate more deeply the contours of our historical present and that enlarges the possibility of Re-exploring the Links Jorge Manuel Flores, 2007 The island of Ceilao occupied a permanent and singular reshaping it place in the political imagination of early modern Portugal Concurrently the Portuguese left a strong imprint in the Sri Lankan collective memory of the period Five centuries later a group of historians art historians anthropologists and linguists reflect on the multiple dimensions of this phenomenon by rethinking texts and maps ruined churches and ivory caskets oral tales and Creole communities Authored by 15 international scholars Re exploring the Links is divided in four parts Political Realities and Cultural Imagination Religion Con ict and Interaction Space and Heritage Construction Representation

Language and Ethnicity Identity and Memory While published on the occasion of the Portuguese arrival in Sri Lanka five centuries ago this book is far from being a celebratory piece Re exploring the Links does not conform to nationalist models of historical interpretation and refuses both the rhetoric of discovery and the rhetoric of aggression The aim of the volume is not to celebrate encounters but to reinvent an academic debate independent of any political agenda and concerning a history that is Portuguese and Sri Lankan alike INTRODUCTORY ESSAYChandra R de Silva Portugal and Sri Lanka Recent Trends in HistoriographyPOLITICAL REALITIES AND CULTURAL IMAGINATION S Pathmanathan The Portuguese in Northeast Sri Lanka 1543 1658 An Assessment of Impressions Recorded in Tamil Chronicles and Poems Rohini Paranavitana Sinhalese War Poems and the Portuguese Karunasena Dias Paranavitana The Portuguese Tombos as a Source of Sixteenthand Seventeenth Century Sri Lankan History Rui Manuel Loureiro The Matter of Ceylon in Diogo do Couto s Decadas da Asia Jorge Flores Maria Augusta Lima Cruz A Tale of Two Cities a Veteran Soldier or the Struggle for Endangered Nobilities The Two Jornadas de Huva 1633 1635 RELIGION CONFLICT AND INTERACTIONAlan Strathern The Conversion of Rulers in Portuguese Era Sri Lanka John Clifford Holt Buddhist Rebuttals The Changing of the Gods and Royal Re legitimization in Sixteenth and Seventeenth Century Sri Lanka Ines G Zupanov Goan Brahmans in the Land of Promise Missionaries Spies and Gentiles in Seventeenth and Eighteenth Century Sri Lanka Jurrien van Goor State and Religion under the Dutch in Ceylon c 1640 1796SPACE AND HERITAGE CONSTRUCTION REPRESENTATIONZoltan Biedermann Perceptions and Representations of the Sri Lankan Space in Sixteenth Century Portuguese Texts and MapsHelder Carita Portuguese Influenced Religious Architecture in Ceylon Creation Types and ContinuityNuno Vassallo e Silva An Art for Export Sinhalese Ivory and Crystal in the Sixteenth and Seventeenth CenturiesLANGUAGE AND ETHNICITY IDENTITY AND MEMORYKenneth David Jackson Singelle Nona Jinggli Nona A Traveling Portuguese Burgher MuseDennis B McGilvray The Portuguese Burghers of Eastern Universalism(e) & ... Elsie Cohen, Azyza Deiab, Franck Sri Lanka in the Wake of Civil War and Tsunami Hofmann, Markus Messling, Clément Ndé Fongang, Hélène Thiérard, Jonas Tinius, 2024-09-23 This book confronts the history and legitimacy of Western Universalism In the form of conversations it documents thinking in process about how new forms of universality after hegemonic universalism can be thought and practised Bringing into play their practices and theories the interlocutors of Universalism e lay their own traces of a minor universality situated in the troubling present of our times Ce livre s attaque l'histoire et la l'gitimit de l'universalisme occidental Sous la forme de conversations il documente la r flexion en cours sur les fa ons de penser et de pratiquer de nouvelles formes d'universalit apr s l'universalisme h g monique partir de leurs pratiques et de leurs th ories les interlocuteurs d'Universalism e font appara tre leur propre cheminement autour de cette universalit mineure situ e dans le pr sent troublant de notre poque Universalism e r volution histoires concr tes pr histoire multil teralisme savoir s the partisan position narration reparation Entretiens avec Conversations with Arjun Appadurai Leyla Dakhli Souleymane Bachir Diagne Giovanni Levi Gis le Sapiro David Scott Adania Shibli Maria Stavrinaki

