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Formations Of Violence The Narrative Of The Body And Political Terror In Northern Ireland

Michael Welch



Formations Of Violence The Narrative Of The Body And Political Terror In Northern Ireland:

Formations of Violence Allen Feldman, 1991-08-13 A sophisticated and persuasive late modernist political analysis that consistently draws the reader into the narratives of the author and those of the people of violence in Northern Ireland to whom he talked Simply put this book is a feast for the intellect Thomas M Wilson American Anthropologist One of the best books to have been written on Northern Ireland A highly imagination and significant book *Formations of Violence* is an important addition to the literature on political violence David E Schmitt American Political Science Review **Violence and the Body** Arturo J. Aldama, 2003-05-28 This title explores the relationship between subalternity the discourse and technology of the body and the rise and proliferation of racial colonial sexual domestic and state violence examining the materiality of violence on the otherized body Writing as Resistance Paul Gready, 2003-01-01 Writing as Resistance charts the inner workings of apartheid through the encounters imprisonment exile and homecoming that crucially defined its violent reign and ultimate overthrow Author Paul Gready demonstrates the transformative nature of autobiographical narrative as resistance in the context of political struggle This multidisciplinary study addresses a range of important contemporary topics migration postcolonialism globalization nationalism human rights and political democratization among others While informed by the work of South African writers including Breytenbach Coetzee First Krog Modisane and Serote and adding to the literature on the apartheid era this book speaks to all cultures of violence With this important work Gready sheds new light on the relationship between violence and creativity *Histories of Victimhood* Steffen Jensen, Henrik Ronsbo, 2014-04-23 The word and concept of victim bear a heavy weight To represent oneself or to be represented as a victim is often a first and vital step toward having one's suffering and one's claims to rights socially and legally recognized Yet to name oneself or be called a victim is a risky claim and social scientists must struggle to avoid erasing either survivors experience of suffering or their agency and resourcefulness *Histories of Victimhood* engages with this dilemma asking how one may recognize and acknowledge suffering without essentializing affected communities and individuals This volume tackles the theoretical and empirical questions surrounding the ways victims and victimhood are constructed represented and managed by state and nonstate actors Geographically broad the twelve essays in this volume trace histories of victimhood in Colombia India South Africa Guatemala Angola Sierra Leone Turkey Occupied Palestine Denmark and Britain They examine the implications of victimhood in a wide range of contexts including violent occupations displacement war reparation projects refugee assistance HIV treatment trauma intervention social welfare projects and state formation In exploring varying forms of hardship and identifying what people do to survive how they make sense of their own suffering and how they are frequently either acted upon or ignored by humanitarian agencies and states *Histories of Victimhood* encourages us to see victimhood not as a definite and definable category of experience but as a changeable and culturally contingent state Contributors Sofie Danneskiold Samsøe Pamela Gupta Ravinder Kaur Stine Finne Jakobsen Andrew M

Jefferson Steffen Jensen Tobias Kelly Fr d ric Le Marcis Walter Paniagua Elizabeth A Povinelli Darius Rejali Henrik Ronsbo Lotte Buch Segal Nerina Weiss **The Bastille Effect** Michael Welch,2022-06-14 The sacred and the profane In search of signs Diagrams of power Technologies of power Performing memory *Routledge Handbook of Interpretive Political Science* Mark Bevir,R. A. W. Rhodes,2015-07-03 Interpretive political science focuses on the meanings that shape actions and institutions and the ways in which they do so This Handbook explores the implications of interpretive theory for the study of politics It provides the first definitive survey of the field edited by two of its pioneers Written by leading scholars from a range of disciplinary backgrounds the Handbook s 32 chapters are split into five parts which explore the contrast between interpretive theory and mainstream political science the main forms of interpretive theory and the theoretical concepts associated with interpretive political science the methods used by interpretive political scientists the insights provided by interpretive political science on empirical topics the implications of interpretive political science for professional practices such as policy analysis planning accountancy and public health With an emphasis on the applications of interpretive political science to a range of topics and disciplines this Handbook is an invaluable resource for students scholars and practitioners in the areas of international relations comparative politics political sociology political psychology and public administration

Ethnic Conflict and War Crimes in the Balkans Jelena Obradovic,2013-07-15 In the years following the fall of Slobodan Milosevic Serbian social cultural and political responses to the wars of the 1990s have fallen under intense scrutiny In *Ethnic Conflict and War Crimes in the Balkans* Jelena Obradovic Wochnik explores some of those responses taking into consideration notions such as silence denial and conspiracy theory the book sheds some light on the complicated narratives about the 1990s The book considers the experience of knowing witnessing and speaking about atrocities and thus contributes to the debates on confronting the past in Serbia Specifically it considers how individuals of the ordinary public in Serbia reflect upon understand and keep secrets about the 1991 1999 conflicts in Croatia Bosnia and Herzegovina and Kosovo and the atrocities human rights abuses and war crimes which were committed there Close attention is paid to the stories of individuals whose voices and experiences are generally excluded from the broader debate about the past Jelena Obradovic Wochnik explores how these narratives diverge from resist and are invisible to the formal and civil society initiatives aimed at confronting the past in Serbia In doing so the book also explores silence about and denial of the violent past and considers how and where these dynamics manifest and what they might mean In addition it covers themes such as narratives of self victimhood conspiracy theory and the perception of war time leaders and combatants This is a detailed and considered investigation into how groups cope with knowledge and the witnessing of violent pasts It is based on ethnographic research and interviews with a group of ordinary individuals in post Milosevic Serbia As such it provides a unique perspective on the lived experience of the conflicts and the ways in which stories of the 1990s emerge in everyday contexts

