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FUNDAMENTALISM AS AN ECUMENICAL CHALLENGE

Edited by
Hans Küng and
Jürgen Moltmann

concilium 

Fundamentalism As An Ecumenical Challenge Concilium

Aleksi Kuokkanen



Fundamentalism As An Ecumenical Challenge Concilium:

Fundamentalism as an Ecumenical Challenge Hans Küng, Jürgen Moltmann, 1992 Irreplaceable as a reference to where Catholic theology is at any given moment Concilium maps the state of the most pressing questions with solid contributions from leading theologians and cutting edge voices Each volume addresses major issues in dialogue with wider public discourses regularly engaging perspectives from the religions of the world For volumes of substance breadth and insight Concilium provides a most impressive response to the most important issues in theology today Jeannine Hill Fletcher Fordham University

Fundamentalism and Evangelicals Harriet A. Harris, 1998-06-11 This study examines the contentious claim that much evangelicalism is fundamentalist in character Within Protestantism the term fundamentalism denotes not only a movement but also a mentality which has greatly affected evangelicals and which involves preserving as factual a reading of scripture as possible Here the development and dismantling of the fundamentalist mentality is examined in light of philosophical influences upon evangelicalism over the last three centuries notably Common Sense Realism neo Calvinism and modern hermeneutical philosophy Particular attention is paid to James Barr's critique of fundamentalism and to evangelical rejoinders Harriet A Harris proposes that the fundamentalist mentality does not do justice to evangelical experience since it is more concerned with the Bible's factual truthfulness than with its life giving effects An appendix on Global Fundamentalism brings together two rarely united fields of study Protestant fundamentalism's relation to evangelicalism and its relation to resurgent movements in other religions

Risking the Church Richard Lennan, 2004-10-14 As a consequence of numerous social and theological movements over the last few decades the Roman Catholic Church finds itself in a situation that some have described as a state of peril This book traces the emergence of that peril develops a systematic ecclesiology that identifies both the mission and resources of the Church in the present day and explores possible responses to some of the specific challenges facing the contemporary Church The book develops an understanding of the Catholic tradition in order to highlight its potential for development

Spirit of the Last Days Peter Althouse, 2003-10-01 Early Pentecostals proclaimed the restoration of the charismatic gifts as a sign of the imminent coming of Christ This eschatology was later marginalized by the rise of fundamentalist dispensationalism Today Pentecostal eschatology is being revised to include a more transformative view of the kingdom This book proposes a further revision of Pentecostal eschatology created to recover prophetic elements of early Pentecostalism that invite a responsible social engagement in the world and to overcome fundamentalist assumptions which have crept into Pentecostal theology in its middle years To this end the eschatological thought of selected Pentecostal theologians is placed in dialogue with Jürgen Moltmann This dialogue critiques fundamentalist tendencies within contemporary Pentecostalism by advocating a theology more open to history and creation and a Pentecostal ethic both personal and social in scope

Fundamentalisms and the Media Stewart M. Hoover, Nadia Kaneva, 2009-06-09 The turn of the twenty first century has seen an ever increasing profile for religion

contrary to long standing predictions of its decline Instead the West has experienced what some call a realignment of religion where it persists in conjunction with other institutions and structures Outside the West religion is an ever more prominent force in social and political movements of both reform and retrenchment Across these contexts no issue in religion is of as much concern as fundamentalism or rather the fundamentalisms within various traditions which are seen to be fomenting religious social ethnic and political tension and conflict The contributions to this volume represent the first effort to look at fundamentalisms and the media together and address the resulting relations and interactions from critical perspectives of history technology geography and practice The result lays important groundwork for scholarship on these new and increasingly important phenomena