**Defending Muhammad in Modernity** SherAli Tareen, 2020-01-31 In this groundbreaking study SherAli Tareen presents the most comprehensive and theoretically engaged work to date on what is arguably the most long running complex and contentious dispute in modern Islam the Barely Deoband polemic The Barely and Deoband groups are two normative orientations reform movements with beginnings in colonial South Asia Almost two hundred years separate the beginnings of this polemic from the present Its specter however continues to haunt the religious sensibilities of postcolonial South Asian Muslims in profound ways both in the region and in diaspora communities around the world Defending Mu ammad in Modernity challenges the commonplace tendency to view such moments of intra Muslim contest through the prism of problematic yet powerful liberal secular binaries like legal mystical moderate extremist and reformist traditionalist Tareen argues that the Barely Deoband polemic was instead animated by what he calls competing political theologies that articulated during a moment in Indian Muslim history marked by the loss and crisis of political sovereignty contrasting visions of the normative relationship between divine sovereignty prophetic charisma and the practice of everyday life Based on the close reading of previously unexplored print and manuscript sources in Arabic Persian and Urdu spanning the late eighteenth and the entirety of the nineteenth century this book intervenes in and integrates the often disparate fields of religious studies Islamic studies South Asian studies critical secularism studies and political theology Biographies Robert R. Desjarlais, 2003-03-03 Explores the life histories of two Yolmo elders focusing on how particular sensory orientations and modalities have contributed to the making and the telling of their lives Relics, Ritual, and **Representation in Buddhism** Kevin Trainor, 1997-06-13 This book is a serious study of relic veneration among South Asian Buddhists Drawing on textual sources and archaeological evidence from India and Sri Lanka including material rarely examined in the West it looks specifically at the practice of relic veneration in the Sri Lankan Theravada Buddhist tradition The author portrays relic veneration as a technology of remembrance and representation which makes present the Buddha of the past for living Buddhists By analysing the abstract ideas emotional orientation and ritual behaviour centred on the Buddha s material remains he contributes to the rematerializing of Buddhism which is currently under way among Western scholars This book is an excellent introduction to Buddhist relics It is well written and accessible and will be read by scholars and serious students of Buddhism and religious studies for years to come Religion Against the Self Isabelle Nabokov, Isabelle Clark-Decès, 2000 This study based on the author's fieldwork among rural Tamil villagers in South India focuses on the ways in which people in this society interact with the supernatural beings who play such a large role in their personal and corporate lives Isabelle Navokov looks at a spectrum of ritualized contexts in which the boundaries between the natural and spiritual worlds are penetrated and communication takes place Throughout Nabokov s meticulous analysis sheds new light on this hiterto almost unknown domain and entire range of fascinating phenomena basic to South Indian religion as it is really lived Religion Against the Self Isabelle Nabokov, 2000-09-21 This book provides a holistic description of

