FORTY-FOURTH ANNUAL REPORT OF THE BUREAU OF AMERICAN ETHNOLOGY

To the Secretary of the Smithsonian Institution, 1926-1927



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Forty Fourth Annual Report Of The Bureau

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North American Indian Anthropology Raymond J. DeMallie, Alfonso Ortiz, 1994 These essays explore the blending of structural and historical approaches to American Indian anthropology that characterizes the perspective developed by the late Fred Eggan and his students at the University of Chicago They include studies of kinship and social organization politics religion law ethnicity and art Many reflect Eggan's method of controlled comparison a tool for reconstructing social and cultural change over time Together these essays make substantial descriptive contributions to American Indian anthropology presenting contemporary interpretations of diverse groups from the Hudson Bay Inuit in the north to the Highland Maya of Chiapas in the south The collection will serve as an introduction to Native American social and cultural anthropology for readers interested in the dynamics of Indian social life Annual Report of the Bureau of American Ethnology to the **Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology, 1928 Annual Message and the ... Annual Report of the Dept. of Public Works Chicago (Ill.). Department of Public Works, 1899 **American Indian Medicine** Virgil J. Vogel, 2013-05-01 The purpose of this book says the author is to show the effect of Indian medicinal practices on white civilization Actually it achieves far more It discusses Indian theories of disease and methods of combating disease and even goes into the question of which diseases were indigenous and which were brought to the Indian by the white man It also lists Indian drugs that have won acceptance in the Pharmacopeia of the United States and the National Formulary The influence of American Indian healing arts on the medicine and healing and pharmacology of the white man was considerable For example such drugs as insulin and penicillin were anticipated in rudimentary form by the aborigines Coca leaves were used as narcotics by Peruvian Indians hundreds of years before Carl Koller first used cocaine as a local anesthetic in 1884 All together about 170 medicines mostly botanical were contributed to the official compendia by Indians north of the Rio Grande about 50 more coming from natives of the Latin American and Caribbean regions Impressions and attitudes of early explorers settlers physicians botanists and others regarding Indian curative practices are reported by geographical regions with British French and Spanish colonies and the young United States separately treated Indian theories of disease sorcery taboo violation spirit intrusion soul loss unfulfilled dreams and desires and so on and shamanistic practices used to combat them are described Methods of treating all kinds of injuries from fractures to snakebite and even surgery are included The influence of Indian healing lore upon folk or domestic medicine as well as on the Indian doctors and patent medicines are discussed For the convenience of the reader an index of botanical names is provided together with a wide variety of illustrations. The disproportionate attention that has been given to the superstitious and unscientific features of aboriginal medicine has tended to obscure its real contributions to American civilization **Southwestern Monuments: Monthly Report** United States. National Park Service, 1937 Bureau publication (United States. Children's Bureau). no. 76, 1921,1921 Monthly Labor Review ,1988-02 Publishes in

depth articles on labor subjects current labor statistics information about current labor contracts and book reviews **Strength of the Earth** Frances Densmore, 2005 From techniques for tapping maple trees and harvesting wild rice to extracting dyes from bloodroot to making dishes from birch bark and dolls with cattails Strength of the Earth details the many uses of over 200 forest and prairie plants Early twentieth century ethnologist Frances Densmore recorded traditions and techniques relayed by dozens of Ojibwe women to create this invaluable handbook perfect for readers interested in Native American art and culture organic gardening natural remedies and living off the land Brenda J Child offers a fresh introduction focusing on the power of female healers in Native communities **Annual Report of the Board of Regents** of the Smithsonian Institution Smithsonian Institution, Smithsonian Institution. Board of Regents, 1928 Annual Report of the Board of Regents of the Smithsonian Institution Smithsonian Institution. Board of Regents, 1929 Reports for 1884 1886 87 issued in 2 pts pt 2 being the Report of the National Museum Annual Report of the Board of Regents; Showing the Operations, Expenditures and Condition of the Institution Smithsonian Institution, 1928 **Indian Place Names** in Alabama William A. Read, 1984-10-30 This is a revised edition with a foreward appendix and index by James B McMillan **Documents of the Assembly of the State of New York** New York (State). Legislature. Assembly, 1867 **Bulletin** Bulletin Federal Board for Vocational Education, 1920 Foremanship Courses Vs. Instructor-training ,1920 Courses United States. Federal Board for Vocational Education, 1921 Home Economics Series ,1919 **Vocational**

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