

THE Constitutions

OF THE SOCIETY OF JESUS



**The
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of the
Institute**

Notes for a Commentary by

Antonio M. de Aldama, S.J.

Formula Of The Institute Notes For A Commentary

Jeffrey Chipps Smith



Formula Of The Institute Notes For A Commentary:

The Formula of the Institute Antonio M. de Aldama, 1990 **The Jesuits** John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re-evaluate the history of the Society of Jesus Approaching the subject with new questions and methods they have reconsidered the importance of the Society in many sectors including those related to the sciences and the arts They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans especially as those Europeans interacted with the Other in Asia and the Americas Originating in an international conference held at Boston College in 1997 the thirty five essays here reflect this new historiographical trend Focusing on the Old Society the Society before its suppression in 1773 by papal edict they examine the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education and they give special attention to the Jesuits interaction with non European cultures in North and South America China India and the Philippines A picture emerges not only of the individual Jesuit who might be missionary diplomat architect and playwright over the course of his life in the Society but also of the immense and many faceted Jesuit enterprise as forming a kind of cultural ecosystem The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves The question Was there a Jesuit style a Jesuit corporate culture is the thread that runs through this interdisciplinary collection of studies *Penitence in the Age of Reformations* Katharine Jackson Lualdi, Anne T. Thayer, 2017-07-28 This volume is comprised of thirteen essays that explore penitential teachings and practices from the late fifteenth to the early seventeenth centuries in Western Europe and its colonies Together the essays reveal that in this period penitence was an increasingly important force shaping the individual and society Consequently the authors argue penitence is central to our understanding of early modern Christianity as it was taught and experienced in everyday life From Germany to France and to the Americas Catholics turned to traditional forms of penitence not only to save individual souls but also to assert their confessional identity For their part Protestants established distinctive penitential approaches and institutions in accordance with their own understandings of sin and salvation In thus examining the treatment of post baptismal sin across chronological and confessional boundaries the volume breaks new ground in the history of penance The volume concludes with a postscript assessing the ways in which the essays enrich the current state of scholarship on penitence and encourage further research Katharine Jackson Lualdi is an independent scholar Anne T Thayer is Assistant Professor of Church History at Lancaster Theological Seminary Lancaster Pennsylvania Peter Faber Jon Sweeney, 2021-02-01 In a time when the Church suffered violent division and strife one man peacefully modeled compassion and dialogue Peter Faber was one of the original companions who with Ignatius of Loyola founded the Society of Jesus in 1534 From his simple upbringing in a mountain village to his years at university Faber exhibited a mind for learning and a heart for prayer After doing Ignatius's Spiritual Exercises an intense retreat for

deepening one's commitment to Christ and friendship with God. Faber led others to do the same and soon earned a reputation as the best teacher of the Exercises. But it was a time of great dissension as the Church struggled to respond to the challenges of Martin Luther and the Protestant Reformation. Battle lines were drawn in churches and conversations at meetings and councils. Along with other Jesuits, Faber sought to help people keep the faith. In exploring Peter Faber's life of conversation, we can learn a powerful and faithful response to dissent, disagreement, and division for his time and ours.

The First Jesuits John W. O'Malley, 1995-03-15 John W. O'Malley gives us the most comprehensive account ever written of the Society of Jesus in its founding years, one that heightens and transforms our understanding of the Jesuits in history and today. *Spirit, Style, Story* Thomas M. Lucas, 2002 A collection of essays on the development of the Jesuits and the Ignatian spirit covers such topics as the Jesuit education, the order's influence on the world throughout its 450-year history, and the variations of its spiritual expressions. Original.

The Jesuits II John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2006-01-01 Accompanying DVD includes the opera *Patientis Christi memoria* by Johann Bernhard Staudt performed in the chapel of St. Mary's Hall, Boston College.

