

Margaret Lamberts Brading

Fundamentalism and *Sender*

1875 to the Present

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Fundamentalism And Gender 1875 To The Present

Margaret Lamberts Bendroth



Fundamentalism And Gender 1875 To The Present:

Fundamentalism & Gender, 1875 to the Present Margaret Lamberts Bendroth, 2005 This fascinating book depicts the long running battle within the fundamentalist movement over the roles of men and women both within the church and outside it Drawing on interviews as well as on written sources Margaret Lamberts Bendroth surveys the complicated interplay between fundamentalist theology which is dominated by the search for order and hierarchical gender roles that have women subservient to men and fundamentalist practice which often depends on women in important ways to further the movement's institutional growth Bendroth begins by describing the earliest days of the fundamentalist movement when there was a general acceptance of women in ministry roles as teachers missionaries and even occasional preachers She then traces fundamentalism's growing identification with masculine concerns after World War I and its battle with the forces of modernity such as the rebellious flappers of the twenties Bendroth explains that in the years before World War II women were able once again to make substantial contributions to the movement but that during the cultural turn toward domesticity in the 1950s fundamentalist leaders urged women to retreat to their ordained roles as submissive helpmates and encouraged men to fill the teaching and organizational positions the women vacated Bendroth brings this conflict up to the present examining the fundamentalist and evangelical rejection of contemporary feminism and investigating how our cultural norms of equality affect these movements teaching on gender roles Publisher

Relazione Delli felici successi dell' Armi della Sacra Maestà Potentissima di Gio: Casimiro IV. Re di Polonia ... Seguiti di 7. Aprile 1656 ... Dedicato all' ...

Cardinale Orsino ..., 1656 Résumé Objectif et Méthode À partir des résultats anatomopathologiques de 43 patients ayant bénéficié d'un traitement chirurgical dans le cadre d'une épilepsie pharmacorésistante nous avons réalisé une relecture des IRM préopératoires afin d'identifier les critères radiologiques classiques ou atypiques des différentes lésions et d'évaluer leur influence sur l'interprétation Nous avons également analysé la pertinence des différents protocoles IRM réalisés et l'évolution clinique des patients opérés Résultats Nous avons observé des aspects classiques de sclérose hippocampique de dysplasie corticale de DNET et de lésion gliale Cinq cas ont été considérés comme atypiques Il s'agissait d'un paississement hippocampique dans le cadre d'une sclérose hippocampique d'une association entre un gangliogliome et une dysplasie corticale d'un gangliogliome dont les portions kystiques et charnues se situaient à distance l'une de l'autre d'une DNET sans hyposignal T1 marqué et sans paississement cortical et d'une lésion gliale présentant 2 foyers tumoraux séparés par une substance blanche normale l'un de ces foyers évoquant en imagerie un gangliogliome Les conclusions de la relecture des IRM étaient exactes dans 72% des cas erronées dans 19% des cas et le diagnostic avait été évoqué dans 9% des cas L'interprétation a permis de mettre en évidence une méconnaissance de certains aspects classiques de lésions épileptogènes comme les gangliogliomes ne présentant pas de portion kystique et les hamartomes L'interprétation peut également être mise en échec par la non visibilité de certaines lésions telles que les microdysgénésies corticales et par les modifications des aspects lésionnels en période postictale Notre étude a également

permis de comprendre la signification de certaines anomalies IRM gr ce aux r sultats anatomopathologiques Ainsi la rar faction de la substance blanche du p le temporal observ e dans la scl rose hippocampique ne semble pas en rapport avec une dysplasie mais traduirait une perturbation de la my linisation secondaire aux crises Un paississement de l hippocampe peut tre retrouv en rapport avec des modifications post ictales par un m canisme de gliose hypertrophique Il existe des formes dites non sp cifiques de DNET pr sentant des aspects histologiques et IRM proches des l sions gliales La qualit des protocoles r alis s jug s adapt s et complets dans 58% des cas adapt s mais incomplets dans 42% des cas aucun protocole inadapt n a pas perturb l interpr tation La chirurgie de l pilepsie permet un contr le des crises chez plus de 70% des patients La localisation extratemporale de la l sion ou l existence d une dysplasie corticale sont des facteurs de moins bons pronostics post op ratoires Conclusions Bien qu il existe une bonne corr lation entre l interpr tation et les r sultats anatomopathologiques deux l ments sont remarquer la m connaissance des pathologies rares et des formes s miologiques moins typiques de certaines l sions pileptog nes et l existence de l sions non visibles en imagerie L incorporation notre plateau technique d une IRM 3 Tesla pourrait permettre d am liorer nos r sultats en termes de d tectation des anomalies

