

of the island, with some settlements numbering only around a dozen huts. Nor did the Batavi occupy the entire island, for the western end was occupied by a tribal tribe, the Cannabates. This name means something like 'the look-alike' – a schoolboy derogatory name bestowed on them by their neighbours in recognition of their expertise at growing that vegetable in the light sandy soils which made up most of their lands. Both tribes raised cattle and horses.

Roman allies

Could the Batavi really have been a particularly average tribe going about the everyday occupations of a Germanic people on the fringes of the Roman empire, had not the Romans – experts in human nature – noted their potential? One consideration was that the island occupied a strategic site – the two branches of the river made it easier to cross it in relatively easy stages. Indeed the Romans had established a storage base there, Novesium (Nijmegen), to serve as a jumping off point for operations beyond the Rhine. As the Batavi later became more Romanised this developed into their main urban centre. (The strategic advantage was noted by the allies in the Second World War, who tried to take the town of Nijmegen from the Germans in a hard fought battle in 1944.)

The fighting quality of the Batavi caused the Romans to pay them the rare compliment of allowing them to write laws in the form of *imperial rescripts* rather than money. The Batavi learned to their cost to write under their own commanders – something which enabled them to keep their tribal identity while becoming intimately familiar with the strengths and weaknesses of the Roman army on campaign.

The famous Cannae (the given an example of how the military skills of the Batavi were employed by the Romans). In the battle of the Medway during Claudius' conquest of Britain in 43, the Batavi had taken up a position on the north bank of this substantial river and made sure that there was no bridge by which the Romans could cross. The Roman commander was nevertheless able to force a bridgehead on the opposite bank by wading across a detachment of Batavi. 'There were also ships at crossing over the widest parts while wearing full armour', Dio explains.



The Batavi, celebrating the Romans by giving them. Although the war ended in the Roman victory, the Batavi were not completely subdued by Rome, and their reputation as the most ferocious of the Batavi.

With their flank turned, the Batavi retreated to the River Thames and once more made a stand on the bank. The Batavi were unsuccessful in achieving a crossing and yet again the Batavi got across and overwhelmed the guards on a bridge upstream. The legions then fell upon the Batavi before their numbers realised that the Romans had found a way over the river.

Then and similar activities made the Batavi valued troops. When Flavius rebuffed in constant Britain, the Roman commander Lucius was in the west, deploying Batavian troops as the spearhead of his assault on the island of Anglesey; he was the Roman way, leaders among the Batavi were given Roman citizenship, and their children were invited to spend time in Rome. The Roman empire had already been sufficiently impressed by the size and stature of the Batavi to award them as his personal bodyguards, a tradition maintained by his successors. Archaeology shows that at least some Batavi acquired the art of writing in Latin. In short, the Batavi were well on the way to becoming fully assimilated Romans.

A Roman bronze helmet of the second century AD, found in the Roman fort at Nijmegen. The helmet is made of bronze and is decorated with a central boss and a band of relief work.



Forgotten People

RD Boyd



Forgotten People:

Forgotten People Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Forgotten People**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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