Foundation, Dedication and Consecration in Early Modern Europe Minou Schraven, Maarten Delbeke, 2011-12-09 Across all times and cultures, mankind has attached great importance to the foundation of buildings, cities, and communities. By means of rituals of foundation, dedication, and consecration, buildings and objects are charged with meaning. At the same time, these rituals bear witness of the way communities understand their own place in history and how they position themselves in relation to others. As such, the study of these rituals deepens our understanding of society at large. Bringing together contributions from art history, architectural history, historiography, and history of law, this volume is the first comprehensive exploration of the manifold meanings of foundation, dedication, and consecration in early modern culture, which combined a renewed interest in notions of origins, history, and identity with an exceptionally rich production of artefacts. Contributors include Piers Baker, Bates, Jorge Correia, Roger J. Crum, Maarten Delbeke, Alison C. Fleming, Dagmar Germonprez, Carmelina Gugliuzzo, Berthold Hub, Indra Kagis McEwen, Susan J. May, Brian J. Maxson, Anne Françoise Morel, Almut Pollmer, Bernward Schmidt, Minou Schraven, Andrew Spicer, and Colin Wilder.

Saints or Devils Incarnate? John W. O'Malley, 2013-09-15 Almost from the moment the Jesuits were founded in 1540 by Ignatius of Loyola and his companions, they suffered from misunderstanding, some positive, much of it negative. Myth and misinformation abounded. The Society of Jesus, the Jesuits' official name, was a society of saints or of devils incarnate. Not until the mid-twentieth century did historians begin to dispel some of the myths, but only with John O'Malley's *The First Jesuits* (1993) did a new era open in the study of the Society. Since then, the Jesuits have attracted great attention from scholars of all disciplines on an international basis. O'Malley has continued to write about Saint Ignatius and the subsequent history of the Jesuits. This volume contains a number of such studies and presses forward the trajectory he launched two decades ago with his book.

Mission from the Perspective of the Other Tim Noble, 2018-08-30 Christian

mission involves God the missionary and the other the recipient of mission This book argues for the centrality of this other in the practice of mission The other as child of God is presented not as an empty vessel waiting to be filled but as the one who draws near to the missionary Both are sent by God and together they enter into the journey towards God Drawing on Scripture contemporary missiology and phenomenology the book argues for the importance of this often neglected other and demonstrates through historical case studies involving Saint Ignatius of Loyola William Carey and Saint Innocent of Alaska that the recognition of the gift of the other has always been present in Christian mission and can continue to inspire The Cambridge Encyclopedia of the Jesuits Armstrong, Megan and Corkery, James , SJ, and Fleming, Alison and Worcester, Thomas SJ Prieto, Andrés Ignacio Shea, Henry , SJ, **The Reformation Theologians** Carter Lindberg, 2017-09-05 The Reformation Theologians is the ideal introduction to the study of the sixteenth century Reformations It introduces the theological context though and contributions of theologians from this period offering students and scholars an essential resource and insight This comprehensive and lively book discusses all the major strands of Reformation thought and explores the work of a range of influential figures including theologians and non theologians humanists clergy and laity men and women The contributors to this volume are leading scholars in the field of historical and systematic theology Accessibly structured it covers the Humanist Lutheran Reformed Roman Catholic and Radical Theologians An introductory chapter explores the interpretations of the Reformation and a concluding chapter explains the influence of Reformation theologies on the modern period The text also includes useful bibliographies and a glossary of theological terms *Jesuit Foundations and Medici Power, 1532-1621* Kathleen Comerford, 2016-11-07 Jesuit Foundations and Medici Power 1532 1621 focuses on the cooperation between two new foundations the last Medici state and the Society of Jesus spanning nearly a century concentrating on the Jesuit foundations in Florence Siena and Montepulciano As the Medici built and centralized their power in the Grand Duchy of Tuscany they sought to control both the civic and religious behavior of their citizens They found partners in the Jesuits whose educational program helped establish social order and maintain religious orthodoxy Via a detailed investigation of both minor and major Italian Jesuit colleges and of multiple Medici rulers Kathleen M Comerford provides insight into church state cooperation in an age in which both institutions underwent significant changes *Reforming Rome* Michael William Maher, 1997 *The Jesuits and Globalization* Thomas Banchoff, José Casanova, 2016-05-25 The Society of Jesus commonly known as the Jesuits is the most successful and enduring global missionary enterprise in history Founded by Ignatius Loyola in 1540 the Jesuit order has preached the Gospel managed a vast educational network and shaped the Catholic Church society and politics in all corners of the earth Rather than offering a global history of the Jesuits or a linear narrative of globalization Thomas Banchoff and Jos Casanova have assembled a multidisciplinary group of leading experts to explore what we can learn from the historical and contemporary experience of the Society of Jesus what do the Jesuits tell us about globalization and what can globalization tell us about the Jesuits

