

FOUNDATIONS OF
**CARTESIAN
ETHICS**

VANCE G. MORGAN

Foundations Of Cartesian Ethics

Terry Mills, III



Foundations Of Cartesian Ethics:

Foundations of Cartesian Ethics Vance G. Morgan, 1994 One of the expected fruits of Descartes philosophical enterprise is the highest and most perfect moral system a system which organically developed from its metaphysical and physical foundations will provide the moral agent with direction and purpose in each of life's contingencies Yet Descartes published work contains no such moral system and commentators have generally agreed that Descartes has entered the history of philosophy as perhaps the only systematic philosopher of the first rank who failed to provide any methodical treatment of moral problems Through a careful investigation of primarily Descartes Correspondence and his final treatise *The Passions of the Soul* Vance Morgan here constructs the framework of a working ethical system consistent with the spirit of Cartesian metaphysics and physics He finds that while Descartes metaphysics are remarkable for their insistence on indubitably clear and distinct principles his ethic is equally remarkable in its conclusion that indubitably certain inviolable principles are not available in the realm of morals and human activity Virtue is not defined with reference to the results of one's actions nor to one's faithful adherence to a set of rationally derived moral directives Rather virtue consists in the moral attitude with which one lives one's life the psychological conviction that one has always resolutely acted upon the best intellectual activity of which one is capable **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved

Philosophical Foundations of Economic Reality Javier Aranzadi, 2024-10-07 The dominant paradigm of the economy is based on homo economicus and its positivist mechanistic and utilitarian approach This leads to a form of technical liberalism advocating a market without society in which individuals are reduced to property rights and data subject to commercial transaction This book argues for a reconceptualisation of the philosophical foundations of economic reality in the 21st century Drawing on the continental tradition the book shows that adopting and combining anthropological ethical and metaphysical approaches can provide the basis for a better integration of markets so that they work with rather than against individual and social needs To correctly interpret the market as an institution and the firm as a social organisation the book explores concepts from the philosophy of action to show that it is people who literally create economic reality by providing for their needs through their creativity The book also explores the ethics that structure human behaviour providing a comparison between utilitarian ethics hedonistic ethics and first person ethics or virtues This discussion provides a philosophical foundation for human action grounded in metaphysics The metaphysical approach helps to overcome the modernist reductionism of the human to a life of individual purpose and instead look towards a larger goal the common good This book marks a significant addition to the literature on the philosophy of economics ethics and markets institutions and economic theory more broadly

The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the

present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades *Dutch Cartesianism and the Birth of Philosophy of Science* Andrea Strazzoni,2018-11-19 How did the relations between philosophy and science evolve during the 17th and the 18th century This book analyzes this issue by considering the history of Cartesianism in Dutch universities as well as its legacy in the 18th century It takes into account the ways in which the disciplines of logic and metaphysics became functional to the justification and reflection on the conceptual premises and the methods of natural philosophy changing their traditional roles as art of reasoning and as science of being This transformation took place as a result of two factors First logic and metaphysics which included rational theology were used to grant the status of indubitable knowledge of natural philosophy Second the debates internal to Cartesianism as well as the emergence of alternative philosophical world views such as those of Hobbes Spinoza the experimental science and Newtonianism progressively deprived such disciplines of their foundational function and they started to become forms of reflection over given scientific practices either Cartesian experimental or Newtonian [A Companion to Descartes](#) Janet Broughton,John Carriero,2010-11-08 A collection of more than 30 specially commissioned essays this volume surveys the work of the 17th century philosopher scientist commonly regarded as the founder of modern philosophy while integrating unique essays detailing the context and impact of his work Covers the full range of historical and philosophical perspectives on the work of Descartes Discusses his seminal contributions to our understanding of skepticism mind body dualism self knowledge innate ideas substance causality God and the nature of animals Explores the philosophical significance of his contributions to mathematics and science Concludes with a section on the impact of Descartes s work on subsequent philosophers **The Cambridge History of Moral Philosophy** Sacha Golob,Jens Timmermann,2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought *The Moral Circle and the Self* Kim Chong Chong,Sor-hoon Tan,C. L. Ten,2003 Chinese

Australian North American and British philosophers probe some conscious and unconscious assumptions in Chinese and western ethics and question some of the common ways the two traditions are distinguished Most of the papers are from a May 2000 workshop in Singapore Annotation 2004 Book News Inc Portland OR booknews com

