

# LA FENOMENOLOGÍA DE HUSSERL COMO FUNDAMENTO FILOSÓFICO PARA LA TEOLOGÍA

## THE PHENOMENOLOGY OF HUSSERL AS A PHILOSOPHICAL FOUNDATION FOR THEOLOGY

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**Resumen:** El principal objetivo de este trabajo es lograr una comprensión de la la fenomenología de Husserl como fundamento filosófico para la teología. Sostiene, en primer lugar, la idea de que la teología y la filosofía hacen algo más que converger. Profundiza, en segundo lugar, en la conexión entre fenomenología y teología, así como en la concepción husserliana de Dios como *entelequia* y *évéryeta*. Este estudio concluye con una reflexión, en tercer lugar, sobre la posibilidad de elaborar una teología de inspiración fenomenológica. La tesis que se defiende es que la fenomenología supone para la teología, literalmente, una auténtica *Herausforderung*, es decir, una provocación que desde fuera interpela a un discurso, el teológico, que muchos juzgaban ya agotado y en riesgo de extinción. En las conclusiones se detallan las principales aportaciones que la fenomenología hace a la teología.

**Descriptores:** Fenomenología · Teología · Razón · Fe · Dios · Husserl

**Abstract:** The main objective of this work is to achieve an understanding of Husserl's phenomenology as philosophical foundation for theology. It sustains, in the first place, that theology and philosophy do more than converge. It deepens, in second place, in the connection between phenomenology and theology, as well as in the Husserlian conception of God as *entelechy* and *évéryeta*. This study concludes with a reflection, in third place, on the possibility of elaborating a theology from the phenomenological inspiration. The thesis that is defended is that phenomenology means for theology, literally, an authentic *Herausforderung*, that is to say, a provocation that from outside interpellates a discourse, the theological one, that many judged already exhausted and at risk of extinction. In the conclusions are detailed the main contributions that the phenomenology makes to theology.

**Keywords:** Phenomenology · Theology · Reason · Faith · God · Husserl

### 1. TEOLOGÍA Y FILOSOFÍA: ALGO MÁS QUE CONVERGER.

Teología y Filosofía, a pesar de sus innegables diferencias, comparten no solo una historia común, sino un mismo destino. La razón de esta especie de mutua *pericóresis* radica en que ambas disciplinas se plantean las mismas preguntas por el

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# Foundations For A Phenomenological Theology

**Thomas G. Guarino**



## **Foundations For A Phenomenological Theology:**

*Foundations for a Phenomenological Theology* Steven William Laycock, 1988      **Foundations for a Phenomenological Theology** Steven William Laycock, 1988 A study and discussion of the theological idea of omniscience The text explores both phenomenological and analytic themes      *Foundations of Systematic Theology* Thomas G. Guarino, 2005-05-01 Guarino argues in this book that the doctrinal form of the Christian faith in its essential characteristics calls for certain theoretical exigencies This is to say that the proportion and beauty of the form is not served or illuminated by simply any presuppositions Rather a determinate understanding of first philosophy of the nature of truth of hermeneutical theory of the predication of language and mutual correlation is required if Christian faith and doctrine are to maintain a recognizable and suitably mediative form Failing to adduce specific principles will lead either to a simple assertion of Christian truth in which case the form of Christianity becomes less intelligible and attractive or one will substitute a radically changed form which is itself inappropriate for displaying the fundamental revelatory narrative of faith The house of Christian faith possesses a certain proportion of structure the form will sag badly if one removes an undergirding item or if one beam is replaced with another of variable shape or size The form's beauty will either be obscured no longer clearly visible or the form will become something quite different no longer architectonically related to what was originally the case The intention of this book is to discuss those doctrinal characteristics considered fundamental to the Christian faith as protective of its revelatory form and concomitantly to examine the theoretical principles required if such form is to remain both intelligible and beautiful

**Essays in Phenomenological Theology** Steven W. Laycock, James G. Hart, 1986-06-30 This anthology applies phenomenological concepts and methods to issues of philosophical theology and philosophy the being and nature of God and the divine modes of relatedness to nature to society and to the self *Essays in Phenomenological Theology* contains previously unpublished papers by Iso Kern J N Findlay Charles Courtney Thomas Prufer Robert Williams James Hart Steven Laycock and James Buchanan It is the first volume to assemble an entire spectrum of phenomenological theological ideas including those of neo Platonic meditation phenomenological neo Thomism Hegelian phenomenological dialectics Husserlian transcendental reflection and post modern deconstructive iconoclasm The book will be useful to philosophers and theologians seeking an enriched understanding of the rapidly burgeoning discipline of phenomenological theology and promises unexpected insights even to seasoned phenomenologists seeking to expand their horizons

**Phenomenology of the Truth Proper to Religion** Daniel Guerriere, 1990-05-29 The question is what constitutes truth in religion Represented here is the whole spectrum of phenomenology transcendental existential hermeneutic ethical and deconstructive presented by some of the most respected names in the philosophy of religion today Louis Dupr Merold Westphal and Edward Farley Here is also engagement with a wide variety of twentieth century thinkers such as Husserl Scheler and Heidegger Ricoeur Gadamer and Derrida Freud van der Leeuw and Eliade and Rosenzweig Tillich and

