

# Foucault and Augustine

Reconsidering  
Power and  
Love

J. Joyce Schuld

# Foucault And Augustine Reconsidering Power And Love

**Thomas Nys, Stephen de Wijze**



## **Foucault And Augustine Reconsidering Power And Love:**

**Foucault and Augustine** J. Joyce Schuld, 2003 Using Augustine as a conversation partner this text explores the value of Michel Foucault's controversial writings for theologians ethicists philosophers and cultural theorists It demonstrates the possibilities and difficulties of applying Foucault's social criticisms within Christian contexts *Church, Community and Power* Roy Kearsley, 2016-05-23 In the era of post Christendom how can church as a sociological reality be switched on to the destructive dangers yet constructive possibilities of power flowing in and around its community Attuned to the current distrust of church power this book creatively works out responses that could turn painful censure into a re-visioning of church power relations helped by neglected critical studies The approach exposes a complexity to power and filters that insight into a theology of church The book shows how lessons are available for a religious community from post modern philosopher Michel Foucault and from recent feminism The topic of power has universal importance in the study of religion though the response to analysis and critique in this book is drawn specifically from Christian sources Kearsley concludes with an exploration for a future renovated self-critical authentic and growing community sensitive to power while remaining in line with classic Christianity *Communities of the Converted* Catherine Wanner, 2011-05-02 After decades of official atheism a religious renaissance swept through much of the former Soviet Union beginning in the late 1980s The Calvinist like austerity and fundamentalist ethos that had evolved among sequestered and frequently persecuted Soviet evangelicals gave way to a charismatic embrace of ecstatic experience replete with a belief in faith healing Catherine Wanner's historically informed ethnography the first book on evangelism in the former Soviet Union shows how once marginal Ukrainian evangelical communities are now thriving and growing in social and political prominence Many Soviet evangelicals relocated to the United States after the fall of the Soviet Union expanding the spectrum of evangelicalism in the United States and altering religious life in Ukraine Migration has created new transnational evangelical communities that are now asserting a new public role for religion in the resolution of numerous social problems Hundreds of American evangelical missionaries have engaged in church planting in Ukraine which is today home to some of the most active and robust evangelical communities in all of Europe Thanks to massive assistance from the West Ukraine has become a hub for clerical and missionary training in Eurasia Many Ukrainians travel as missionaries to Russia and throughout the former Soviet Union In revealing the phenomenal transformation of religious life in a land once thought to be militantly godless Wanner shows how formerly socialist countries experience evangelical revival *Communities of the Converted* engages issues of migration morality secularization and global evangelism while highlighting how they have been shaped by socialism This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the Pennsylvania State University Learn more at the TOME website available at [openmonographs.org](http://openmonographs.org)

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**Archives and the Event of God** David Galston, 2011 An innovative approach to thinking about religion through post structuralist concepts     [The Vietnam War and Theologies of Memory](#) Jonathan Tran, 2010-03-02 The Vietnam War and Theologies of Memory develops a theological analysis of the American war in Vietnam and constructs a Christian account of memory in relation to this tragic conflict An elegantly written reflection of memory and forgiveness this unique work explores the ecclesial practice of memory in relation to the American war in Vietnam Questions how and why we choose to remember atrocity and asks whether it is ever ethical to simply forget Explores the theological categories of time and eternity and the ideas of thinkers including Aquinas Augustine and Barth Reveals broader insights about history memory and redemption Resonates beyond the field of theological inquiry by offering a broader analysis of war entirely relevant to our time

**Augustine and Kierkegaard** Kim Paffenroth, John Doody, Helene Tallon Russell, 2017-09-20 This volume is a continuation of our series exploring Saint Augustine's influence on later thought this time bringing the fifth century bishop into dialogue with 19th century philosopher theologian social critic and originator of Existentialism Søren Kierkegaard The connections contrasts and sometimes surprising similarities of their thought are uncovered and analyzed in topics such as exile and pilgrimage time and restlessness inwardness and the church as well as suffering evil and humility The implications of this analysis are profound and far reaching for theology ecclesiology and ethics     [The Romance of Innocent Sexuality](#) Geoffrey Rees, 2011 From the polling place to the pulpit The Romance of Innocent Sexuality investigates the passions that are enacted in debates about same sex marriage In a critique that is at once humorous and unrelenting Geoffrey Rees argues that sexual desire is fundamentally a desire to make sense of oneself as a whole person Through a constructive engagement with the writings of Saint Augustine on original sin Rees turns on its head the conventional wisdom regarding the goodness of sexual relationship arguing that sin not innocence is the starting point in pursuing justice in sexual ethics To that end Rees boldly reclaims the wisdom of the most disreputable teachings of the Augustinian tradition that original sin is a literal inheritance of all humanity of the singular disobedience of Adam and Eve in Eden and the inherent sinfulness of all human sexuality This work also engages theological readings of nineteenth century fiction and literary readings of contemporary theological writings In so doing Rees shows that debates about same sex marriage are so compelling because the participants are all telling a common story in which they seek to establish the innocence of their own preferred forms of self understanding as defined against some other persons sinful selves In contrast to this Rees argues for the acceptance of responsibility for the sinful exclusions that make possible finding the meaning of embodied personal identity through marriage between any two persons     [Modern Sociologists on Society and Religion](#) Inger Furseth, Pål Repstad, 2021-09-30 Modern Sociologists on Society and Religion provides an introduction to some of the most influential figures in contemporary social theory with an emphasis on their analyses of society and religion The figures profiled include Erving Goffman Zygmunt