Fundamentalism & Gender, 1875 to the Present Margaret Lamberts Bendroth,1993 In this fascinating book the author surveys the complicated interplay between fundamentalist theology which is dominated by the search for order and hierarchical gender roles that have women subservient to men and fundamentalist practice which often depends on women in important ways to further the movement s institutional growth Illustrations *Native Americans and the Christian Right* Andrea Smith,2008-04 Argues that previous accounts of religious and political activism in the Native American community fail to account for the variety of positions held by this community [American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History](#) Gina Misiroglu,2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index **Fundamentalisms** James D. G. Dunn,2015-10-05 What is fundamentalism and what does it really amount to How do uncompromising counter cultural movements make ordinary people behave in extraordinary ways Arguing that an adherence to scriptural literalism and biblical inerrancy is at root a reaction to modernism these are among the key questions with which this timely book grapples But it goes further Other studies have concentrated above all on Christian and Islamic fundamentalism This volume while

exploring the origins and articulations of the fundamentalist mindset addresses the subject from the comparative perspective of different religions including Judaism and Hinduism It is innovative in yet another respect Contending that notions of certainty and infallibility are not just a religious phenomenon the book argues that fundamentalism can be detected also in science when scientists use scientific authority to pronounce on areas outside their competence With contributors who include Karen Armstrong Diarmaid MacCulloch Malise Ruthven and Ed Husain this is a bold and incisive assessment of a crucial yet often oversimplified topic

American Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort

American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

It's a New Day Scott Billingsley, 2008-04-22 Examines how popular American religious leaders navigate problems of race and gender in society

Rhetoric and Ethic Elisabeth Schüssler Fiorenza, In this major study leading feminist biblical critic Elisabeth Schussler Fiorenza focuses on Paul and his interpreters She questions the apolitical ethos of biblical scholarship and argues for an alternative rooted in a critical understanding of language as a form of power Modern biblical criticism she reasons derives much of its methodology and inspiration from an outdated notion of modern science It professes value neutrality and detachment from the world of politics and history Yet Schussler Fiorenza maintains this posture belies an objectivity that fails to engage the sociopolitical context of both the text and today s reader It also does not recognize the rhetorical character of biblical texts and readings If language is understood in the sense of ancient rhetorics as a form of power that constitutes reality then an ethics of interpretation is called for The task of biblical studies is to identify and assess the ethical resources and moral visions of

biblical religions Only then Schussler Fiorenza contends will biblical studies be a significant partner in the global struggles seeking justice and well being for all **Head, Heart, and Hand: Jbu and Modern Evangelical Higher Education (c)** Richard Ostrander,2018 In 1919 John Brown and his wife committed their three hundred acre farm in Siloam Springs Arkansas as the site for the school known today as John Brown University Brown s vision was to educate the underprivileged students of the rural Ozarks in a morally wholesome spiritual environment and to instill in them his Christian religious faith and his conception of meaningful work Head Heart and Hand is the history of how this university became a distinguished academic institution that changed with the times while maintaining its original evangelical character From back cover

