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# Fundamentalism In My Lifetime

**Edward T. Babinski**



## **Fundamentalism In My Lifetime:**

Fundamentalism in My Lifetime Hyles Publications, Jack Hyles, 2002      **Leaving Fundamentalism** G. Elijah Dann, 2009-07-30 In a time when religious conservatives have placed their faith and values at the forefront of the so called culture wars this book is extremely relevant The stories in *Leaving Fundamentalism* provide a personal and intimate look behind sermons religious services and church life and promote an understanding of those who have been deeply involved in the conservative Christian church These autobiographies come from within the congregations and homes of religious fundamentalists where their highly idealized faith in all its complexities and problems meets the reality of everyday life Told from the perspective of distance gained by leaving fundamentalism each story gives the reader a snapshot of what it is like to go through the experiences thoughts feelings passions and pains that for many of the writers are still raw Explaining how their lives might continue after fundamentalism these writers offer a spiritual lifeline for others who may be questioning their faith Foreword by Thomas Moore      **The Fundamentals of a Recovering Fundamentalist** Gabriel Gordon, 2024-06-27 As recovering Fundamentalists we often find ourselves unknowingly remaining within the Fundamentalist worldview We think that if we enter into Progressive Christianity we re leaving behind the irrational hurtful racist and untrue theological worldview we were brought up in But what if Fundamentalism is really a kind of Progressive Christianity And both of these twin children of modernity are inherently racist anti Jewish and colonial and therefore antithetical to the brown Jewish Incarnation of the God of Israel What if instead of leaving Fundamentalism we ve really just changed the garbs of the Northern European Enlightenment rather than truly reorientating our whole lives towards the True Good and Beautiful In this book we will examine a need for former Fundamentalists to be reintroduced to the Christian faith One that looks backwards towards Christianity as it existed before the Enlightenment and even the Reformation One that de centers Christian traditions which originated out of Northern Europe by centering Christian traditions rooted in such places as Southwest Asia and North and East Africa By criticizing modernist white Christianity the reader is guided into a Christianity that isn t merely the other side of the same coin but looks radically different      The Oxford Handbook of Christian Fundamentalism Andrew Atherstone, David Ceri Jones, 2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged      **Leaving Christian Fundamentalism and the Reconstruction of Identity** Josie McSkimming, 2016-10-04 There is an increasing interest in the influence of religious fundamentalism upon people s motivation identity and decision making *Leaving Christian Fundamentalism and the Reconstruction of Identity* details the stories of those who have left Christian fundamentalist churches and how they change after they have left It considers how the previous fundamentalist identity is shaped by aspects of church teaching and discipline that are less authoritarian and coercive and more subtle and widely spread throughout the

church body That is individuals are understood as not only subject to a form of judgment but also exercise it with everyone seemingly complicit in maintaining the stability of the church organisation This book provocatively illustrates that the reasons for leaving an evangelical Christian church may be less about what happens outside the church in terms of the lures and attractions of the secular world and more about the experience within the community itself      **Writing**

**Fundamentalism** Axel Stähler,Klaus Stierstorfer,2009-05-27 Given its discursive amplification and its very real impact on contemporary societies fundamentalism has become the focus of much scholarly attention However whereas it is commonly recognized to be centred on texts the complex and at times paradoxical relationship of fundamentalism with literature remains as yet largely unexplored Based on new research by an international team of scholars working in the fields of literary and cultural studies the essays gathered in this volume are based on a number of theoretical frameworks and debates and open up a historical perspective which engages critically with received notions of fundamentalism by exploring literary representations of fundamentalisms and the function of literature in fundamentalism they enquire into the underlying generic differences and incompatibilities as well as perhaps more unexpected the similarities and affinities between fundamentalism and literature Opening up a historical perspective reaching back to the early sixteenth century concepts of fundamentalism as a response to exclusively modernist tendencies since the beginning of the twentieth century are challenged in this volume and several contributors begin to explore the rise of fundamentalisms at various points in history characterized by the crisis experience of cultural change While taking this conceptual base as a point of departure the articles collected here then spread out on a plurality of theoretical frameworks Alert to the productive friction between these discourses which it aims to elicit the volume confronts earlier research in the disciplines of theology history of religion sociology political history anthropology and if less copious literary studies with postcolonial and cultural studies With its general focus on writing in English including American and British literatures as well as the new literatures in English worldwide the collection takes into account cultural and historical affinities and differences which have contributed to the ongoing negotiations of fundamentalism and literature in the English language and transcends borders of both nations and academic disciplines In exploring new perspectives on fundamentalism and literature the volume offers tools for a better understanding of this interrelation which should be of interest to scholars across all disciplines concerned with fundamentalism as a social and cultural phenomenon of ever growing global importance and impact      *Fundamentalism and American Culture* George M. Marsden,2006-02-09 For this new edition a major new chapter compares fundamentalism since the 1970s to the fundamentalism of the 1920s looking particularly at the extraordinary growth in political emphasis and power of the more recent movement Never has it been more important to understand the history of fundamentalism in our rapidly polarizing nation Marsen s carefully researched and engrossing work remains the best way to do just that      Evangelicalism and Fundamentalism Barry Hankins,2008-11 Evangelicalism and Fundamentalism is a collection of key primary readings tracing