Fundamentalisms James D. G. Dunn, 2015-10-05 What is fundamentalism and what does it really amount to How do uncompromising counter cultural movements make ordinary people behave in extraordinary ways Arguing that an adherence to scriptural literalism and biblical inerrancy is at root a reaction to modernism these are among the key questions with which this timely book grapples But it goes further Other studies have concentrated above all on Christian and Islamic fundamentalism This volume while exploring the origins and articulations of the fundamentalist mindset addresses the subject from the comparative perspective of different religions including Judaism and Hinduism It is innovative in yet another respect Contending that notions of certainty and infallibility are not just a religious phenomenon the book argues that fundamentalism can be detected also in science when scientists use scientific authority to pronounce on areas outside their competence With contributors who include Karen Armstrong Diarmaid MacCulloch Malise Ruthven and Ed Husain this is a bold and incisive assessment of a crucial yet often oversimplified topic

Fundamentalism as an Ecumenical Challenge Hans Küng, Jürgen Moltmann, 1996

Empowering Memory and Movement Elisabeth Schüssler Fiorenza, 2014 Empowering Memory and Movement Elisabeth Schüssler Fiorenza completes a three volume look across her influential work and career In *Transforming Vision* 2011 she drew from a career of pioneering scholarship to offer the contours of a critical feminist hermeneutic The chapters in *Changing Horizons* 2013 sketched a theory of liberation Now the consequences for a liberating praxis are evident in interviews and essays that look back over personal and movement history look around at challenges and potentialities and look ahead to an emancipatory future the critical engagement with scripture always at the center

Evangelicals and Israel Stephen Spector, 2009 Most observers explain evangelical Christians bedrock support for Israel as stemming from the apocalyptic belief that the Jews must return to the Holy Land as a precondition for the second coming of Christ But the real reasons argues Stephen Spector are far more complicated In *Evangelicals and Israel* Spector delves deeply into the Christian Zionist movement mining information from original interviews web sites publications news reports survey research worship services and interfaith conferences to provide a surprising look at the sources of evangelical support for Israel Israel is God's prophetic clock for many evangelicals irrefutable proof that prophecy is true and coming to pass in our lifetime But Spector goes beyond end times theology to find

a complex set of motivations behind Israel evangelical relations These include the promise of God's blessing for those who bless the Jews gratitude to Jews for establishing the foundations of Christianity remorse for the Church's past anti-Semitism fear that God will judge the nations based on how they treated the Jewish people and reliance on Israel as the West's firewall against Islamist terrorism Spector explores many Christian Zionists' hostility toward Islam but also uncovers an unexpected pragmatism and flexibility concerning Israel's possession of the entire Holy Land For evangelicals politics frequently mixes with faith Yet Spector argues that evangelical beliefs though often portrayed as unifying and rigid are in reality various and even contradictory Spector uses George W. Bush's beliefs about the Bible as a sounding board for these issues and explores the evangelical influence on his Middle East policies Evangelicals and Israel corrects much of the speculation about Bush's personal faith and about evangelicalism's impact on American Middle East relations and provides the fullest and most nuanced account to date of the motives and theology behind Christian Zionism

The Lion and the Lamb William M. Shea, 2004-03-04 One of the most intriguing questions in contemporary American Christianity is whether the recent warming of relations between Catholics and conservative evangelicals promises a thaw in the ice age that has lasted since the sixteenth century American evangelical Protestants and Roman Catholics have hated and suspected one another since colonial times In the twentieth century however each community has experienced radical change and this has led to a change in the relationship between the two In this book William Shea examines the history of this troubled relationship and the signs of potential reconciliation His springboard is the recent publicity given to the 1993 document *Evangelicals and Catholics Together* in which several well-known figures from each camp acting as individuals signed a statement affirming much more common theological and social ground than any other American Catholic evangelical group had ever done Looking back Shea surveys the long and very bitter history of published recriminations that have flown back and forth between Catholics and many kinds of Protestants since the 16th century He makes the case that Catholics and conservative Protestants reacted along parallel lines to western modernity especially naturalistic evolution and higher criticism of the Bible That deeper history leads him to the more recent history that has partially overcome the severe Catholic evangelical antagonisms Here he focuses on the rise of neo-evangelicals associated with Billy Graham and the National Association of Evangelicals and on the changes with the Catholic church since Vatican II He goes on to offer systematic interpretations of recent evangelical literature on Catholics and Catholic literature on evangelicals The book ends with some historical but also theological social and personal conclusions This accessible groundbreaking and timely study will be indispensable reading for all interested in the religious landscape of America today