Building the Old Time Religion Priscilla Pope-Levison,2015-01-08 During the Progressive Era a period of unprecedented ingenuity women evangelists built the old time religion with brick and mortar uniforms and automobiles fresh converts and devoted prot g s Across America entrepreneurial women founded churches denominations religious training schools rescue homes rescue missions and evangelistic organizations Until now these intrepid women have gone largely unnoticed though their collective yet unchoreographed decision to build institutions in the service of evangelism marked a seismic shift in American Christianity In this ground breaking study Priscilla Pope Levison dusts off the unpublished letters diaries sermons and yearbooks of these pioneers to share their personal tribulations and public achievements The effect is staggering With an uncanny eye for essential details and a knack for historical nuance Pope Levison breathes life into not just one or two of these women but two dozen The evangelistic empire of Aimee Semple McPherson represents the pinnacle of this shift from itinerancy to institution building Her name remains legendary Yet she built her institutions on the foundation of the work of women evangelists who preceded her Their stories untold until now reveal the cunning and strength of women who forged a path for every generation including our own to follow Back cover Mark Timothy G. Gombis,2021-03-02 A new commentary for today s world The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible s grand story The first commentary series to do so SGBC offers a clear and compelling exposition of biblical texts guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts Its story centric approach is ideal for pastors students Sunday school teachers and laypeople alike Each volume employs three main easy to use sections designed to help readers live out God s story LISTEN to the Story Includes complete NIV text with references to other texts at work in each passage encouraging the reader to hear it within the Bible s grand story EXPLAIN the Story Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story Reflects on how each text can be lived today and includes contemporary stories and illustrations to aid preachers teachers and students Mark Mark s Gospel is highly subversive and challenges disciples in ways that are unique from the other three accounts of Jesus ministry His narrative addresses Christian audiences who know Jesus teaching and who have made a Christian confession but who are failing to grasp the character of the gospel as thoroughly shaped be the cross of Christ Edited by Scot McKnight

and Tremper Longman III and written by a number of top notch theologians The Story of God Bible Commentary series will bring relevant balanced and clear minded theological insight to any biblical education or ministry

Family Matters Hilde Løvdal Stephens, 2019-10-15 The first full length study of a pivotal figure in American evangelical faith James Dobson child psychologist author radio personality and founder of the Christian conservative organization Focus on the Family published his first book Dare to Discipline in 1970 and quickly became the go to family expert for evangelical parents across the United States as American evangelicalism rose as a major political force The family expert became a leading voice in the Reagan Revolution and played a role in making American evangelicals even more firmly associated with the Republican Party Dobson's principle beliefs are that the family is the center of Christian America and that the traditional family must be defended from perceived threats such as gay rights feminism abortion and the secularization of public schools Dobson and Focus on the Family dominated Christian media through print radio and online venues and their message reached millions of American evangelical households shaping the cultural sensibilities and political attitudes of evangelical families throughout the culture wars from the 1980s into the 2000s Family Matters James Dobson and Focus on the Family's Crusade for the Christian Home by Hilde Løvdal Stephens is an insightful history and analysis of James Dobson's rise to fame effect on American evangelical culture and subsequent descent from relevance Extensively researched Løvdal Stephens scoured through Dobson's books articles and other materials published by Focus on the Family in order to explore how evangelicals defined and defended the traditional family as an ideal and as a symbol in an ever changing world By contextualizing the history of Dobson's reign Løvdal Stephens's discerning analysis fills an important gap in our understandings of the politics and culture of late twentieth century conservative Christianity in the United States She explores complex topics ranging from Dobson's celebration of what he believes are timeless biblical values such as maintaining strict and defined gender roles to the ways Dobson and Focus on the Family balanced their basic ideals with real everyday lives of average American evangelical families facing the realities of divorce working mothers and other perceived threats to the traditional family