Disembodiment Banu Bargu,2024-11-20 Disembodiment examines self destruction self injury and radical self

endangerment as unconventional performances of resistance and refusal Banu Bargu troubles the dominant approach that treats these acts as individual pathologies cries for help and signs of despair taking the reader on an unsettling journey that passes through the suicides of enslaved Africans the hunger strikes of woman suffragists Gandhian fasting practices Bouazizi's self incineration and the lip sewing practices of migrants and asylum seekers to chart a bleak repertoire of contention performed by the oppressed As a work in global critical theory whose normative compass is the suffering body Disembodiment offers a bold materialist theory of corporeal agency that upholds the fundamental rebelliousness of the body

Regional and Ethnic Conflicts Judy Carter, 2015-07-02 This book provides readers alternative first hand front line perspectives and insights on some of the major ethnopolitical conflicts plaguing the planet It promotes the cultivation of a global culture of conflict prevention and peace promotion

The Social Sciences in the Looking Glass Didier Fassin, George Steinmetz, 2023-02-20 In recent years social scientists have turned their critical lens on the historical roots and contours of their disciplines including their politics and practices epistemologies and methods institutionalization and professionalization national development and colonial expansion globalization and local contestations and public presence and role in society The Social Sciences in the Looking Glass offers current social scientific perspectives on this reflexive moment Examining sociology anthropology philosophy political science legal theory and religious studies the volume's contributors outline the present transformations of the social sciences explore their connections with critical humanities analyze the challenges of alternate paradigms and interrogate recent endeavors to move beyond the human Throughout the authors who belong to half a dozen disciplines trace how the social sciences are thoroughly entangled in the social facts they analyze and are key to helping us understand the conditions of our world Contributors Chitralekha Jean Louis Fabiani Didier Fassin Johan Heilbron Miriam Kingsberg Kadia Kristoffer Kropp Nicolas Langlitz John Lardas Modern Ivar Morcillo Laiz Am n P rez Carel Smith George Steinmetz Peter D Thomas Bregje van Eekelen Agata Zysiak

Postcoloniality - Decoloniality - Black Critique Sabine Broeck, Sabine Bröck-Sallah, Carsten Junker, 2014-11-06 How can Western Modernity be analyzed and critiqued through the lens of enslavement and colonial history The volume maps out answers to this question from the fields of Postcolonial Decolonial and Black Studies delineating converging and diverging positions approaches and trajectories It assembles contributions by renowned scholars of the respective fields intervening in History Sociology Political Sciences Gender Studies Cultural and Literary Studies and Philosophy

The Anthropology of Ireland Hastings Donnan, Thomas M. Wilson, 2020-08-04 Where and what is Ireland What are the identities of the people of Ireland How has European Union membership shaped Irish people's lives and interests How global is local Ireland This book argues that such questions can be answered only by understanding everyday aspects of Irish culture and identity Such understanding is achieved by paying close attention to what people in Ireland themselves say about the radical changes in their lives in the context of wider global transformation As notions of sex religion and politics are radically reworked in an Ireland being re imagined in ways

inconceivable just a generation ago anthropologists have been at the forefront of recording the results The first comprehensive book length introduction to anthropological research on the island as a whole The Anthropology of Ireland considers the changing place in a changing Ireland of religion sex sport race dance young people the Travellers St Patrick's Day and much more

Over and Over and Over Again Cristina Baldacci, Clio Nicastro, Arianna Sforzini, 2022-01-04 Over the last twenty years reenactment has been appropriated by both contemporary artistic production and art theoretical discourse becoming a distinctive strategy to engage with history and memory As a critical act of repetition which is never neutral in reactualizing the past it has established unconventional modes of historicization and narration Collecting work by artists scholars curators and museum administrators the volume investigates reenactment's potential for a re activation of layered temporal experiences and its value as an ongoing interpretative and political gesture performed in the present with an eye to the future Its contributions discuss the mobilization of archives in the struggle for inclusiveness and cultural revisionism the role of the body in the presentification and rehabilitation of past events and impermanent objects the question of authenticity and originality in artistic practice art history as well as in museum collections and conservation practices

