

A pregnant woman with long blonde hair, wearing a straw hat and a white lace-trimmed dress, stands in a field of tall, golden grass. She is looking down at her belly. The background shows a line of trees under a warm, sunset sky. The text "FRUIT OF THE WOMB" is overlaid in large white letters.

FRUIT OF THE WOMB

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Fruit Of My Womb

George Vicesimus Wigram



Fruit Of My Womb:

The Life of the Virgin ,2012-05-29 Long overlooked by scholars this seventh century Life of the Virgin attributed to Maximus the Confessor is the earliest complete Marian biography Originally written in Greek and now surviving only in Old Georgian it is now translated for the first time into English It is a work that holds profound significance for understanding the history of late ancient and medieval Christianity providing a rich source for understanding the history of Christian piety This Life is especially remarkable for its representation of Mary s prominent involvement in her son s ministry and her leadership of the early Christian community In particular it reveals highly developed devotion to Mary s compassionate suffering at the Crucifixion anticipating by several centuries an influential medieval style of devotion known as affective piety whose origins generally have been confined to the Western High Middle Ages

The Englishman's Hebrew and Chaldee Concordance of the Old Testament George V. Wigram,1866

The Rechem of Eden Kandis Ruffin,2022-11-03 The Rechem of Eden is the purpose of the woman This book answers the questions every woman asks herself Every woman who wants to find herself must first know why she was created We know we are wife mother sister and daughter but who is woman The answer is in the words of her Creator We encourage every woman to cherish the womb of Eden

The Englishman's Hebrew and Chaldee Concordance of the Old Testament George Vicesimus Wigram,1843

The Englishman's Hebrew and Chaldee concordance of the Old Testament[based on the unpubl. work of W. De Burgh, ed. by G.V. Wigram.]. George Vicesimus Wigram,1860

Breviary offices, The night hours. 3 vols. [in 2]. ,1899

The Englishman's Hebrew Concordance of the Old Testament George V. Wigram,1996 This new edition of the standard work The Englishman s Hebrew Concordance of the Old Testament is an improved and corrected edition that features a new larger format Now coded to Strong s it is invaluable in Bible study for those who do not know Hebrew A new index of out of sequence Strong s numbers allows the reader to quickly and easily locate any word by its Strong s number The Hebrew and English indexes have been retained

Ante-Nicene Christian Library Alexander Roberts,Sir James Donaldson,1870

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became our sanctification For this death is invoked with a loud voice not daring and come up if it had not been called The church curtain consisted of a kind of canvas hung in the middle of the temple and separating the inside from the outside like a wall That it is torn apart through this God shows that the temple inaccessible and unseen the inside of which was covered with a veil will be in such humiliation and contempt that it will be accessible to everyone and anyone can consider it Others indicate other causes of strife A torn curtain meant they say the abolition of the letter of law and also that all that was lawful was revealed which had previously been covered with a letter like a kind of curtain and everything that was previously obscure and mysterious would become clear now having been fulfilled on Christ One can also say that as was the custom of the Jews in the case of blasphemy to tear their clothes so now the temple of God as if grieving for the death of God tore his clothes the veil And someone else could say but that is enough The elements then hesitated as if testifying that the Sufferer is the Creator so showing at the same time that that there will be a change in deeds for the Scripture considers an earthquake as a sign of a change in deeds So the transfer of God s view from the Jews to the Gentiles took place And the stones that is the stone hearts of the Gentiles were dissolved and accepted the seed of truth and those who had been killed by sins rose up and entered the holy city into Jerusalem above and appeared to be many who walk on a broad path appearing to them they became for them the prototype of a good life and conversion for seeing a man first mortified by passions and then turned and entered the holy heavenly city another imitates him and turns around in every way However it was invented too exquisitely You know that the resurrection of the dead which happened at the cross of the Lord made it clear that the souls that were in hell were released The Risen then appeared to many so that what happened would not seem like a dream But they have risen for the sake of a sign and it is clear that they died again However some say that they were resurrected after the resurrection of Christ and another time did not die I do not know if this should be accepted *NKJV, Word Study Reference Bible*

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