

FORMALE UND TRANSZENDENTALE LOGIK II

„Versuch einer Kritik der Englischen Vernunft“

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Formale Und Transzendente Logik Versuch Einer Kritik Der

Dr Peter Hadreas



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Formale und transzendente Logik Edmund Husserl, 1929 Sonderdruck aus Jahrbuch für Philosophie und phänomenologische Forschung Bd X Formale und Transzendente Logik Edmund Husserl, Petra Janssen, 2013-03-12 Was wir heute in unserem prägnanten Sinne Wissenschaft nennen ist nicht Wissenschaft im historisch ältesten Sinne einer 5 naiv geradehin sich vollziehenden Auswirkung der theoretischen Vernunft Nur noch in einem laxen Sinne nennen wir die Philosophien der vorplatonischen Epoche nennen wir ähnliche Kulturgestaltungen anderer Völker und Zeiten Wissenschaften Nur als Vorformen Vorstufen der Wissenschaft lassen wir sie gelten 10 Wissenschaft in einem neuen Sinne erwacht zunächst aus der platonischen Begründung der Logik als einer Stätte der Erforschung der Wesenserfordernisse echten Wissens und echter Wissenschaft und damit der Herausstellung von Normen denen gemäß eine bewußte auf durchgängige Normgemäßigkeit abzielende Wissenschaft eine ihre Methode und Theorie bewußt rechtfertigende aufgebaut werden konnte Der Intention nach ist diese logische Rechtfertigung durchaus eine solche aus reinen Prinzipien Wissenschaft im philosophischen Sinne will also nicht mehr bloß naive Betätigung aus rein theoretischem Interesse sein Jeden Schritt den sie tut beansprucht sie auch prinzipiell in seiner Echtheit in seiner notwendigen Gültigkeit zu rechtfertigen Also der ursprüngliche Sinn ist dabei der daß prinzipielle logische Einsicht die aus der reinen Idee möglicher Erkenntnis und Erkenntnismethode überhaupt geschöpfte der 25 faktisch betätigten Methode und faktischen Wissenschaftsgestaltung vorangeht und sie praktisch leitet nicht aber daß das Faktum einer irgendwie in Naivität erwachsenen Methode und Wissenschaft sich als Norm ausgeben dürfte um wissenschaftliches Leisten rechtmäßig zu gestalten Formale und transzendente Logik Edmund Husserl, 1992 Neuroscience and Critique Jan De Vos, Ed Pluth, 2015-11-19 Recent years have seen a rapid growth in neuroscientific research and an expansion beyond basic research to incorporate elements of the arts humanities and social sciences It has been suggested that the neurosciences will bring about major transformations in the understanding of ourselves our culture and our society In academia one finds debates within psychology philosophy and literature about the implications of developments within the neurosciences and the emerging fields of educational neuroscience neuroeconomics and neuroaesthetics also bear witness to a neurological turn which is currently taking place Neuroscience and Critique is a ground breaking edited collection which reflects on the impact of neuroscience in contemporary social science and the humanities It is the first book to consider possibilities for a critique of the theories practices and implications of contemporary neuroscience Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 3.0 license *The Phenomenology of Essences* Till Grohmann, 2025-05-30 This volume explores the phenomenological notion of essence and related concepts It discusses the role of essences in epistemology philosophy of language sociology philosophical anthropology transcendental phenomenology phenomenological realism and idealism imagination metaphysics

and mathematics Due to widespread nominalist tendencies in philosophical approaches to language anthropology and sociology contemporary philosophy has developed a growing aversion against the thinking of essences Phenomenology on the other hand stresses the importance of essences from a methodological and thematic perspective This volume identifies the centrality of essences in Husserl's transcendental phenomenology and traces their influence from the early phenomenological movement to contemporary debates The Phenomenology of Essences will appeal to researchers and advanced students working in phenomenology and history of philosophy

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt C. Hopkins, John J. Drummond, 2022-10-25 Volume XX Special Issue Phenomenology in the Hispanic World 2022 Aim and Scope The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer Contributors Gabriele Baratelli Jethro Bravo Gonz lez Mariana Chu Garc a Jes s M D az lvarez No Exp sito Ropero Jos Gaos y Gonz lez Pola Miguel Garc a Bar Richard F Hassing Rosemary R P Lerner Jethro Mas s Ernesto Mayz Vallenilla Luis Niel Jos Ortega y Gasset Sergio P rez Gatica Jorge Portilla Ignacio Quepons Luis Rom n Rabanaque Alfonso Reyes Ochoa Francisco Romero Javier San Mart n Agust n Serrano de Haro Luis Villoro Roberto J Walton Joaquin Xirau Palau Antonio Ziri n Quijano Submissions Manuscripts prepared for blind review should be submitted to the Editors burt.crowell@hopkins.univ.lille3.fr and drummond.fordham.edu electronically via e-mail attachments