Contributors include comparative theologian Francis X Clooney SJ historian John W O Malley SJ Brazilian theologian Maria Clara Lucchetti Bingemer and ethicist David Hollenbach SJ They focus on three critical themes global mission education and justice to examine the historical legacies and contemporary challenges Their insights contribute to a more critical and reflexive understanding of both the Jesuits history and of our contemporary human global condition

A Voluntary Exile Anthony E. Clark,2013-11-26 Western missionaries in China were challenged by something they could not have encountered in their native culture most Westerners were Christian and competitions in their own countries were principally denominational Once they entered China they unwittingly became spiritual merchants who marketed Christianity as only one religion among the long established purveyors of other religions such as the masters of Buddhist and Daoist rites A Voluntary Exile explores the convergence of cultures This collection of new and insightful research considers themes of religious encounter and accommodation in China from 1552 to the present and confronts how both Western Europeans and indigenous Chinese mitigated the cultural and religious antagonisms that resulted from cultural misunderstanding The studies in this work identify areas where missionary accommodation in China has succeeded and failed and offers new insights into what contributed to cultural conflict and confluence Each essay responds in some way to the accommodationist approach of Western missionaries and Christianity focusing on new areas of inquiry For example Michael Maher SJ considers the educational and religious formation of Matteo Ricci prior to his travels to China and how Ricci s intellectual approach was connected to his so called accommodationist method during the late Ming Eric Cunningham explores the hackneyed assertion that Francis Xavier s mission to Asia was a failure due to his low conversion rates suggesting that Xavier s failure instigated the entire Chinese missionary enterprise of the 16th and 17th centuries And Liu Anrong confronts the hybridization of popular Chinese folk religion with Catholicism in Shanxi province The voices in this work derive from divergent scholarly methodologies based on new research and provide the reader a unique encounter with a variety of disciplinary views This unique volume reaches across oceans cultures political systems and religious traditions to provide important new research on the complexities of cultural encounters between China and the West

God at Work in the World Lalsangkima Pachuau,2022-06-14 A leading scholar offers an up to date articulation of the theological grounding of the missionary endeavor Lalsangkima Kima Pachuau argues that theology of mission deals with God s work in and for the world which is centered on salvation in Christ through the power of the Holy Spirit Pachuau brings a global perspective to mission theology explains how theology of mission is related to theology as a discipline and recognizes recent critiques of missions offering a compelling response rooted in the very nature of God

Staging China: Jesuit Theater and the End of an Empire Anthony E. Clark,2025-03-18 This book represents the first monograph study of Jesuit religious theater in China and its connections to the commemoration of the Society s martyrs of the late Qing It considers the Society s efforts to rehabilitate the Western imagination of China and the Jesuit aim of stirring emotional responses to stage performances that

inculcate Catholic and Western sensibilities By connecting the religious underpinnings of the Spiritual Exercises to the sumptuous Baroque expressions of Jesuit drama performed on China's stages this important work explores an entirely new area of research that weaves together several modes of analysis visual cultural and nationalistic *Sensuous Worship* Jeffrey Chipps Smith, 2002 It provides the first comprehensive treatment of the Jesuits poorly understood but remarkable revitalization of German religious art and culture an accomplishment that would guide the direction of both religious life and subsequent German Baroque art BOOK JACKET The Formula of the Institute Antonio Aldama de M. (SJ), 1989

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