

THE FUGITIVE BLACKSMITH

OR, EVENTS IN THE HISTORY OF JAMES W. C.
PENNINGTON, PASTOR OF A PRESBYTERIAN
CHURCH, NEW YORK, FORMERLY A SLAVE IN
THE STATE OF MARYLAND, UNITED STATES

A blacksmith's hammer is shown in the upper left, striking a chain link that is glowing with intense orange and yellow light. Sparks are flying from the point of impact. The background is dark and textured, possibly a workbench or anvil.

**JAMES W.C.
PENNINGTON**

Fugitive Blacksmith

Charles David Stewart



Fugitive Blacksmith:

The Fugitive Blacksmith James W. C. Pennington, 1850 **The Fugitive Blacksmith, Or, Events in the History of James W. C. Pennington** James W C Pennington, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Fugitive Blacksmith** James W. Pennington, 1850 **The Fugitive Blacksmith** James W. C. Pennington, 2005 **The Fugitive Blacksmith; Or, Events in the History of James W.C. Pennington** James W C. Pennington, 1849 *The Fugitive Blacksmith ; Or, Events in the History of James W.C. Pennington* James W. C. Pennington, 1971 **The Fugitive Blacksmith** James Pennington, 2014-03-28 THE FUGITIVE BLACKSMITH HIS OWN WORDS We had an overseer named Blackstone he was an extremely cruel man to the working hands He always carried a long hickory whip a kind of pole He kept three or four of these in order that he might not at any time be without one I once found one of these hickories lying in the yard and supposing that he had thrown it away I picked it up and boy like was using it for a horse he came along from the field and seeing me with it fell upon me with the one he then had in his hand and flogged me most cruelly From that I lived in constant dread of that man and he would show how much he delighted in cruelty by chasing me from my play with threats and imprecations I have lain for hours in a wood or behind a fence to hide from his eye I saw that a crisis was at hand I had no weapons of any kind not even a pocket knife but I asked myself shall I surrender without a struggle The instinctive answer was No What will you do continue to walk if he runs after you run get him as far from the house as you can then turn suddenly and smite him on the knee with a stone that will render him at least unable to pursue you This was a desperate scheme but I could think of no other and my habits as a blacksmith had given my eye and hand such mechanical skill that I felt quite sure that if I could only get a stone in my hand and have time to wield it I should not miss his knee pan He began to breathe short He was evidently vexed because I did not halt and I felt more and more provoked at the idea of being thus pursued by a man to whom I had not done the least injury I had just began to glance my eye about for a stone to grasp when he made a tiger like leap at me REAL HISTORY is that which was written at the time but the people who lived it The lives of slaves can only be imagined by those of us who were fortunate enough to be born in the 20th century and only the people who experienced slavery are qualified to tell the story We are fortunate to have the narratives of a scarce few individuals who lived both as slaves and as freepersons

this is one of those rare pieces of history **The Fugitive Blacksmith** Charles David Stewart,1917 **The Fugitive Blacksmith Or Events in the History of James W. C. Pennington** James W. C. Pennington,2007-10-01 **The Fugitive Blacksmith, Or, Events in the History of James W. C. Pennington, Pastor of a Presbyterian Church, New York, Formerly a Slave in the State** James W. C. Pennington,2014-05-20 James W C Pennington s slave narrative tells of his time and experiences before the Civil War when he was a slave in the South and of the problems oppressions and religious aspects of slavery *The Fugitive Blacksmith* James W. C. Pennington,2023-08-12 In *The Fugitive Blacksmith* James W C Pennington weaves a compelling narrative that explores themes of freedom identity and resilience against the backdrop of 19th century America This poignant novel rich in emotional depth and historical detail chronicles the life of a free Black man who escapes the shackles of slavery using his skills as a blacksmith to forge not only metal but also his destiny Pennington s prose blends vivid imagery with stark realism evoking the struggles of enslaved people while celebrating the indomitable spirit of those who seek liberation His literary style marked by eloquence and a reflective tone situates the work amid the burgeoning abolitionist movement offering readers profound insights into the socio political climate of his time James W C Pennington an escaped slave himself stands as a powerful voice in African American literature His experiences of oppression fueled his advocacy for civil rights and education leading him to become the first African American to publish an autobiography Pennington s unique perspective and fervent commitment to social justice shaped his writing making *The Fugitive Blacksmith* both a personal and political statement in the fight for freedom and equality This book is a must read for anyone interested in American history Black literature and the enduring struggle for civil rights Pennington s masterful storytelling and profound themes invite readers to engage with the moral complexities of freedom and the human condition making it an essential addition to both literary and historical discussions **The Fugitive Blacksmith** James W. C. Pennington,1971 James W C Pennington 1807 1870 was born a slave on a Maryland plantation He escaped to the North at the age of twenty one leaving his parents and eleven siblings He lived first in Pennsylvania before moving to New York and finally Connecticut As a free man he educated himself in Christian theology and became a Presbyterian minister dedicated to the abolition of slavery In 1834 he became the first African American to attend classes at Yale University and in 1841 he wrote *The Origin and History of the Colored People* a history of slavery This book is his autobiographical narrative and he uses his life experience to denounce the practice of slavery He condemns what he calls the chattels principle where people are listed as goods along with the livestock and other assets of a household He argues that even the kindest masters cannot be true Christians their willingness to buy and sell other human beings is contrary to the very foundations of Christianity The effects of slavery not only on the slave but also on the masters and society characterizes much of the rest of his narrative