Constructing Ethical Patterns in Times of Globalization Aleksi Kuokkanen, 2012-01-20 In the third millennium people are increasingly being forced to decide how to lead an ethically acceptable life both nationally and internationally amidst the radical pluralism of world views Surprisingly while the West was a pioneer in the recognition of human rights its stance towards both exclusivism and difference is distorted Spurred on

the Global Ethic Project of the Catholic theologian Hans K ng this book searches for a plausible solution to the dilemma of global societal coexistence by carefully analysing the contemporary philosophical discussion It uncovers the multifaceted ways in which the standard Western interpretation promotes neutrality towards particular world views shows why this interpretation is flawed and presents an alternative with practical implications and an eye towards the global dialogue of cultures

Orthodoxy and Fundamentalism George E. Demacopoulos,Davor Džalto,2022-02-21 This book reexamines the concepts of fundamentalism and religious Orthodoxy in the contemporary world It brings together twelve essays by some of the leading scholars on Orthodox Christianity that explore the relationship between Orthodoxy and fundamentalist ideas and practices both in countries and regions where Orthodox Christianity has been the dominant and traditional faith and in the New World where Orthodox Christian communities constitute a minority The main issues that the contributors explore include fundamentalism as a religious and ideological phenomenon the relationship between fundamentalism traditionalism and modernity fundamentalism in the contemporary Orthodox world fundamentalist responses to the issues of modernization pluralism and democracy Orthodox Christian responses to political liberalism and secularism and Orthodox theology and the construction of the fundamentalist self

Essays in Ecumenical Theology I Ivana Noble,2018-11-26 In the first volume of Essays in Ecumenical Theology Ivana Noble depicts differences between what she calls a sectarian outlook and one which engages in the search for common roots dialogical relationships and shared mission in a world that has largely become post Christian but often also post secular Drawing on both Western and Orthodox scholarship and expressing her own positions Noble sketches what ecumenical theology is how it is linked to spirituality the methods it uses how it developed during the twentieth century and the challenges it faces Specific studies deal with controversial interpretations of Jan Hus Catholic Modernism the problematic heritage of the totalitarian regimes and responses to the current humanitarian crisis **1**

Peter: An Introduction and Study Guide Elisabeth Schüssler Fiorenza,2017-01-12 The New Testament writing known as First Peter was probably written at the end of the 1st century CE it is addressed to resident aliens who live as colonial subjects in the Roman Province of Asia Minor They are portrayed as a marginalized group who experience harassment and suffering This letter is ascribed to the apostle Peter but was probably not written by him It is a rhetorical communication sent from Christians in the imperial centre in Rome camouflaged as Babylon an authoritative letter of advice and admonition to good conduct and subordination in the sphere of colonial provincial life 1 Peter is a religious document written a long time ago and in a culture and world that is quite different from our own However as a biblical book it is a part of Christianity s sacred Scriptures This guide to the letter keeps both of these areas the cultural social and the ethical religious in mind It offers help for understanding the letter as both a document of the 1st century and as sacred Scripture that speaks about the religious forces that have shaped Christianity and Western culture In short this guide seeks to enable readers to read against the grain