Schillebeeks This volume provides unique sources for anyone interested in the philosophical theological or scientific study of religion

**Impossible God** Hugh Rayment-Pickard, 2018-12-07 Impossible God introduces Derrida's theology for a new generation interested in Derrida's writings and in the future of theology and clarifies Derrida's theology for those already familiar with his writings Derrida's theological concerns are now widely recognised but Impossible God shows how Derrida's theology takes its shape from his earliest writings on Edmund Husserl and from explorations into Husserl's unpublished manuscripts on time and theology Rayment Pickard argues that Derrida goes beyond both the nihilism of the death of God and the denials of negative theology to affirm a theology of God's impossibility Derrida's impossible God is not another God of the philosophers but a powerful deity capable of wakening us into faith ethical responsibility and love Showing how central theology has been to Derrida's philosophy since the beginning of his career Impossible God presents an accessible study of a neglected area of Derrida's writing which students of philosophy and theology will find invaluable

*Phenomenology of Values and Valuing* J.G. Hart, Lester Embree, 2013-04-17 Although a key aspect of the phenomenological movement is its contribution to value theory axiology and value perception almost all the major figures devoted a great part of their labors to these topics there has been relatively little attention paid to these themes This volume in part makes up for this lacuna by being the first anthology on value theory in the phenomenological movement It indicates the scope of the issues by discussing e.g. the distinctive acts of valuing openness to value the objectivity of values the summation and combination of values the deconstruction of values the value of absence and the value of nature It also contains discussions of most of the major representative figures not only in their own right but also in relationship to one another Von Ehrenfels Brentano Scheler Hartmann Husserl Heidegger Schutz and Derrida

**Theological Fringes of Phenomenology** Joseph Rivera, Joseph O'Leary, 2023-09-22 This book focuses on the relationships between phenomenology and theology which have been varied and complex but seem currently in an inconclusive and loosely defined state Methodological rigor is not much in evidence and the two disciplines continue to defy any authoritative synthesis While both disciplines grapple with questions concerning the fundamental structures of human experience their relationship is troubled by the elusive roles of Revelation and faith which threaten the scientific autonomy of philosophy on one side and disable theologians for consistent philosophical discourse on the other This volume revisits that conundrum from various perspectives as it at once reprimates some of the most vibrant points of encounter and opens possibilities for new beginnings It begins with the theological musings into which leading phenomenologists have been drawn from the start with special reference to Husserl Heidegger and Michel Henry as well as backward glances to Fichte Schelling and Blondel A second section takes up specific theological themes and examines how phenomenological approaches can refine thinking on them These include the Incarnation the Resurrection the Eucharist Grace and Prayer A dialogue between phenomenology and classical theologians is staged in the third section Augustine Pseudo Dionysius Eckhart and Karl Rahner The closing section ranges more widely

discussing atheism non realist theology and Hinduism from phenomenological angles and showing how these topics too come within the ambit of theology

**Evangelical Dictionary of Theology** Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer

*Phenomenology of Religion* Archana Barua, 2009-01-01 Out of the wide variety of themes covered by Husserl s phenomenology and later developed by Heidegger Merleau Ponty and others in different possible directions the present work attempts to indicate the few features of the method that derives from Edmund Husserl s basic themes of the phenomenological movement and its methodology Barua explores the manner in which this method has been applied to the study of art and religion by other phenomenologists and accordingly introduces the problem of this profound bulk namely the phenomenological approach to religion mostly in their terms

**Finding Grace with God** Rose Ellen Dunn, 2014-07-30 Finding Grace with God A Phenomenological Reading of the Annunciation engages in an interweaving of phenomenology mystical theology and feminist philosophy to unfold a theopoetic interpretation of the narrative of the Annunciation in the Gospel of Luke It begins with a discussion of the foundational phenomenologies of Edmund Husserl and Martin Heidegger and then moves to the more recent work of several French phenomenologists including Paul Ricoeur Jean Louis Chretien and Michel Henry The interpretation is then expanded through the philosophies of Luce Irigaray Jean Luc Marion and Jacques Derrida Finally the phenomenologies of Maurice Merleau Ponty and Martin Heidegger provide a means to interpret the Annunciation through theopoetics as a text that is infused with possibility Mary filled with grace is beckoned by the divine into possibility responding in grace she in turn beckons the divine into possibility Transgressing the limits of language this possibility slips into apophysis into a moment of Gelassenheit a mutual letting be or releasement of Mary and the divine into a mystical union of love a love that becomes manifest through a gift of life

