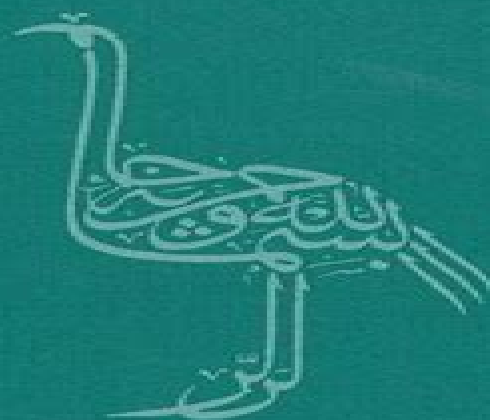


The Formation of the Classical *Tafsīr* Tradition

THE QUR'ĀN COMMENTARY OF AL-THA'LABĪ

(D. 427/1035)



BY

WALID A. SALEH

Formation Of The Clabical Tafsir Tradition

Mustafa Shah,M. A. Abdel Haleem



Formation Of The Clabical Tafsir Tradition:

The Formation of the Classical Tafsir Tradition Walid Saleh, 2004-01-01 This work is both an introduction to the genre of classical tafsir and a detailed study of one of its major architects al-Thalabi 427-1035 The book offers a detailed study of the hermeneutical principles that governed al-Thalabi's approach to the Quran principles which became the norm in later exegetical works It is divided into three main sections the first outlines the life and times of the author the second is a detailed study of his major exegetical work al-Kashf the third charts a brief history of the genre of tafsir through documenting the reactions of later exegetes to al-Kashf This work brings together material never examined before and tries to offer a new way of understanding the history of classical Quran exegesis

The Islamic Scholarly Tradition Michael A. Cook, Asad Ahmed, Behnam Sadeghi, Michael Bonner, 2011-03-21 Bringing together the expansive scholarly expertise of former students of Professor Michael Allan Cook this volume contains highly original articles in Islamic history law and thought The contributions range from studies in the pre-Islamic calendar to the blood money group in Islamic law to transformations in Arabic logic

Studies in Medieval Islamic Intellectual Traditions Hassan Ansari, Sabine Schmidtke, 2017-11-01 The present volume focuses on aspects of Islamic thought in Iran and Yemen and other regions of the Middle East ninth through fifteenth century CE through a close study of manuscript materials The book's sixteen chapters are arranged under five rubrics Mu'tazilism Zaydism in Iran and in Yemen Twelver Shi'ism Mysticism and Bibliographical Traditions The material included in the book has been published previously in a different version The appearance of these studies together in a single volume makes this book a significant and welcome contribution to the field of classical Islamic Studies

The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition Aun Hasan Ali, 2023-06-15 Against the background of long standing narratives in which Twelver Shi'ism is viewed as fundamentally authoritarian The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition builds upon recent scholarship in the fields of Religious Studies Anthropology and History to argue that Twelver Shi'ism is better understood as a discursive tradition At a conceptual level this solves the basic problem of how to integrate the extraordinary diversity of Twelver Shi'ism across time and space into a single historical category without engaging in a normative assessment of its underlying essence Furthermore in light of this conception of tradition the School of Hillah stands out as a seminal period in the archive of Twelver Shi'ism though it has seldom been recognized as such in European language scholarship Insofar as it gave birth to a conversation that would prove capable of encompassing the dynamism of Twelver Shi'ism the School of Hillah should be considered the formative period of Twelver Shi'i tradition Moreover when the tradition is conceptualized in this manner it is a bulwark against the very authoritarianism by which Twelver Shi'ism has been characterized for so long

David in the Muslim Tradition Khaleel Mohammed, 2014-12-24 In Chapter 38:21-25 the Quran relates a very short narrative about the biblical King David's seeking and receiving God's forgiveness The earliest Muslim exegetes interpreted the Quranic verses as referring to the Hebrew