The Fugitive Blacksmith and Other Essential Writings by James W. C. Pennington Jan Stievermann,2025-11-25 This volume recovers the unjustly forgotten African American abolitionist and minister James W C Pennington During the

antebellum period Pennington was an internationally recognized intellectual an exemplary African American figure He was Yale Divinity School s first unofficial African American student and his intellectual achievement took him to Europe where he published a bestselling slave narrative and received an honorary Doctorate from Germany s oldest university His writings lectures activism and direct resistance make him one of the forgotten architects of the American antislavery movement This volume is the first modern edition of any of Pennington s works including his slave narrative and his monumental treatise on Black history with a variety of his most impactful sermons activist writings and correspondence The Fugitive Blacksmith Charles Stewart,2009-12-01 Print of The Fugitive Blacksmith 1905 edition **The Fugitive Blacksmith** James W. C. Pennington,2015-05-13 The Fugitive Blacksmith from James W C Pennington African american orator minister and abolitionist 1807 1870 **FUGITIVE BLACKSMITH** Charles D. (Charles David) 186 Stewart,2016-08-26 *Fugitive Blacksmith or, Events in the History of James W. C. Pennington* ,1850 *The Fugitive Blacksmith* James Pennington,2014-09-05 THE FUGITIVE BLACKSMITH HIS OWN WORDS We had an overseer named Blackstone he was an extremely cruel man to the working hands He always carried a long hickory whip a kind of pole He kept three or four of these in order that he might not at any time be without one I once found one of these hickories lying in the yard and supposing that he had thrown it away I picked it up and boy like was using it for a horse he came along from the field and seeing me with it fell upon me with the one he then had in his hand and flogged me most cruelly From that I lived in constant dread of that man and he would show how much he delighted in cruelty by chasing me from my play with threats and imprecations I have lain for hours in a wood or behind a fence to hide from his eye I saw that a crisis was at hand I had no weapons of any kind not even a pocket knife but I asked myself shall I surrender without a struggle The instinctive answer was No What will you do continue to walk if he runs after you run get him as far from the house as you can then turn suddenly and smite him on the knee with a stone that will render him at least unable to pursue you This was a desperate scheme but I could think of no other and my habits as a blacksmith had given my eye and hand such mechanical skill that I felt quite sure that if I could only get a stone in my hand and have time to wield it I should not miss his knee pan He began to breathe short He was evidently vexed because I did not halt and I felt more and more provoked at the idea of being thus pursued by a man to whom I had not done the least injury I had just began to glance my eye about for a stone to grasp when he made a tiger like leap at me REAL HISTORY is that which was written at the time but the people who lived it The lives of slaves can only be imagined by those of us who were fortunate enough to be born in the 20th century and only the people who experienced slavery are qualified to tell the story We are fortunate to have the narratives of a scarce few individuals who lived both as slaves and as freepersons this is one of those rare pieces of history *The Fugitive Blacksmith (Classic Reprint)* Charles D. Stewart,2017-09-15 Excerpt from The Fugitive Blacksmith While she was so employed Michael awoke and came out into the kitchen his suspenders draping his trousers and the sleeves of his red undershirt rolled up to his elbows Having looked sleepily at the

clock he sat down on the step that descended from the middle room to the kitchen with his elbows on his knees blink ing at the daylight and waiting for his senses to gather themselves together When Mrs Finerty had patted a potato pancake into shape and given the stove an admonitory punching with the poker she turned her attention to her spouse About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Fugitive Blacksmith** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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