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G. de PURUCKER *Editor*



"ANY PERSON OF AVERAGE INTELLECTUAL CAPACITIES, AND A LEANING TOWARD THE METAPHYSICAL; OF PURE, UNSELFISH LIFE, WHO FINDS MORE JOY IN HELPING HIS NEIGHBOR THAN IN RECEIVING HELP HIMSELF; ONE WHO IS EVER READY TO SACRIFICE HIS OWN PLEASURE FOR THE SAKE OF OTHER PEOPLE; AND WHO LOVES TRUTH, GOODNESS AND WISDOM FOR THEIR OWN SAKE, NOT FOR THE BENEFIT THEY MAY CONFER — IS A THEOSOPHIST." — *H. P. Blavatsky*

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Healing the sick requires unalloyed benevolence untainted even by latent selfishness Therefore a would be healer must be physically and morally healthy confident in his science and in himself Only then can he heal effectively safely and permanently There is nothing spiritual or divine in any of the latent occult powers in man But interfering with someone else s mind whether consciously or unconsciously is Black Magic particularly since there is always more than a tinge of selfishness in the operator s mind The true Theosophist neither intrudes in others mind nor hinders others freedom of thought Hypnotism is the new scientific name for the old superstition What the operator is using is not his benevolent will as it is commonly thought he simply bewitches the patient by means of his auric fluid No one has the right to take the mind of another for any purpose into his possession Doing good works in this way is likely to be vitally injurious as all but those who are blind in their love of benevolence are compelled to acknowledge Instead of healing the hypnotisers awaken the dark forces of nature and end up inoculating the sick with their own ills and vices Learning and doing good rightly informed by higher knowledge is far more effective and safe than the imprudent haste for good works Though acceptance of Truth and practice of virtue cannot avert stored up Karma good effects can be produced today and in future Compassionate action is what really counts not mere thoughts and wishful thinking Central to spiritual development is unfeigned compassion sacrifice which when enacted becomes altruism as much as inaction in a deed of mercy becomes an action in a deadly sin Cf Voice of the Silence frag II vs 135 p 31 **Books in Print** ,1991 **Books in Print, 2003-2004** ,2003 Uniform Trade List Annual ,1977 Books in Print Supplement ,1988

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