Bible's story of David's adultery with Bathsheba as related in 2 Samuel 12:1-13. Later Muslims, however, having developed the concept of prophetic impeccability, radically reinterpreted those verses to show David as innocent of any wrongdoing since in the Muslim tradition he is not only a king but a prophet as well. David in the Muslim Tradition: The Bathsheba Affair outlines the approach of the Qur'an to shared scriptures and provides a detailed look at the development of the exegetical tradition and the factors that influenced such exegesis. By establishing four distinct periods of exegesis, Khaleel Mohammed examines the most famous explanations in each stratum to show the metamorphosis from blame to exculpation. He shows that the Muslim development is not unique but is very much in following the Jewish and Christian traditions wherein a similar sanitization of David's image has occurred. Islamic Interpretive Tradition and Gender Justice Nevin Reda, Yasmin Amin, 2020-12-10. Since the 1980s, Muslim women reformers have made great strides in critiquing and reinterpreting the Islamic tradition. Yet these achievements have not produced a significant shift in the lived experience of Islam, particularly with respect to equality and justice in Muslim families. A new approach is needed, one that examines the underlying instruments of tradition and explores avenues for effecting change. In *Islamic Interpretive Tradition and Gender Justice*, leading intellectuals and emerging researchers grapple with the problem of entrenched positions within Islam that affect women, investigating the processes by which interpretations become authoritative, the theoretical foundations upon which they stand, and the ways they have been used to inscribe and enforce gender limitations. Together, they argue that the Islamic interpretive tradition displays all the trappings of canonical texts, canonical figures, and canon law, despite the fact that Islam does not ordain religious authorities who could sanction processes of canonization. Through this lens, the essays in this collection offer insights into key issues in Islamic feminist scholarship, ranging from interreligious love, child marriage, polygamy, and divorce to stoning, segregation, seclusion, and gender hierarchies. Rooting their analysis in the primary texts and historical literature of Islam, contributors to *Islamic Interpretive Tradition and Gender Justice* contest oppressive interpretative canons, subvert classical methodologies, and provide new directions in the ongoing project of revitalizing Islamic exegesis and its ethical and legal implications. *Qur'an: Oxford Bibliographies Online Research Guide* Andrew Rippin, 2010-05. This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear, from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the

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Al-Kashshaf Kifayat Ullah, 2017-08-21 The book analyzes extensively al Zamakhshar's tafsir al Kashshaf within the framework of the Mu'tazilites' five principles (usul al khamisa) of their theology Andrew Lane in his book entitled *A Traditional Mu'tazilite Qur'an Commentary* The Kashshaf of Jur' al h al Zamakhshar states that al Kashshaf is not a Mu'tazilite tafsir of the Qur'an This book has been written to prove that al Zamakhshar's tafsir is completely in accord with the Mu'tazilites' theology which is embodied in their five principles The book is divided into two parts Part I comprises of al Zamakhshar's biography al Kashshaf and his methodology of tafsir Part II covers comprehensive analysis of the five principles unity of God justice the promise and the threat of divine reward and punishment the intermediate position between belief and unbelief and enjoining what is right and forbidding what is wrong The book concludes that al Zamakhshar's al Kashshaf is a Mu'tazilite tafsir completely adhering to the Mu'tazilites' theology

Marital and Sexual Ethics in Islamic Law Roshan Iqbal, 2023-03-14 Roshan Iqbal traces the intellectual legacy of the exegesis of Qur'an 4:24 which is used as the proof text for the permissibility of mut'a (temporary marriage) and asks if the use of verse 4:24 for the permissibility of mut'a marriage is justified within the rules and regulations of Qur'anic hermeneutics Iqbal examines seventeen Qur'an commentaries the chronological span of which extends from the first extant commentary to the present day in three major Islamic languages Iqbal concludes that doctrinal self identity rather than strictly philological analyses shaped the interpretation of this verse As Western academia's first comprehensive work concerning the intellectual history of mut'a marriage and sexual ethics this work illustrates the power of sectarian influences on how scholars have interpreted verse 4:24 This book is the only work in English that includes a plurality of voices from minor schools (Ibadi, Ashari, Zaidi and Ismaili) largely neglected by Western scholars alongside major schools and draws from all available sub genres of exegesis Further by revealing ambiguities in the interpretation of mut'a this work challenges accepted sexual ethics in Islamic thought as presented by most classical and many modern Muslim scholars and thus opens up space to theorize Islamic sexual ethics anew and contribute to this crucial conversation from the perspective of Muslim feminism