*Religion and European Philosophy* Philip Goodchild, Hollis Phelps, 2017-04-13 Religion and European Philosophy Key Thinkers from Kant to i ek draws together a diverse group of scholars in theology religious studies and philosophy to discuss the role that religion plays among key figures in the European philosophical tradition Designed for accessibility each of the thirty four chapters includes background information on the key thinker an overview of the main themes concepts and concerns that occupy his or her attention and a discussion of the religious and theological elements present in his or her thought in light of contemporary issues Given the scope of the volume Religion and European Philosophy will be the go to guide for understanding the religious and theological dimensions of European philosophy for

both students and established researchers alike      *From the Sacred to the Divine* Anna-Teresa Tymieniecka, 2012-12-06 The contemporary revival of interest in the Sacred as a category of philosophico religious reflection here finds a radical reversal of the traditional direction taking the Sacred as the starting point of the itinerary toward the Divine The wide variety of essays contained in this volume attempt to ground philosophy of the Sacred and the Divine in phenomenological evidence Though employing different methodologies the contributors register by and large the contribution of A T Tymieniecka's phenomenology of life in providing a significant 20th century vision for the accomplishment of this task Its pursuit finds here expression in philosophical historical literary and political explorations leading to construing phenomenology of the Sacred as a prerequisite to the investigation of the Divine The contributors to this extraordinary collection are C B dard A Ales Bello Gerard Bucher D Chidester D Conchi M Kronegger S Laycock Ph Liverziani J N Mohanty E Moutsopoulos A M Olson Y Park G Penzo B Ross C Osowiec Ruoff Th Ryba J Smith A T Tymieniecka and E Wyschogrod      **Rudolf Otto and the Foundation of the History of Religions** Yoshitsugu Sawai, 2022-02-10 This book provides an up to date treatment of Rudolf Otto and his work placing him in the context of comparative religion theology and the philosophy of religion Yoshitsugu Sawai shows how Otto has three faces the Lutheran Theologian the Philosopher of Religion and the Comparative Religionist The book also shows how of these Otto saw himself primarily as a Lutheran Theologian and provides an account of Otto's engagement with India and the centrality that Hindu theology had on his thinking In Otto's theory of religion his well known concepts including wholly other and numinous constitute a multiple structure of meaning For example his concept of the wholly other das ganz Andere no doubt has the meaning of God in his Christian theological studies At the same time however from the perspective of comparative religion or the phenomenology of religion this same term semantically implies the ultimate reality of other religious traditions Brahman and God Isvara in Hindu religious tradition as well as God in Christianity      **The Routledge Companion to the Study of Religion** John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today's world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning      A Franciscan Theological-Metaphysical Foundation of Emergence Alessandro Mantini, 2024-11-23 This book proposes a broad synthesis of the state of the art regarding the debate on the phenomenon of Emergence Discussing from a theoretical and a theological perspective it aims to propose a new interpretation according to the theological and

metaphysical framework offered by St Bonaventure and the Franciscan school Identifying the main concepts the salient and questions that characterize the phenomenon of Emergence the book employs a complex multilevel and wide ranging analysis between the wisdom of Bonaventurian theology metaphysics and modern scientific and metaphysical knowledge This book is a must read for scholars and academics interested in new sapiential depths to extract and make the new and the ancient interact

The Foundation of Norms in Islamic Jurisprudence and Theology Omar Farahat,2019-01-31 This book offers a new way of understanding classical Islamic theories holding that divine revelation is necessary for the knowledge of norms and its reading of the issue of reason breaks new ground in Islamic theology law and ethics It will appeal to students and scholars of Islamic studies Islamic ethics law and post colonial theory

**Foundations of Contemporary Interpretation** V. Philips Long,Richard A. Muller,Vern S. Poythress,1996 This one volume edition of the Foundations of Contemporary Interpretation series explores current issues in the interpretation of the Bible from the perspective of specific academic disciplines history literary criticism science and theology

**The Foundation of Phenomenology** Marvin Farber, In this widely hailed and long out of print classic of twentieth century philosophic commentary Professor Farber explains the origin development and function of phenomenology with a view towards its significance for philosophy in general The book offers a general account of Husserl and the background of his philosophy The early chapters are devoted to his mathematical philosophical and psychological studies The refutation of psychologism is present in detail together with the critical reaction to it The development of his logical theories in the light of contemporary literature at the close of the 19th century is next considered The main content of the six Logical Investigations follows which contribute to the phenomenological elucidation of experience and knowledge The phenomenological philosophy of logic as developed in Husserl s later writings is then introduced followed by a discussion of the phenomenological method and its proper function Farber makes clear his preference for phenomenology as a purely descriptive method and his opposition to have it serve as a last stronghold of metaphysics Indispensable as groundwork for descriptive philosophical study this book will deeply interest not only serious students of philosophy and psychology but also those who are concerned with the philosophical aspects of mathematics social and natural sciences law and psychiatry Marvin Farber 1901 1980 taught at the University of Buffalo from 1927 1974 During that time he founded and was the editor of Philosophical and Phenomenological Research In the early 1920 s he received his doctorate at Harvard University and he studied in Germany under Edmund Husserl He is the author of three major works on phenomenology Phenomenology as a Method Naturalism and Subjectivism and this volume

**Nothingness and Emptiness** Steven W. Laycock,2001-02-22 Using Buddhist thought explores and challenges the philosophy of Jean Paul Sartre

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