Philosophy's Nature: Husserl's Phenomenology, Natural Science, and Metaphysics Emiliano Trizio, 2020-08-31 This book offers a systematic interpretation of the relation between natural science and metaphysics in Husserl's phenomenology It shows that Husserl's account of scientific knowledge is a radical alternative to established methods and frameworks in contemporary philosophy of science The author's interpretation of Husserl's philosophy offers a critical reconstruction of the historical context from which his phenomenological approach developed as well as new interpretations of key Husserlian concepts such as metaphysics idealization life world objectivism crisis of the sciences and historicity The development of Husserl's philosophical project is marked by the tension between natural science and transcendental phenomenology While natural science provides a paradigmatic case of the way in which transcendental phenomenology ontology empirical science and metaphysics can be articulated it has also been the object of philosophical misunderstandings that have determined the current cultural and philosophical crisis This book demonstrates the ways in which Husserl shows that our conceptions of philosophy and of nature are inseparable *Philosophy's Nature* will appeal to scholars and advanced students who are interested in Husserl and the relations between phenomenology natural science and metaphysics

Critical Views of Logic Mirja Hartimo, Frode Kjosavik, Øystein Linnebo, 2023-10-31 This book examines positions that challenge the Fregean logic first view It raises critical questions about logic by examining various ways in which logic may be entangled with mathematics and metaphysics Is logic topic neutral and general Can we take the

application of logic for granted This book suggests that we should not be dogmatic about logic but ask similar critical questions about logic as those Kant raised about metaphysics and mathematics It challenges the Fregean logic first view according to which logic is fundamental and hence independent of any extra logical considerations Whereas Quine assimilated logic and mathematics to the theoretical parts of empirical science the present volume explores views that stop short of his thoroughgoing holism but instead take logic to be answerable to or entangled with some particular disciplines The contributions provide views that assign primacy to mathematical reasons Kantian metaphysical grounds Husserlian transcendental phenomenological reflection or normative considerations about how terms ought to be defined in various fields of empirical science or mathematics Space is thereby carved out between a Fregean position on the one hand and Quinean holism on the other Critical Views of Logic will be a key resource for academics researchers and advanced students of philosophy linguistics mathematics and computer science as well as those engaged in various fields of empirical science The chapters in this book except for chapter 4 were originally published in the journal Inquiry

Purely Formal Legal Theory Ottavio Quirico, 2025-04-16 This book elaborates on deontic logic and network theory to present a reductionist theory of the law disclosing a simple understanding of legal norms based on minimum necessary and sufficient notions The analysis explores the concept of a norm as a claim obligation relation that regulates conduct that is action and inaction among subjects in space and time Based on these five minimum notions the study illustrates legal systems as networks of substantive right duty relations that are procedurally organised according to time The research relies on basic Kripke style semantics as social matrixes to explain fundamental normative concepts and further on network science social network theory and graph theoretic notation based on ties and nodes to elaborate a formal representation of minimum necessary notions and of legal systems as deontic networks The book will be of interest to academics researchers and practitioners working in the areas of legal philosophy legal theory and international law

Creative Virtualities in Human Self-Interpretation-in-Culture Anna-Teresa Tymieniecka, 2012-12-06 It would seem that modern humanity has unthroned the human spirit undercutting the very foundation of the validity of truth moral values and principles There appears to be no attempt to discern what is beautiful and true it is functional and pragmatic usefulness that seem to dominate human evaluations and transactions with other humans and indeed animals Humanity is becoming detached from the higher aesthetic moral and intellectual works of the human spirit and thus the life of the spirit is often situated on the other side of a gulf opposed to science with its rationality Culture is in danger of becoming reduced to science In other words the great metaphysical questions those of telos of sense often are answered in terms of scientific conceptions But these are at least incomplete if not fragmentary and in principle hypothetical which still leaves the questions unanswered But it is culture that is the manifestation of the human spirit being the historical process of human self interpretation in existence All manifestations of the creative forge of the human being find a role in the fabric of culture which involves progressively