Routledge Handbook on Sufism Lloyd Ridgeon, 2020-08-09 This is a chronological history of the Sufi tradition divided into three sections (early, middle and modern periods) The book comprises 35 independent chapters with easily identifiable themes and/or geographical threads all written by recognised experts in the field The volume outlines the origins and early developments of Sufism by assessing the formative thinkers and practitioners and investigating specific pietistic themes The middle period contains an examination of the emergence of the Sufi Orders and illustrates the diversity of the tradition This middle period also analyses the fate of Sufism during the time of the Gunpowder Empires Finally the end

period includes representative surveys of Sufism in several countries both in the West and in traditional Islamic regions This comprehensive and up to date collection of studies provides a guide to the Sufi tradition The Handbook is a valuable resource for students and researchers with an interest in religion Islamic Studies and Middle Eastern Studies [Routledge Handbook on Early Islam](#) Herbert Berg,2017-08-10 The formative period of Islam remains highly contested From the beginning of modern scholarship on this formative period scholars have questioned traditional Muslim accounts on early Islam The scholarly fixation is mirrored by sectarian groups and movements within Islam most of which trace their origins to this period Moreover contemporary movements from Salafists to modernists continue to point to Islam s origins to justify their positions This Handbook provides a definitive overview of early Islam and how this period was understood and deployed by later Muslims It is split into four main parts the first of which explores the debates and positions on the critical texts and figures of early Islam The second part turns to the communities that identified their origins with the Qur n and Mu ammad In addition to the development of Muslim identities and polities of particular focus is the relationship with groups outside or movements inside of the umma the collective community of Muslims The third part looks beyond what happened from the 7th to the 9th centuries CE and explores what that period the events figures and texts have meant for Muslims in the past and what they mean for Muslims today Not all Muslims or scholars are willing to merely reinterpret early Islam and its sources though some are willing to jettison parts or even all of the edifice that has been constructed over almost a millennium and a half The Handbook therefore concludes with discussions of re imaginations and revisions of early Islam and its sources Almost every major debate in the study of Islam and among Muslims looks to the formative period of Islam The wide range of contributions from many of the leading academic experts on the subject therefore means that this book will be a valuable resource for all students and scholars of Islamic studies as well as for anyone with an interest in early Islam

Narratives of Tampering in the Earliest Commentaries on the Qur'n Gordon Nickel,2010-12-17 Shedding light on a theme which affects Muslim Christian conversation to the present day this book describes the earliest extant interpretations of the Qur n s tampering verses which have been used to support the Muslim accusation of the corruption of pre Qur nic scriptures [New Trends in Qur'anic Studies](#) Mun'im Sirry,2019-06-15 The essays in this volume discuss recent trends and issues in the scholarly study of the Qur n and its exegesis The last few years have witnessed an unprecedented development in qur anic studies in terms of both the number of volumes that have been produced and the wide range of issues covered It is not an exaggeration to say that the field of qur anic studies today has become the crown of Islamic studies In this book scholars of diverse approaches critically engage with the Qur n and its exegesis including questions about the milieu in which the Qur n emerged the Qur n s relation to the biblical tradition its chronology textual integrity and its literary features In addition this volume addresses recent scholarship on tafs r qur anic exegesis including thematic interpretation diacronic and synchronic readings of the Qur n Various approaches to understanding the Muslim scripture with or without tafs r are also discussed [Qur'an of the](#)

Oppressed Shadaab Rahemtulla, 2017-02-09 This study analyses the commentaries of four Muslim intellectuals who have turned to scripture as a liberating text to confront an array of problems from patriarchy racism and empire to poverty and interreligious communal violence Shadaab Rahemtulla considers the exegeses of the South African Farid Esack b 1956 the Indian Asghar Ali Engineer 1939 2013 the African American Amina Wadud b 1952 and the Pakistani American Asma Barlas b 1950 Rahemtulla examines how these intellectuals have been able to expound this seventh century Arabian text in a socially liberating way addressing their own lived realities of oppression and thus contexts that are worlds removed from that of the text's immediate audience Through a close reading of their works he underlines the importance of both the ethico social content of the Qur'an and their usage of new and innovative reading practices This work provides a rich analysis of the thought ways of specific Muslim intellectuals thereby substantiating a broadly framed school of thought Rahemtulla draws out their specific and general importance without displaying an uncritical sympathy He sheds light on the impact of modern exegetical commentary which is more self consciously concerned with historical context and present realities In a mutually reinforcing way this work thus illuminates both the role of agency and hermeneutical approaches in modern Islamic thought

Islamic Societies to the Nineteenth Century Ira M. Lapidus, 2012-10-29 First published in 1988 Ira Lapidus A History of Islamic Societies has become a classic in the field enlightening students scholars and others with a thirst for knowledge about one of the world's great civilizations This book based on fully revised and updated parts one and two of this monumental work describes the transformations of Islamic societies from their beginning in the seventh century through their diffusion across the globe into the challenges of the nineteenth century The story focuses on the organization of families and tribes religious groups and states showing how they were transformed by their interactions with other religious and political communities The book concludes with the European commercial and imperial interventions that initiated a new set of transformations in the Islamic world and the onset of the modern era Organized in narrative sections for the history of each major region with innovative analytic summary introductions and conclusions this book is a unique endeavour