Foundations of Ethics in Management Bani P. Banerjee, 2005 The forces generated by an explosion in human knowledge and exponential increases in technology have brought about tectonic shifts in personal as well as corporate worldviews And while globalisation has ushered in many benefits for companies and consumers alike this book posits that it is the fierce competition of global market places which drives the largely unopposed belief that firms exist solely to enhance shareholder value The author in arguing for a wider definition of shareholder is of the opinion that this is a potentially lethal fallout because single minded pursuit of profit for profits sake in yielding to the tyranny of the bottomline has undermined traditional and long enduring value systems and placed ethics on the sacrificial altar of vested interests as scams such as Enron WorldCom and Computer Associates have amply demonstrated To bolster his arguments the author compels the reader to think assess and analyse for himself as he whisks him through a whirlwind tour of western ethical and value systems beginning from the halcyon days of Plato and Aristotle right down to modern times running the gamut of Newton Hobbes Descartes JS Mill followed by the Utilitarians Kant Hegel and even the Jack Welch model He then guides the reader the labyrinth of eastern thought including Vedic and Taoist disciplines before citing three pragmatic Indian models with firm philosophical underpinnings one of which he zeroes in as having the greatest potential for good governance Written in a very lucid style this book is sure to remain fresh in the reader s memory as long as questions of right and wrong confront him in his daily life No book on the subject can hope to do more

Material Falsity and Error in Descartes' Meditations Cecilia Wee, 2006-09-27 Presenting an independent reading on issues of interest such as Descartes view on error truth and falsehood this book makes important contributions to topics that have been the focus of recent scholarship such as Descartes ethics and theodicy

Descartes: A Guide for the Perplexed Justin Skirry, 2008-02-26 Ren Descartes is arguably the most important seventeenth century thinker and the father of modern philosophy Yet his unique method and its divergence from the method of his scholastic predecessors and contemporaries raises complex and often challenging issues Descartes A Guide for the Perplexed is a clear and thorough account of Descartes philosophy his major works and ideas providing an ideal guide to the important and complex thought of this key philosopher The book covers the whole range of Descartes philosophical work offering a thematic review of his thought together with detailed examination of the texts commonly encountered by students including the Discourse on Method and Meditations on First Philosophy This book provides a cogent and reliable survey of the philosophical trends and influences apparent in Descartes thought

Regulae ad directionem ingenii / Rules for the Direction of the Natural Intelligence René Descartes, 2024-01-15 Exactly four hundred years after the birth of Ren Descartes 1596 1650 the present volume now makes available for the first time in a bilingual philosophical edition prepared

especially for English speaking readers his *Regulae ad directionem ingenii* Rules for the Direction of the Natural Intelligence 1619 1628 the Cartesian treatise on method This unique edition contains an improved version of the original Latin text a new English translation intended to be as literal as possible and as liberal as necessary an interpretive essay contextualizing the text historically philologically and philosophically a comprehensive index of Latin terms a key glossary of English equivalents and an extensive bibliography covering all aspects of Descartes methodology Stephen Gaukroger has shown in his authoritative *Descartes An Intellectual Biography* 1995 that one cannot understand Descartes without understanding the early Descartes But one also cannot understand the early Descartes without understanding the *Regulae* Rules Nor can one understand the *Regulae* Rules without understanding a philosophical edition thereof Therein lies the justification for this project The edition is intended not only for students and teachers of philosophy as well as of related disciplines such as literary and cultural criticism but also for anyone interested in seriously reflecting on the nature expression and exercise of human intelligence What is it How does it manifest itself How does it function How can one make the most of what one has of it Is it equally distributed in all human beings What is natural about it and what not In the *Regulae* Rules Descartes tries to provide from a distinctively early modern perspective answers both to these and to many other questions about what he refers to as *ingenium*

Descartes' Natural Philosophy Stephen Gaukroger, John Schuster, John Sutton, 2003-08-27 The most comprehensive collection of essays on Descartes scientific writings ever published this volume offers a detailed reassessment of Descartes scientific work and its bearing on his philosophy The 35 essays written by some of the world's leading scholars cover topics as diverse as optics cosmology and medicine and will be of vital interest to all historians of philosophy or science

Ethical Foundations of Palliative Care for Alzheimer Disease Ruth B. Purtilo, Henk A.M.J. ten Have, 2010-09-01 Alzheimer disease afflicts more than twelve million people worldwide and its incidence is increasing at a staggering rate People with the disorder are living longer than have those in previous generations and they require interventions for quality of life issues associated with palliative care However the symptoms of Alzheimer disease often fail to place such persons into settings where palliative care resources are available to them Indeed clinicians and other caregivers may be unsure about what constitutes effective palliation in these cases At the same time the ethical issues involved in providing end of life care to persons with Alzheimer disease remain on the margins of mainstream bioethics In *Ethical Foundations of Palliative Care for Alzheimer Disease* leading ethicists and clinicians from the United States and Europe explore ethical and scientific concerns about the diagnosis and prognosis of Alzheimer disease challenges arising from applying palliative procedures to its symptoms key philosophical and theological concepts central to our understanding of the disease and to end of life decisions and the changing patterns of relevant medical social and economic policies Cross cultural multidisciplinary and state of the art this volume is a unique and important resource for bioethicists clinicians and policy makers everywhere Contributors David A Bennahum M D University of New Mexico Pierre Boitte Ph D Catholic University of