Lifeworlds Michael Jackson, 2012-11-22 Michael Jackson's *Lifeworlds* is a masterful collection of essays the culmination of a career aimed at understanding the relationship between anthropology and philosophy Seeking the truths that are found in the interstices between examiner and examined world and word and body and mind and taking inspiration from James Dewey Arendt Husserl Sartre Camus and especially Merleau Ponty Jackson creates in these chapters a distinctive anthropological pursuit of existential inquiry More important he buttresses this philosophical approach with committed empirical research Traveling from the Kuranko in Sierra Leone to the Maori in New Zealand to the Warlpiri in Australia Jackson argues that anthropological subjects continually negotiate imaginatively practically and politically their relations with the forces surrounding them and the resources they find in themselves or in solidarity with significant others At the same time that they mirror facets of the larger world they also help shape it Stitching the themes peoples and locales of these essays into a sustained argument for a philosophical anthropology that focuses on the places between Jackson offers a pragmatic understanding of how people act to make their lives more viable to grasp the elusive to counteract external powers and to turn abstract possibilities into embodied truths

The Body in Pain in Irish Literature and Culture Fionnuala Dillane, Naomi McAreavey, Emilie Pine, 2016-12-06 This book elucidates the ways the pained and suffering body has been registered and mobilized in specifically Irish contexts across more than four hundred years of literature and culture There is no singular approach to what pain means the material addressed in this collection covers diverse cultural forms from reports of battles and executions to stage and screen representations of sexual violence produced in response to different historical circumstances in terms that confirm our understanding of how pain whether endured or inflicted witnessed or remediated is culturally coded Pain is as open to ongoing redefinition as the Ireland that features in all of the essays

gathered here This collection offers new paradigms for understanding Ireland's literary and cultural history **A History of Force Feeding** Ian Miller,2016-08-17 This book is Open Access under a CC BY license It is the first monograph length study of the force feeding of hunger strikers in English Irish and Northern Irish prisons It examines ethical debates that arose throughout the twentieth century when governments authorised the force feeding of imprisoned suffragettes Irish republicans and convict prisoners It also explores the fraught role of prison doctors called upon to perform the procedure Since the Home Office first authorised force feeding in 1909 a number of questions have been raised about the procedure Is force feeding safe Can it kill Are doctors who feed prisoners against their will abandoning the medical ethical norms of their profession And do state bodies use prison doctors to help tackle political dissidence at times of political crisis Imagined Differences Günther Schlee,2002 This book addresses key concepts of modern anthropology like difference and identity in the light of ethnographic evidence from various local settings stretching from Morocco to Indonesia As the antagonistic and destructive aspects of social identification are also discussed the book is a contribution to conflict theory it provides elements of orientation in a world marked by a proliferation of ethnic movements and of nationalisms which become more narrow and more aggressive **Occupying Subjectivity** Chris Rossdale,2017-10-02 This book explores a variety of forms of radical political subjectivity It takes its cue from the 2011 uprisings in the Middle East and North Africa the Occupy Movement and the European Anti Austerity Movement alongside the wider opposition to authoritarian and neoliberal forms of governance from which they sprang in order to ask an urgent series of questions about the subject of radical politics Who or what is it that engages in resistance Who or what should they be And how are we to negotiate the many complexities of that second question The contributions drawing on a wide range of theoretical traditions offer a rich series of provocations towards new ways of conceptualising evaluating and imagining radical political praxis They engage different kinds of subjects including protestors dancers self burners academics settlers and humans in order to think through the ways in which contemporary subjects are constituted within and work to unsettle dominant relations of power Together the chapters open up spaces to think about how political and intellectual commitment to social change can be enlivened through attention to the subject of radical politics This book was published as a special issue of Globalizations Protest Cultures Kathrin Fahlenbrach,Martin Klimke,Joachim Scharloth,2016-03-01 Protest is a ubiquitous and richly varied social phenomenon one that finds expression not only in modern social movements and political organizations but also in grassroots initiatives individual action and creative works It constitutes a distinct cultural domain one whose symbolic content is regularly deployed by media and advertisers among other actors Yet within social movement scholarship such cultural considerations have been comparatively neglected Protest Cultures A Companion dramatically expands the analytical perspective on protest beyond its political and sociological aspects It combines cutting edge synthetic essays with concise accessible case studies on a remarkable array of protest cultures outlining key literature and future lines of inquiry Prison Breaks Tomas Max Martin,Gilles

Chantraine, 2018-02-12 This edited collection analyses the prison through the most fundamental challenge it faces escapes. The chapters comprise original research from established prison scholars who develop the contours of a sociology of prison escapes. Drawing on firm empirical evidence from places like India, Tunisia, Canada, the UK, France, Uganda, Italy, Sierra Leone, and Mexico, the authors show how escapes not only break the prison but are also fundamental to the existence of such institutions: how they are imagined, designed, organized, justified, reproduced, and transformed. The chapters are organised in four interconnected themes: resistance and everyday life, politics and transition, imaginaries and popular culture, and law and bureaucracy, which reflect how escapes are productive, local, historical, and equivocal social practices and integral to the mysterious intransigence of the prison. The result is a critical and theoretically informed understanding of prison escapes, which has so far been absent in prison scholarship and which will hold broad appeal to academics and students of prisons and penology, as well as practitioners.

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