Prophetic Niche in the Virtuous City Hikmet Yaman, 2011-06-09 This book analyzes the concept of ikmah in early Islamic texts within a network of multiple conceptual interrelationships in the cross disciplinary context of Muslim works roughly up to al Ghazali's lifetime The word ikmah has a wide spectrum of connotations in these texts because it basically contains all knowledge within human reach and accordingly received a range of diverse scholarly treatments This work contextualizes ikmah in a nuanced fashion in the collective usage of early Muslim authors mainly by lexicographers exegetes philosophers and Sufis For the first time in the field of Arabic and Islamic Studies particularly in Islamic Philosophy and Sufism this study explores the concept of ikmah in an all embracing capacity ikmah is a central concept of Islamic thinking related to almost all intellectual disciplines of Muslim scholarly tradition but it has been insufficiently underlined and treated in earlier western scholarship

Beyond the Qur'an David Hollenberg, 2016-10-20 The first book length study of ta wil a form of allegorical

scriptural interpretation propagated by Ismaili Shiite missionaries Ismailism one of the three major branches of Shiism is best known for ta wil an esoteric allegorizing scriptural exegesis Beyond the Qur n Early Ismaili ta wil and the Secrets of the Prophets is the first book length study of this interpretive genre Analyzing sources composed by tenth century Ismaili missionaries in light of social science theories of cognition and sectarianism David Hollenberg argues that the missionaries used ta wil to instill in acolytes a set of symbolic patterns forms and logics This shared symbolic world bound the community together as it created a gulf between community members and those outside the movement Hollenberg thus situates ta wil socially as an interpretive practice that sustained a community of believers An important aspect of ta wil is its unconventional objects of interpretation Ismaili missionaries mixed Qur nic exegesis with interpretation of Torah Gospels Greek philosophy and symbols such as the Christian Cross and Eucharist as well as Jewish festivals Previously scholars have speculated that this extra Qur nic ta wil was intended to convert Jews and Christians to Ismailism Hollenberg departing from this view argues that such interpretations were like Ismaili interpretations of the Qur n intended for an Ismaili audience many of whom converted to the movement from other branches of Shiism Hollenberg argues that through exegesis of these unconventional sources the missionaries demonstrated that their imam alone could strip the external husk from all manner of sources and show the initiates reality in its pure unmediated form an imaginal world to which they alone had access They also fulfilled the promise that their imam would teach them the secrets behind all religions a sign that the initial stage of the end of days had commenced Beyond the Qur n contributes to our understanding of early Ismaili doctrine Fatimid rhetoric and more broadly the use of esoteric literatures in the history of religion **Muhammad and the Supernatural** Rebecca

Williams,2013-05-02 Muhammad and the Supernatural Medieval Arab Views examines the element of the supernatural or miracle stories in the life of the Prophet Muhammad as depicted in two genres prophetic biography s ra and Qur n exegesis tafs r **A Traditional Mu'tazilite Qur'ān Commentary** Andrew J. Lane,2006 Based mainly on primary sources and manuscript evidence this book presents an in depth study of the life and work of J r All h al Zamakhshar d 538 1144 More

specifically it examines the sources and history contents and method of his Qur n commentary Kashsh f **The Oxford Handbook of Qur'anic Studies** Mustafa Shah,M. A. Abdel Haleem,2020 The Qur an is the foundational sacred text of the Islamic faith Traditionally revered as the literal word of God its pronouncements and discussions form the bedrock of Islamic beliefs and teachings Notwithstanding its religious pre eminence and the fact that it is the sacred text for over one billion of the world s Muslims the Qur an is also considered to be the matchless masterpiece of the Arabic language Its historical impact as a text can be discerned in all aspects of the heritage of the Arabic literary tradition Over recent decades academic engagement with the Qur an has produced an impressive array of scholarship ranging from detailed studies of the text s unique language style and structure to meticulous surveys of its contents concepts and historical contexts The Oxford Handbook of Qur anic Studies is an essential reference and starting point for those with an academic interest in the Qur an It

offers not only detailed reviews of influential subjects in the field but also a critical overview of developments in the research discourse. It explores the tradition of Qur'anic exegesis and hermeneutics, making it a comprehensive academic resource for the study of the Qur'an. No single volume devoted to such a broad academic survey of the state of the field currently exists.

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