Bauman Michel Foucault Peter L Berger Thomas Luckmann Jürgen Habermas Pierre Bourdieu Anthony Giddens Arlie Hochschild Richard Sennett and Patricia Hill Collins The introduction places these sociologists in contemporary social discourse Each chapter begins with an introduction to the main work and social analyses of the sociologist in question After a brief critical assessment it outlines their view on religion followed by examples of how other sociologists have used their theories to study religion Each chapter ends with the authors suggestions for how their perspectives can be used to analyze the role of religion in contemporary society The book provides a general introduction and overview of social analyses in modern sociology It is a rich resource for scholars and students on all levels who are interested in social theory and the complexity of religion in contemporary society The Routledge Handbook of the Philosophy of Evil Thomas Nys, Stephen de Wijze, 2019-05-01 Why ought we concern ourselves with understanding a concept of evil It is an elusive and politically charged concept which critics argue has no explanatory power and is a relic of a superstitious and primitive religious past Yet its widespread use persists today we find it invoked by politicians judges journalists and many others to express the view that certain actions persons institutions or ideologies are not just morally problematic but require a special signifier to mark them out from the ordinary and commonplace Therefore the question of what a concept of evil could mean and how it fits into our moral vocabulary remains an important and pressing concern The Routledge Handbook of the Philosophy of Evil provides an outstanding overview and exploration of these issues and more bringing together an international team of scholars working on the concept of evil Its 27 chapters cover the crucial discussions and arguments both historical and contemporary that are needed to properly understand the historical development and complexity of the concept of evil The Handbook is divided into three parts Historical explorations of evil Recent secular explorations of evil Evil and other issues The Routledge Handbook of the Philosophy of Evil is essential reading for students and researchers in the fields of ethics and philosophy of psychology It also provides important insights and background for anyone exploring the concept of evil in related subjects such as literature politics and religion **Evangelization as Interreligious Dialogue** John C. Cavadini, Donald Wallenfäng, 2019-08-21 What does Jesus have to do with Buddha What does Muhammad have to do with Krishna One of the most important tasks for theology in the twenty first century is interreligious dialogue Given the rapid process of globalization and the surge of information via the Internet travel and library networking today interreligious dialogue has become a necessary element within Christian theology that no longer can be avoided Evangelization as Interreligious Dialogue features eleven essays plus an extensive introduction that exercise a live conversation between religious others Divided into four thematic sections 1 Catholic approaches to interreligious dialogue 2 dialogues between Judaism and Christianity 3 dialogues between Islam and Christianity and 4 dialogues between Hinduism Buddhism and Christianity this volume conducts a sustained theological reflection on the current state of interreligious dialogue by signaling its hopeful promises and unrelenting challenges The reader will be invited to encounter the religious other firsthand and put his or her

most cherished theological assumptions to the test This book aims to provoke an expansion of horizons for theological imagination as it exposes the basic dialectic of identity and difference as played out in the interaction between diverse religious beliefs practices and experiences

**The Divine Manifold** Roland Faber, 2014-07-30 The Divine Manifold is a postmodern enquiry in intersecting themes of the concept and reality of multiplicity in a chaosmos that does not refuse a dimension of theopoetics but rather defines it in terms of divine polyphilia the love of multiplicity In an intricate play on Dante's Divine Comedy this book engages questions of religion and philosophy through the aporetic dynamics of love and power locating its discussions in the midst of and in between the spheres of a genuine philosophy of multiplicity This philosophy originates from the poststructuralist approach of Gilles Deleuze and the process philosophical inspirations of Alfred N Whitehead As their chaosmos invites questions of ultimate reality religious pluralism and multireligious engagement a theopoetics of love will find paradoxical dissociations and harmonizations with postmodern sensitivities of language power knowledge and embodiment At the intersection of poststructuralism's and process theology's insights in the liberating necessity of multiplicity for a postmodern cosmology the book realizes its central claim If there is a divine dimension of the chaosmos it will not be found in any identification with mundane forces or supernatural powers but on the contrary in the absolute difference of polyphilic love from creativity Yet the concurrent indifference of love and power its mystical undecidability in terms of any conceptualization will lead into existential questions of the insistence on multiplicity in a world of infinite becoming as inescapable background for its importance and creativeness formulating an ecological and ethical impulse for a mystagogy of becoming intermezzo