Hinduism showing how different types of Hinduism form a total or systematic cosmology and repeat crucial values through different symbols Looking at Tamil religious practices Isabelle Nabokov reveals that Tamil religion is primarily concerned with transformations of identity and subjectivity both in this world and in the hereafter **The Limits of Meaning** Matthew Engelke, Matt Tomlinson, 2006-08-01 Too often anthropological accounts of ritual leave readers with the impression that everything goes smoothly that rituals are meaningful events But what happens when rituals fail or when they seem meaningless Drawing on research in the anthropology of Christianity from around the globe the authors in this volume suggest that in order to analyze meaning productively we need to consider its limits This collection is a welcome new addition to the anthropology of religion offering fresh debates on a classic topic and drawing attention to meaning in a way that other volumes have for key terms like culture and fieldwork **Healing Dramas** Raguel Romberg, 2010-01-01 In this intimate ethnography Raguel Romberg seeks to illuminate the performative significance of healing rituals and magic works their embodied nature and their effectiveness in transforming the states of participants by focusing on the visible albeit mostly obscure ways in which healing and magic rituals proceed The questions posed by Romberg emerge directly from the particular pragmatics of Puerto Rican brujer a witch healing shaped by the eclecticism of its rituals the heterogeneous character of its participants and the heterodoxy of its moral economy What if any is the role of belief in magic and healing rituals How do past discourses on possession enter into the performative experience of ritual in the here and now Where does belief stop and where do memories of the flesh begin While these are questions that philosophers and anthropologists of religion ponder they acquire a different meaning when asked from an ethnographic perspective Written in an evocative empathetic style with theoretical ruminations about performance the senses and imagination woven into stories that highlight the drama and humanity of consultations this book is an important contribution to the cross cultural understanding of our capacity to experience the transcendental in corporeal ways Fierce Gods Diane P. Mines, 2005 A vivid account of ritual power and social inequality in rural India **Buddhist Fundamentalism and Minority Identities in Sri Lanka** Tessa J. Bartholomeusz, Chandra R. de Silva, 1998-07-10 Buddhist Fundamentalism and Minority Identities in Sri Lanka explores Sinhala Buddhist fundamentalist ideology and its power to shape the identities of Sri Lanka's ethnic and religious minorities Sinhala Buddhist fundamentalists in contemporary Sri Lanka share an ideology that asserts a vital link between the island of Sri Lanka and the Sinhala people especially in their role as curators of Buddhism and often at the exclusion of the minorities Minority responses to Sinhala Buddhist fundamentalism are manifold ranging from assimilation to the formation of rival fundamentalisms The authors provide views of history markedly different from most scholarly reflections on Sri Lanka thus the history of shifting perceptions of Sinhala Buddhist fundamentalism offered here constitutes an important contribution to the subaltern history of Sri Lanka By treating both the development of Sinhala Buddhist fundamentalism in the late nineteenth century and its hegemony in the late twentieth this study links the present to the past

<u>Defining Buddhism(s)</u> Karen Derris, Natalie Gummer, 2016-04-08 Defining Buddhism s explores the multiple ways in which Buddhism has been defined and constructed by both Buddhists and scholars In recent decades scholars have become increasingly aware of their own role in the construction of how Buddhism is represented a process in which multiple representations of Buddhism compete with and complement one another The reader brings together key essays by leading scholars to examine the central methods and concerns of Buddhism The essays aim to illuminate the challenges involved in defining historical social and political contexts and reveal how definitions of Buddhism have always been contested

**Political Analysis** Colin Hay,2017-03-14 Political Analysis provides an accessible and engaging yet original introduction and distinctive contribution to the analysis of political structures institutions ideas and behaviours and above all to the political processes through which they are constantly made and remade Following an innovative introduction to the main approaches and concepts in political analysis the text focuses thematically on the key issues which currently concern and divide political analysts including the boundaries of the political the question of structure agency and power the dynamics of political change the relative significance of ideas and material factors and the challenge posed by postmodernism which the author argues the discipline can strengthen itself by addressing without allowing it to become a recipe for paralysis

### Embracing the Beat of Phrase: An Emotional Symphony within **Formations Of Ritual Colonial And Anthropological Discourses On The Sinhala Yaktovil**

In a world consumed by monitors and the ceaseless chatter of instant conversation, the melodic splendor and psychological symphony developed by the published term frequently fade in to the background, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, set within the pages of **Formations Of Ritual Colonial And Anthropological Discourses On The Sinhala Yaktovil** a stunning literary treasure brimming with raw feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this charming masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden tunes and profound impact resonating within each carefully constructed phrase. Within the depths of this touching evaluation, we shall investigate the book is central harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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