

# Foundations of Indo-European Comparative Philology 1800-1850

Harris, Roy (EDT)

# Foundations Of Indo European Comparative Philology

## 1800 1850

**Franz Bopp**



## **Foundations Of Indo European Comparative Philology 1800 1850:**

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Channels between Ganges and Rhein Jörg Esleben,Jörg-U. Keßler,Sukanya Kulkarni,2021-02-03 From the middle ages to the twenty first century India has held a fascination in the German imagination not only as geographical location but also as a philosophical and spiritual concept Similarly India has long held an interest in German language and culture including wide recognition of several German authors philosophers and Indologists This cross cultural interest between the Indian subcontinent and the German speaking world has manifested itself in literature linguistics the performing arts religion philosophy history politics and many other fields Concepts and names that mark some of the channels of exchange and communication between the two cultures include Balthasar Sprenger Bartholom us Ziegenbalg Kalidasa s Sakuntala Herder the Schlegel brothers Hegel Schopenhauer Heine Nietzsche Max Müller Hermann Hesse Rabindranath Tagore the ideology of the Aryan Subhash Chandra Bose and his affiliation with Hitler Gandhi Annemarie Schimmel G nter Grass and others In recent years Orientalist Studies Postcolonial Studies Intercultural German Studies and Transnational Studies have given new impetus and directions to the interest in Indo German relations The aim of this book is to achieve an overview over the current state and trends of research in this field The Orient of Europe Nicholas Germana,2009-05-27 August Wilhelm

Schlegel proclaimed that if the regeneration of the human species started in the East Germany must be considered the Orient of Europe How can this remarkable identification of Germany with the subjugated oriental other be explained In The Orient of Europe Nicholas A Germana explores how German thinkers especially those associated with the Early Romantic movement set India up as an ideal mirror in which they could perceive the image of the Germany they longed for a nation whose greatness lay not in political and military power but in the realm of culture and the spirit Such an image was especially important during the years of French occupation and the Wars of Liberation against Napoleon The mythical image of India however underwent profound changes in the decades after 1815 The end of the Wars of Liberation and the onset of the Restoration era led to the decline of the romantic image of India As statist visions of German unity rose in prominence especially in Prussia this image of the connection between Germany and ancient India took on a new complexion Politically volatile romantic Indomania gave way to a new more acceptable ideology the ideology of Wissenschaft In this book which engages with the most recent scholarship in the rapidly emerging field of German Orientalism Germana challenges traditional Saidian Orientalist readings of German intellectual engagement with Indian thought and literature German romantic and humanist fascination with India he argues is best understood within the context of debates about the nature of Germany and Germanness in the late eighteenth and early nineteenth centuries rather than in connection with nascent German colonial fantasies

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Henning Trüper, 2020-02-20 Orientalism Philology and the Illegibility of the Modern World examines the philology of orientalism It discusses how European and in particular German orientalism has influenced the modern understanding of how language accesses reality and offers a critical reinterpretation of orientalism ontology and modernity This book pushes an innovative focus on the global history of knowledge as entangled between European and non European cultures Drawing from formal oriental studies epigraphy travel literature and theology Henning Trüper explores how the attempt to appropriate the world by attaching language to the notion of a real reference in the world ultimately produced a crisis of meaning In the process Trüper convincingly challenges received understandings of the intellectual genealogies of oriental scholarship and its practices This ground breaking study is a meaningful contribution to current discourses about philology and significantly adds to our understanding about the relationship between discursive practices cultural agendas and political systems As such it will be of immense value to scholars researching Europe and the modern world the history of philology and those seeking to historicise the prevalent debates in theory

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