



Frontiers of Freedom

Cincinnati's Black Community,
1802–1868

Nikki M. Taylor

Frontiers Of Freedom Cincinnati's Black Community 1802 186

Sabine Zange



Frontiers Of Freedom Cincinnati's Black Community 1802-186:

Frontiers of Freedom Nikki Marie Taylor, 2005 Nineteenth century Cincinnati was northern in its geography southern in its economy and politics and western in its commercial aspirations While those identities presented a crossroad of opportunity for native whites and immigrants African Americans endured economic repression and a denial of civil rights compounded by extreme and frequent mob violence No other northern city rivaled Cincinnati's vicious mob spirit *Frontiers of Freedom* follows the black community as it moved from alienation and vulnerability in the 1820s toward collective consciousness and eventually political self respect and self determination As author Nikki M Taylor points out this was a community that at times supported all black communities armed self defense and separate but independent black schools Black Cincinnati's strategies to gain equality and citizenship were as dynamic as they were effective When the black community united in armed defense of its homes and property during an 1841 mob attack it demonstrated that it was no longer willing to be exiled from the city as it had been in 1829 *Frontiers of Freedom* chronicles alternating moments of triumph and tribulation of pride and pain but more than anything it chronicles the resilience of the black community in a particularly difficult urban context at a defining moment in American history [Two Charlestonians at War](#) Barbara L. Bellows, 2018-02-21 Tracing the intersecting lives of a Confederate plantation owner and a free black Union soldier Barbara L. Bellows *Two Charlestonians at War* offers a poignant allegory of the fraught interdependent relationship between wartime enemies in the Civil War South Through the eyes of these very different soldiers Bellows brings a remarkable new perspective to the oft told saga of the Civil War Recounted in alternating chapters the lives of Charleston natives born a mile apart Captain Thomas Pinckney and Sergeant Joseph Humphries Barquet illuminate one another's motives for joining the war as well as the experiences that shaped their worldviews Pinckney a rice planter and scion of one of America's founding families joined the Confederacy in hope of reclaiming an idealized agrarian past and Barquet a free man of color and brick mason fought with the Union to claim his rights as an American citizen Their circumstances set the two men on seemingly divergent paths that nonetheless crossed on the embattled coast of South Carolina Born free in 1823 Barquet grew up among Charleston's tight knit community of the colored elite During his twenties he joined the northward exodus of free blacks leaving the city and began his nomadic career as a tireless campaigner for black rights and abolition In 1863 at age forty he enlisted in the 54th Massachusetts Volunteer Infantry the renowned Glory regiment of northern black men His varied challenges and struggles including his later frustrated attempts to play a role in postwar Republican politics in Illinois provide a panoramic view of the free black experience in nineteenth century America In contrast to the questing Barquet Thomas Pinckney remained deeply connected to the rice fields and maritime forests of South Carolina He greeted the arrival of war by establishing a home guard to protect his family's Santee River plantations that would later integrate into the 4th South Carolina Cavalry After the war Pinckney distanced himself from the racist violence of Reconstruction politics and

focused on the daunting task of restoring his ruined plantations with newly freed laborers The two Charlestonians chance encounter on Morris Island where in 1864 Sergeant Barquet stood guard over the captured Captain Pinckney inspired Bellows compelling narrative Her extensive research adds rich detail to our knowledge of the dynamics between whites and free blacks during this tumultuous era Two Charlestonians at War gives readers an intimate depiction of the ideological distance that might separate American citizens even as their shared history unites them

A Concise Chronicle History of the African-American People Eperience in America Henry Epps,2012-08-26 This book highlights the great experiences of African American people in the United States

America's First Black Socialist Nikki M. Taylor,2012-12-01 This authoritative biography chronicles the pioneering work of a nineteenth century Black abolitionist and civil rights activist Growing up in the free state of Ohio before the Civil War Peter H Clark dedicated himself to the abolitionist cause In pursuit of equal citizenship for African Americans Clark was at various times a loyal supporter of the Republican Party and an advocate for the Democrats and the country s first black socialist Clark led the fight for African Americans access to Ohio s public schools and became the first black principal in the state America s First Black Socialist draws upon speeches correspondence and outside commentary to provide a balanced account of this influential yet neglected figure Charting Clark s changing allegiances and ideologies from the antebellum era through the 1920s this comprehensive biography illuminates the life and legacy of an important activist while also highlighting the black radical tradition that helped democratize America

The ^ARivers Ran Backward Christopher Phillips,2016-04-22 A magnum opus on the history of the middle border states of the American West in the Civil War era

Democracy by Petition Daniel Carpenter,2021-05-04 This pioneering work of political history recovers the central and largely forgotten role that petitioning played in the formative years of North American democracy Known as the age of democracy the nineteenth century witnessed the extension of the franchise and the rise of party politics As Daniel Carpenter shows however democracy in America emerged not merely through elections and parties but through the transformation of an ancient political tool the petition A statement of grievance accompanied by a list of signatures the petition afforded women and men excluded from formal politics the chance to make their voices heard and to reshape the landscape of political possibility Democracy by Petition traces the explosion and expansion of petitioning across the North American continent Indigenous tribes in Canada free Blacks from Boston to the British West Indies Irish canal workers in Indiana and Hispanic settlers in territorial New Mexico all used petitions to make claims on those in power Petitions facilitated the extension of suffrage the decline of feudal land tenure and advances in liberty for women African Americans and Indigenous peoples Even where petitioners failed in their immediate aims their campaigns advanced democracy by setting agendas recruiting people into political causes and fostering aspirations of equality Far more than periodic elections petitions provided an everyday current of communication between officeholders and the people The coming of democracy in America owes much to the unprecedented energy with which the petition was

employed in the antebellum period By uncovering this neglected yet vital strand of nineteenth century life Democracy by
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