Lille France Roger A Brumback M D Creighton University Medical Center Wim J M Dekkers M D Ph D University Medical Centre Nijmegen The Netherlands Elizabeth Furlong R N Ph D J D Creighton University Medical Center Eugenijus Gefenas M D Ph D Vilnius University Lithuania Bert Gordijn Ph D University Medical Centre Nijmegen The Netherlands Amy M Haddad R N Ph D Creighton University Medical Center S ren Holm M D Ph D Dr Med Sci University of Manchester Franz J Illhardt D D Ph D Freiburg University Rien Janssens Ph D University Medical Centre Nijmegen The Netherlands Givi Javashvili M D Ph D State Medical Academy of Georgia Tbilisi Judith Lee Kissell Ph D Creighton University Medical Center Gunilla Nordenram D D S Ph D Karolinska Institute Stockholm Richard L O Brien M D Creighton University Medical Center Marcel G M Olde Rikkert M D Ph D University Medical Centre Nijmegen The Netherlands Winifred J Ellenchild Pinch R N Ed D Creighton University Medical Center Patricio F Reyes M D Creighton University Medical Center Anne Sophie Rigaud M D Ph D H pital Broca Paris Linda S Scheirton Ph D Creighton University Medical Center Jos V M Welie M Med S J D Ph D Creighton University Medical Center

Moral Philosophy from Montaigne to Kant J. B. Schneewind, 2003 This anthology contains excerpts from some thirty two important 17th and 18th century moral philosophers Including a substantial introduction and extensive bibliographies the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period As well as well known thinkers such as Hobbes Hume and Kant there are excerpts from a wide range of philosophers never previously assembled in one text such as Grotius Pufendorf Nicole Clarke Leibniz Malebranche Holbach and Paley

The Foundation and Application of Moral Philosophy Hendrik Opdebeeck, 2000 Paul Ricoeur 1913 prominent French philosopher is one of the most versatile thinkers of our time Moreover he is known to be an extremely gifted lecturer who is able to set forth ethical issues very lucidly His erudition and profundity are also evident in the two texts that are central to this book i e The Problem of the Foundation of Moral Philosophy and Can Forgiveness Heal These lectures constitute a remarkable effort on the part of Ricoeur to find an original and more radical foundation of ethics than can be expressed in any law He demonstrates quite convincingly why the law is not the primary category of ethics He further deals with the question of what might be the evangelical orientation of ethics Finally he sheds light on the specific role of forgiveness The two lectures by Ricoeur which have been translated here from French into English and to which an introduction and three multi disciplinary commentaries have been added not only elucidate a fundamental question in the field of ethics but in a more general sense they are also fine examples of philosophical reasoning

Passions of the Soul René Descartes, 1989-12-15 TABLE OF CONTENTS Translator s Introduction Introduction by Genevieve Rodis Lewis The Passions of the Soul Preface PART I About the Passions in General and Incidentally about the Entire Nature of Man PART II About the Number and Order of the Passions and the Explanation of the Six Primitives PART III About the Particular Passions Lexicon Index to Lexicon Bibliography Index Index Locorum

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Philosophy as a Way of Life James M. Ambury, Tushar Irani, Kathleen Wallace, 2020-10-06 In the ancient world philosophy was understood to be a practical guide for living or even itself a way of life This volume of essays brings historical views about philosophy as a way of life coupled with their modern equivalents more prevalently into the domain of the contemporary scholarly world Illustrates how the articulation of philosophy as a way of life and its pedagogical implementation advances the love of wisdom Questions how we might convey the love of wisdom as not only a body of dogmatic principles and axiomatic truths but also a lived exercise that can be practiced Offers a collection of essays on an emerging field of philosophical research Essential reading for academics researchers and scholars of philosophy moral philosophy and pedagogy also business and professional people who have an interest in expanding their horizons

Bioethics In Complexity: Foundations And Evolutions Sergio De Risio, Franco F Orsucci, 2004-06-07 This publication reviews the foundations of ethics in the history of Western thinking It connects these philosophical matters with evolutionary theory and contemporary bioethics biology and medicine posing new questions for the current dialectics between categorical and contextual ethics Novel answers are presented from complexity theory self organization and nonlinear dynamics

Christian Ethics and Commonsense Morality Kevin Jung, 2014-11-27 Christian Ethics and Commonsense Morality goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

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