Disability in the Global South Shaun Grech, Karen Soldatic, 2016-11-08 This first of its kind volume spans the breadth of disability research and practice specifically focusing on the global South Established and emerging scholars alongside advocates adopt a critical and interdisciplinary stance to probe challenge and shift common held social understandings of disability in established discourses epistemologies and practices including those in prominent areas such as global health disability studies and international development Motivated by decolonizing approaches contributors carefully weave the lived and embodied experiences of disabled people families and communities through contextual cultural spatial racial economic identity and geopolitical complexities and heterogeneities Dispatches from Ghana Lebanon Sri Lanka Cambodia Venezuela among many others spotlight the complex uncertainties of modern geopolitics of coloniality emergent forms of governance including neoliberal globalization war and conflicts the interstices of gender race ethnicity space and religion structural barriers to redistribution and realization of rights and processes of disability representation This handbook examines in rigorous depth established practices and discourses in disability including those on development rights policies and practices opening a space for critical debate on hegemonic and often unquestioned terrains Highlights of the coverage include Critical issues in conceptualizing disability across cultures time and space The challenges of disability models metrics and statistics Disability poverty and livelihoods in urban and rural contexts

Disability interstices with migration race ethnicity gender and sexuality Disability religion and customary societies and practice The UNCRPD disability rights orientations and instrumentalities Redistributive systems including budgeting cash transfer systems and programming Global South North partnerships intercultural methodologies in disability research This much awaited handbook provides students academics practitioners and policymakers with an authoritative framework for critical thinking and debate about disability while pushing theoretical and practical frontiers in unprecedented ways

*Reading Humility in Early Modern England* Jennifer Clement, 2016-03-03 While humility is not especially valued in modern Western culture Jennifer Clement argues here it is central to sixteenth and seventeenth century understandings of Christian faith and behavior and is vital to early modern concepts of the self As this study shows early modern literary engagements with humility link it to self knowledge through the practice of right reading and make humility foundational to any proper understanding of human agency Yet humility has received little critical interest and has often been misunderstood as a false virtue that engenders only self abjection This study offers an overview of various ways in which humility is discussed deployed or resisted in early modern texts ranging from the explicitly religious and autobiographical prose of Katherine Parr and John Donne to the more politically motivated prose of Queen Elizabeth I and the seventeenth century reformer and radical Thomas Tryon As part of the wider turn to religion in early modern studies this study seeks to complicate our understanding of a mainstream early modern virtue and to problematize a mode of critical analysis that assumes agency is always defined by resistance

**The End of Law** David McLroy, 2019 The End of Law applies Augustine's questions to modern legal philosophy as well as offering a critical theory of natural law that draws on Augustine's ideas McLroy argues that such a critical natural law theory is realistic but not cynical about law's relationship to justice and to violence can diagnose ways in which law becomes deformed and pathological and indicates that law is a necessary but insufficient instrument for the pursuit of justice Positioning an examination of Augustine's reflections on law in the context of his broader thought McLroy presents an alternative approach to natural law theory drawing from critical theory postmodern thought and political theologies in conversation with Augustine

**Spirit and the Politics of Disablement** Sharon V. Betcher, 2007-01-01 Explores the larger significance of disability in cultural political and religious venues Novel aspects of Christian theological tradition emerge in this light Highly original and thought provoking

**Augustine and Social Justice** Teresa Delgado, John Doody, Kim Paffenroth, 2015-01-14 This volume brings into dialogue the ancient wisdom of Augustine of Hippo a bishop of the early Christian Church of the fourth and fifth centuries with contemporary theologians and ethicists on the topic of social justice Each essay mines the major themes present in Augustine's extensive corpus of writings from his Confessions to the City of God with an eye to the following question how can this early church father so foundational to Christian doctrine and teaching inform our twenty first century context on how to create and sustain a more just and equitable society In his own day Augustine spoke to conditions of slavery conflict and war violence and poverty among many

others These conditions while reflecting the characteristics of our technological age continue to obstruct our collective efforts to bring about the common good for the global human community The contributors of this volume have taken great care to read Augustine through the lens of his own time and place at the same time they provide keen insights and reflections which advance the conversation of social justice in the present Michel Foucault and Theology James Bernauer,2017-03-02 Whilst Foucault s work has become a major strand of postmodern theology the wider relevance of his work for theology still remains largely unexamined Foucault both engages the Christian tradition and critically challenges its disciplinary regime Michel Foucault and Theology brings together a selection of essays by leading Foucault scholars on a variety of themes within the history thought and practice of theology Revealing the diverse ways that the work of Michel Foucault 1926 1984 has been employed to rethink theology in terms of power discourse sexuality and the politics of knowledge the authors examine power and sexuality in the church in late antiquity Castelli Clark Schuld raise questions about the relationship between theology and politics Bernauer Leezenberg Caputo consider new challenges to the nature of theological knowledge in terms of Foucault s critical project Flynn Cutrofello Beadoin Pinto and rethink theology in terms of Foucault s work on the history of sexuality Carrette Jordan Mahon This book demonstrates for the first time the influence and growing importance of Foucault s work for contemporary theology Virtue and Ethics in the Twelfth Century ,2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by Istv n P Bejczy C line Billot Vilandreau Marcia L Colish Jeroen Laemers John Kitchen Cary J Nederman Richard G Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van t Spijker Arjo Vanderjagt Bj rn Weiler and George Wilkes Foucault and Theology Jonathan Tran,2011-08-18 **A Companion to Atheism and Philosophy** Graham Oppy,2019-03-22 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to

Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology

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