Local Actions Melissa Checker, Maggie Fishman, 2004 Activism is alive and well in the United States according to Melissa Checker and Maggie Fishman It exists on large and small scales and thrives in unexpected places Finding activism in backyards art classes and urban areas branded as ghettos these anthropologists explore the many routes people take to work toward social change Ten absorbing studies present activist groups across the country from transgender activists in New York City to South Asian teenagers in Silicon Valley to evangelical Christians and Palestinian Americans Each one examines a social change effort as it unfolds on the ground Through their anthropological approach these portraits of American society suggest the inherent possibilities in identity based organizing and offer crucial in depth perspectives on such hotly debated topics as multiculturalism and the culture wars the environment racism public education Native American rights and the Christian right Moving far beyond the walls of academia the contributors address the complex issues that arise when researchers have

stakes in the subjects they study Scholars can play multiple roles in the activist struggles they recount and these essays illustrate how ethnographic research itself can become a tool for activism *Her Story* Barbara J. MacHaffie, 2006 The Bible has been written translated and interpreted for centuries by men in cultures that were patriarchal In patriarchy women are subordinated within the gradations of a hierarchical society Material on women therefore has often been misinterpreted or overlooked In some instances generic nouns and pronouns in the original languages have been translated into English as masculine words A careful textual study must be made using all the available tools of biblical scholarship An accurate understanding of the meaning of words must be sought Also readers must try to discern the intentions of the author and try to gain a knowledge of the historical and social background of the biblical material The demands of God must be distinguished from the demands of a particular culture The bible as a whole makes it clear that God's people are to bring justice and wholeness to all human beings the injunctions that degrade women do not provide principles valid for every age of Christianity but instead reflect cultural situations in which men related to women through dominance The standard for the Christian community today should be the glimmers of female dignity and leadership that shine through the pages of the Bible

Turn the Pulpit Loose P. Pope-Levison, 2016-04-30 Turn the Pulpit Loose features the lives and words of eighteen women evangelists including Sojourner Truth and Evangeline Booth and lesser known figures such as Jarena Lee an African Methodist from the early 1800s and Uldine Utley a child evangelist in the early 1900s who helped to shape American religious life from the nation's infancy to the present Highlighting substantial primary sources sermons articles diaries letters speeches and autobiographies Priscilla Pope Levison weaves together fascinating narratives of each woman's life her conversion and calling to preach her primary evangelistic method and her reflections about women in general This anthology complete with photographs of each evangelist is an indispensable resource for a wide range of academic fields including religion history women's studies and literature **Disgraced** Suzanna Krivulskaya, 2025 Disgraced is a sweeping religious and cultural history of U S Protestant sex scandals in the nineteenth and twentieth centuries From the birth of the modern press to the advent of the internet age the book traces the public downfalls of religious leaders who purported to safeguard the morality of the nation Along the way Protestant ministers private transgressions journeyed from the privilege of silence to the spectacle of sensationalism At first hesitant to report on sexual misconduct among the clergy in order to protect the reputation of Protestantism writ large newspapers embraced the genre of pastoral scandal in the 1870s when the biggest celebrity minister of the era stood trial for adultery Scandal reporting escalated in the following decades creating multiple publicity crises the likes of which continue to plague churches to this day As Protestant institutions struggled to protect their reputations in light of scandals revelations they turned to secrecy and silencing often foregoing opportunities for engaging in productive reckoning with the problem of sexual hypocrisy among their clergy Sex scandals it turns out have not been mere aberrations in the history of modern Protestantism they have in fact been constitutive of its development Using the

understudied intersection of scandal and religion Disgraced explains how the persistence of stories about misbehaving Protestant ministers allowed the press to compete with the pulpit as a source of moral authority forced denominations to confront the problems that scandal exposed and emboldened sustained public scrutiny of religious piety **Confronting Sexism in the Church** Heather Matthews,2024-08-27 Despite real progress women continue to be silenced wounded and relegated to the sidelines in our churches But we can learn to do better Exploring the history and culture of sexism in our contemporary evangelical world Heather Matthews offers simple practical steps for how Christians can actively fight sexism in its many forms *Playing by the Rules* Leanne M. Dzubinski,2021-03-04 The purpose of this study was to understand how women lead and make meaning of their leadership in evangelical mission organizations Twelve executive level women were interviewed They described how they came to lead and told stories of their successes and challenges They also described their thoughts on why they were chosen to lead and what it was like to be a woman leader in their organizations Analysis of their stories revealed their challenges as well as organizations ongoing ambivalence regarding women leaders Conclusions from the study and suggestions for improved organizational practice are offered

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