

laws. On marriage the dowry, consisting of movable property, is controlled by the senior women of the groom's family. Because of its importance, women tend to see themselves as objects of exchange, their worth as well as their family's prestige bound up with the amount and value of the goods.

Fifth, Starr's chapter on Turkish women brings to light a paradox foreshadowed in Caplan's chapter on Tanzanian women. In it, she demonstrated that socialism may disadvantage women; in Starr's study, it emerges that — contrary to Engels — capitalism is to women's advantage. Starr argues that the penetration of capitalist agriculture and the introduction of European civil and criminal law codes have strengthened the position of women in Bodrum, south-western Turkey. Women use the courts to hold title to land in their own name; to maintain control over economic resources during marriage and at divorce, and to protect their property interests and reputations. In consequence, women in the region have emerged as autonomous adults, rather than as persons always subject to the protection and control of their fathers, husbands, and brothers.

One final point needs to be brought out in this review. Strathern has contributed an article on women and property in New Guinea highland societies, which raises the question of the extent to which concepts, including that of "property", have a common currency. Strathern demonstrates that property need not imply commodity status, as it does in the West. In Mount Hagen society, women and material items constitute the wealth of the community, but in consequence women do not assume object status and become property. Rather women and wealth items come to stand for other persons, or for aspects of themselves (p. 173). This chapter then stresses the importance of examining the relations of persons and things in their cultural context, whilst maintaining also wariness of the historical and cultural context of the analytic tools we use in order to make this examination.

*Women and Property*—*Women as Property* provides a rich variety of studies around the theme explicit in the title, and indicates a number of areas for future research and analysis.

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**THE FORSAKEN FAMILIES: THE EFFECTS OF UNEMPLOYMENT ON FAMILY LIFE**, by Leonard Fagin and Martin Little.

Harmondsworth, Penguin, 1984. 271 pp. \$11.95 (paper).

According to the cover notes this is an expanded version of a report commissioned by the British Department of Health and Social Services on the effects of unemployment on family life, which demonstrated 'the damaging and sometimes tragic repercussions of unemployment, and its relationship to clinical depression, child illnesses and marital breakdown.' However the general reader who buys it on the strength of these dramatic claims will be disappointed and so too, I suspect, will students and teachers of sociology and social policy.

What Fagin (a psychiatrist) and Little (a social worker and family therapist) present is a sober and undramatic analysis of interviews which they conducted

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