widening circles of the human community demanding an integration and attunement with others in their changing conditions of life This consideration of culture involves all areas of philosophical reflection moral aesthetic metaphysical epistemological semiological cognitive and more *The Ethics of Husserl's Phenomenology* Joaquim Siles i Borràs,2010-02-11 The Ethics of Husserl's Phenomenology aims to relocate the question of ethics at the very heart of Husserl's phenomenology This is based on the idea that Husserl's phenomenology is an epistemological inquiry ultimately motivated by an ethical demand that pervades his writing from the publication of Logical Investigations 1900 1901 up to The Crisis of European Sciences and Transcendental Phenomenology 1935 Joaquim Siles Borràs traces the ethical concepts apparent throughout Husserl's main body of work and argues that Husserl's phenomenology of consciousness experience and meaning is ultimately motivated by an ethical demand by means of which Husserl aims to re define philosophy and re found science with the aim of making philosophy and science capable of dealing with the most pressing questions concerning the meaningfulness of human existence *Categories* Giuseppe D' Anna,Lorenzo Fossati,2018-03-01 Das Nachdenken über die Kategorien markiert einen grundlegenden bergang in der Geschichte der Philosophie Durch die Theoretisierung dieses Problems erhält die Philosophie jenen metareflexiven Charakter der wahrscheinlich eines der typischeren Merkmale philosophischen Wissens und ihrer Methode darstellt Das Kategorienproblem wurde im Laufe der Geschichte der Philosophie schrittweise durchdrungen aber nie endgültig gelöst In dieser Hinsicht kann die Geschichte der Kategorien im Rahmen der Philosophie nicht als abgeschlossen gelten tatsächlich wird das Kategorienthema vom Altertum bis in die Gegenwart hinein analysiert und diskutiert ohne dass seine theoretische Fruchtbarkeit bereits erschöpft wäre Die aktuelle Kategorienforschung muss sich unweigerlich mit der Geschichte der Kategorien befassen wenn sie Fortschritte erzielen und bereits in der Vergangenheit begangene Fehler vermeiden will Hieraus ergibt sich eine der Aufgaben des vorliegenden Bandes der von dem Bedeuten ausgeht Perspektiven und Wege der Kategoriengeschichte aufzuzeigen Das Ergebnis ist nicht erschöpfend vielmehr wird ein erster und partieller Beitrag zu einem ausgedehnteren Projekt vorgelegt The reflection upon the categories leaves a fundamental mark in the history of philosophy By theorizing such issue philosophy gains a meta reflexive feature which is probably one of the most distinguishing traits of this kind of knowledge including its method In the history of philosophy the question of the categories has been gradually investigated and clarified but it still remains to be solved Therefore from a philosophical perspective the history of the categories is far from coming to an end since ancient times it has been debated and discussed thus revealing all its theoretical potential Such a broad history should be taken into account by any present study that wants to represent a real progress in the research in order to avoid repeating errors that have been already made in the past Among other things this is one of the objectives of the present volume which comes from the will to describe some paths and perspectives of this history without claiming to deliver an exhaustive overview and rather representing the first partial contribution to a wider project **Ontology and the Logistic Analysis of Language** Guido Künig,2012-12-06 It is the aim of the present study to

introduce the reader to the ways of thinking of those contemporary philosophers who apply the tools of symbolic logic to classical philosophical problems Unlike the continental reader for whom this work was originally written the English speaking reader will be more familiar with most of the philosophers discussed in this book and he will in general not be tempted to dismiss them indiscriminately as positivists and nominalists But the English version of this study may help to redress the balance in another respect In view of the present emphasis on ordinary language and the wide spread tendency to leave the mathematical logicians alone with their technicalities it seems not without merit to revive the interest in formal ontology and the construction of formal systems A closer look at the historical account which will be given here may convince the reader that there are several points in the historical development whose consequences have not yet been fully assessed I mention e g the shift from the traditional three level semantics of sense and denotation to the contemporary two level semantics of representation the relation of extensional structure and intensional content in the extensional systems of Wittgenstein and Carnap the confusing changes in labelling the different kinds of analytic and apriori true sentences etc Among the philosophically interesting tools of symbolic logic Lesniewski's calculus of names deserves special attention