Just Peace Semegnish Asfaw,Alexios Chehadeh,Marian Gh. Simion,2012-01-01 Despite their largely pacifist

origins Christianity and Christian traditions can claim only limited success in their efforts to conciliate conflict avoid violence and stop war Perhaps it is time say the eminent contributors to this deeply reflective volume to look at Eastern and Oriental traditions to the very different perspectives of Orthodox Christian on issues of war peace and the justice that must undergird peace Writing from Europe and Russia as well as the Middle East and Asia two dozen Orthodox theologians and church people cast the classic dilemmas of war and peace military service just war and religious nationalism into a deeper theological framework Contents include historical characterizations of Orthodox in a variety of settings and nations Greece Oriental Christianity Bulgaria Armenia Western Europe etc dilemmas of nationalism for the churches the invasion of Iraq globalization fundamentalisms interreligious tensions the ecclesial vocation of peacemaking PART ONE Orthodox Peace Ethics in Eastern and Oriental Christianity PART TWO Orthodox Contribution to a Theology of Just Peace Developing the Principles of Just Peace Semegnish Asfaw is Research Associate in the World Council of Churches program The Decade to Overcome Violence Alexios Chehadeh is Exarchos of the Antiochian Church and the Institute for Theology and Peace Hamburg Germany Marian Gh Simion is Associate Director of the Boston Theological Institute and founder of the Institute for Peace Studies in Eastern Christianity Boston **God for a Secular Society** Jürgen Moltmann, Margaret Kohl, 1999-03-05 In this masterful analysis of the religious and political dilemmas at the end of the modern age world renowned theologian Jürgen Moltmann assays the vaulting dreams and colossal failures of our time He asks how we came to this point and he argues strenuously for Christian discipleship and public theology that take sides In both critical and creative ways he advances the specific relevance of Christian messianic hope to today's thorniest political economic and ecological questions including human rights environmental rights globalization market capitalism fundamentalisms and Jewish Christian relations and the deeper values contested therein In a world reeling between utopia and disaster Moltmann here passionately and provocatively shows how Christian discipleship through engagement and solidarity can blaze a redemptive path

Disavowing Constantine Nigel G. Wright, 2007-01-01 Disavowing Constantine draws upon the work of two highly influential modern theologians Jürgen Moltmann and John Howard Yoder to develop an independent and constructive understanding of the relation of the church to the state Its aim is to restate for modern understanding the insights of the Believers Church tradition and to work out their implications for Christian participation in the civil order In this complex realm positive insights are located in traditions usually regarded as incompatible but the thesis of the book concerns disavowing Constantine renouncing the reliance of the church upon coercive power to further its mission in order to rediscover how a faithful church might nonetheless participate as a witness within the power structures of human society

Jesus: Miriam's Child, Sophia's Prophet Elisabeth Schüssler Fiorenza, 2015-11-19 In Jesus Miriam's Child Sophia's Prophet Elisabeth Schüssler Fiorenza makes a unique contribution to two quite different discussions of Jesus the Christ On the one hand she looks at biblical christology from a critical feminist perspective in the tradition of liberation theology On the

other she examines the feasibility of a feminine christology by considering such problems as Christian anti Judaism ideological justification of domination religious exclusivism and the formation of patriarchal identity Re imagining the Jesus movement in a feminist key transcends the boundaries set by history gender and doctrine By assessing various Jesus traditions and interpretations in terms of whether they can engender liberating visions for today Sch ssler Fiorenza seeks to challenge and transform a Christianity dominated by masculinity and exclusivist theological frameworks so that it offers a vision of justice and well being for all the central image in which is the reign the coming world of God This Cornerstones edition features a new extended introduction which takes into account the developments in the field since the work was originally published in 1994 Religious Inventions Maxwell John Charlesworth,1997-06-28 This book argues for the diversity of religions and the human element in the development of religion **Faith in God Through Jesus Christ** John Farrelly,1997 In short readable essays this book looks at what ecumenical dialogue can teach us about the papacy teaching authority feminism dissent infallibility grace ordination the nature of unity and the future of the Church But mutual criticism also follows from an exchange of gifts and this book includes reflection on where reform of the Church is needed

Reviewing **Fundamentalism As An Ecumenical Challenge Concilium**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Fundamentalism As An Ecumenical Challenge Concilium**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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