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# Fun With Photoimpact 4

**Joe Farace**



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Shih Diing Liu argues that these popular protests are poorly understood because they are viewed through the lens of protests and occupations globally with insufficient attention given to their distinctively local aspects. He provides a better account of these distinctively Chinese style occupations by describing, contextualizing and analyzing a range of relevant recent case studies. Liu draws on theoretical concepts developed by Judith Butler, Jacques Rancière, Ernesto Laclau and other contemporary critical theorists and shows the importance of considering bodily, spatial and visual dimensions of these protests. By seeing them as staged contentious performances, the author demonstrates how these precarious populations mobilize their bodies and symbolic resources offered by the Chinese government to open up temporary spaces of appearance to articulate their grievances and argues that this kind of embodied and performative analysis should be more widely conducted in studies of popular politics worldwide. PC World, 2005-03

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