The Problem of the Contingency of the World in Husserl's Phenomenology Sang-Ki Kim, 1976 *Empathy, Sociality, and Personhood* Elisa Magrì, Dermot Moran, 2018-03-12 This book explores the phenomenological investigations of Edith Stein by critically contextualising her role within the phenomenological movement and assessing her accounts of empathy sociality and personhood Despite the growing interest that surrounds contemporary research on empathy Edith Stein's phenomenological investigations have been largely neglected due to a historical tradition that tends to consider her either as Husserl's assistant or as a martyr However in her phenomenological research Edith Stein pursued critically the relation between phenomenology and psychology focusing on the relation between affectivity subjectivity and personhood Alongside phenomenologists like Max Scheler Kurt Stavenhagen and Hedwig Conrad Martius Stein developed Husserl's method incorporating several original modifications that are relevant for philosophy phenomenology and ethics Drawing on recent debates on empathy emotions and collective intentionality as well as on original inquiries and interpretations the collection articulates and develops new perspectives regarding Edith Stein's phenomenology The volume includes an appraisal of Stein's philosophical relation to Edmund Husserl and Max Scheler and develops further the concepts of empathy sociality and personhood These essays demonstrate the significance of Stein's phenomenology for contemporary research on intentionality emotions and ethics Gathering together contributions from young researchers and leading scholars in the fields of phenomenology social ontology and history of philosophy this collection provides original views and critical discussions that will be of interest also for social philosophers and moral psychologists **Phenomenology, Logic, and the Philosophy of Mathematics** Richard L. Tieszen, 2005-06-06 In this 2005 book logic mathematical knowledge and objects are explored alongside reason and intuition in the exact sciences **Heidegger's Analytic** Taylor Carman, 2003-03-06 This 2003 book

offers an interpretation of Heidegger's major work *Being and Time*. Unlike those who view Heidegger as an idealist, Taylor Carman argues that Heidegger is best understood as a realist. Amongst the distinctive features of the book are an interpretation explicitly oriented within a Kantian framework often taken for granted in readings of Heidegger and an analysis of *Dasein* in relation to recent theories of intentionality, notably those of Dennett and Searle. Rigorous, jargon-free and deftly argued, this book will be necessary reading for all serious students of Heidegger.

Futurity in Phenomenology Neal DeRoo, 2013-02 This book examines the methodological significance of the future in the work of Husserl, Levinas, and Derrida. In doing so, it reveals phenomenology to be in its essence a promissory discipline.

A Phenomenology of Love and Hate Dr. Peter Hadreas, 2012-10-01 Using phenomenology to uncover the implicit logic in personal love, sexual love, and hatred, Peter Hadreas provides new insights into the uniqueness of the beloved and offers fresh explanations for some of the worst outbreaks of violence and hatred in modern times. Topics discussed include the value and subjectivity of personal love, nudity, and the temporality of sexual love; the connection between personal sexual love and the incest taboo; the development of group-focused hatred from individual-focused hatred and prejudicial discrimination. The work encompasses analysis of philosophers and writers from ancient times through to the present day and examines such episodes as the Oklahoma City Federal Building bombing and the Columbine High School massacre.

Meaning Takes Time to Unfold: Towards a Heideggerian Ontology of Temporal Differentiation Renxiang Liu, 2025-03-29 This book proposes a reconsideration of the intertwining of time, meaning, and the piecemeal unfolding of things. It gives a phenomenological, ontological account of the time horizon at work in each being's manifestation, explores the notion of time as a productive resistance in this manifestation, and redefines human finitude and subjectivity accordingly to enable an attentive mode of waiting for meaning. The discussion is significantly informed by, but not limited to, the works of Martin Heidegger and thus responds to the question of the turn in Heidegger's career by suggesting a systematic framework centered upon a generalized finitude of Being as such, which may have consistently underlain Heidegger's thinking before and after the turn. As subjectivity receives a qualified affirmation in the book, in contrast to both subjectivist voluntarism and impersonalism, this text also opens up the possibility to think of the plurality of human beings as essential to being human. While the book is a continuation of a few traditions in continental philosophy which takes time philosophically seriously, it is distinctive in not considering time abstractly but always situating its conceptualization in the context of what it means for a thing or an event to be. Instead of a mere measure of change, an itself-invariant structure of happening, or a new metaphysical absolute time, is interpreted here as the way beings are. The interpretation comes from and seeks to do justice to the basic experience of time bringing about wonder, fulfillment, or disappointment. The book appeals to students and researchers working on Heidegger scholarship, phenomenology, and more generally the philosophy of time and subjectivity. It inspires a patience for meaning in mortal transience to find dignity and beauty in what will eventually expire: that is, in life as such.

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