the history and development of this religious movement and its intersections with American life and politics spanning the late nineteenth century to the early twenty first century from publisher description      *The Bible in American Life* Philip Goff, Arthur E. Farnsley II, Peter J. Thuesen, 2017-03-01 The Bible in American Life is a sustained collaborative reflection on the ways Americans use the Bible in their personal lives It also considers how other influences including religious communities and the internet shape individuals comprehension and engagement with scripture      *Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century* David W. Bebbington, David Ceri Jones, 2013-10-03 Historians have sometimes argued and popular discourse certainly assumes that evangelicalism and fundamentalism are identical In the twenty first century when Islamic fundamentalism is at the centre of the world s attention whether or not evangelicalism should be seen as the Christian version of fundamentalism is an important matter for public understanding The essays that make up this book analyse this central question Drawing on empirical evidence from many parts of the United Kingdom and from across the course of the twentieth century the essays show that fundamentalism certainly existed in Britain that evangelicals did sometimes show tendencies in a fundamentalist direction but that evangelicalism in Britain cannot simply be equated with fundamentalism The evangelical movement within Protestantism that arose in the wake of the eighteenth century revival exerted an immense influence on British society over the two subsequent centuries Christian fundamentalism by contrast had its origins in the United States following the publication of The Fundamentals a series of pamphlets issued to ministers between 1910 and 1915 that was funded by California oilmen While there was considerable British participation in writing the series the term fundamentalist was invented in an exclusively American context when in 1920 it was coined to describe the conservative critics of theological liberalism The fundamentalists in Britain formed only a small section of evangelical opinion that declined over time      **Leaving The Fold** Edward T. Babinski, 2003-06-30 This riveting new collection offers testimonies of former fundamentalists who became disillusioned with their churches and left Presenting more than two dozen personal journeys this book gives a clear picture of what attracts a person to the fundamentalist faith and what can drive believers away from their religion Photos throughout      **Stories of a Recovering Fundamentalist** James C. Alexander, 2008-04-30 It has been said that the opposite of faith is not doubt but certainty Drawing on this notion Stories of a Recovering Fundamentalist Understanding and Responding to Christian Absolutism recounts the author s journey as a member of the fundamentalist subculture as a child and his life among the Jesus Freaks Jesus Movement a congregation of deserters from the hippie drug culture of the late 1960 s and early 1970 s This movement though of great importance in the culture of the times now largely goes unrecognized although the Jesus Movement provided the cover stories for many prominent secular magazines chronicling the youth culture of the late 60 s and early 70 s While not devoted to a history of the Jesus Movement the book does a service in bringing a discussion of the Jesus Freak phenomenon to the attention of today s readers The book goes on to recount the author s eventual abandonment of

fundamentalism As the story unfolds critical research related to the psychology sociology and history of the subculture provides a framework for understanding Christian fundamentalism Stories of a Recovering Fundamentalist recounts a gripping personal pilgrimage at times both humorous and painful that is rooted in honest reflection and informed by theory and research It offers worthwhile reading for mainline Christians curious evangelicals recovering fundamentalists or anyone wanting to understand this timely topic

*Life without God* Rik Peels,2023-05-25 Moves beyond the standard arguments against God s existence and sheds new light on what truly motivates the atheist

*My Country, My Life* Ehud Barak,2018-05-08 WINNER OF THE 2018 NATIONAL JEWISH BOOK AWARD The definitive memoir of one of Israel s most influential soldier statesmen and one time Prime Minister Ehud Barak with insights into forging peace in the Middle East In the summer of 2000 the most decorated soldier in Israel s history Ehud Barak set himself a challenge as daunting as any he had faced on the battlefield to secure a final peace with the Palestinians He would propose two states for two peoples with a shared capital in Jerusalem He knew the risks of failure But he also knew the risks of not trying letting slip perhaps the last chance for a generation to secure genuine peace It was a moment of truth It was one of many in a life intertwined from the start with that of Israel Born on a kibbutz Barak became commander of Israel s elite special forces then army Chief of Staff and ultimately Prime Minister *My Country My Life* tells the unvarnished story of his and his country s first seven decades of its major successes but also its setbacks and misjudgments He offers candid assessments of his fellow Israeli politicians of the American administrations with which he worked and of himself Drawing on his experiences as a military and political leader he sounds a powerful warning Israel is at a crossroads threatened by events beyond its borders and by divisions within The two state solution is more urgent than ever not just for the Palestinians but for the existential interests of Israel itself Only by rediscovering the twin pillars on which it was built military strength and moral purpose can Israel thrive

**Women and Fundamentalism** Shahin Gerami,2012-11-12 During the past two decades the surge of religious fundamentalism in the United States and in the Muslim world has resulted in many studies of the status of women and other family issues This volume is a cross cultural study of women s social status in Iran Egypt and in the U S during different stages of religious fundamentalism In each of these countries women have been active participants in fundamentalist movements and this study shows that such participation enables women to reexamine their relationship to power in the family and in society and increase their group solidarity and feminist consciousness The author combined quantitative historical and interview techniques in her analysis gathering data by administering a questionnaire to middle class women in the three countries In Iran she interviewed selected women leaders about future gender roles in the Islamic Republic Students in women s studies Middle Eastern culture religion history sociology and psychology and political science will be interested in this publication

*Get Unstuck from Fundamentalism - A Spiritual Journey* Robert P. Crosby,2006-03 Get Unstuck from Fundamentalism unravels the mystery behind the need to hold myths as literal truth and the need for certainty Written in and laced with

engaging Italian stories it points beyond mere rejection of childhood upbringing to a deep spiritual shore that is there for all of us to find Children live in a literal world where myths and reality are blurred such as the existence of Santa Claus or the Tooth Fairy Many of those beliefs are unraveled by the time you become an adult but fundamentalism is that which remains locked into absolutism It is as if all the answers and purpose of the world come from outside of yourself and the stories if still held literally remain in charge of your thinking Most aren't even aware of this 30% of Americans hold fundamentalist beliefs but only 9% call themselves a fundamentalist Those who are unaware cannot realize that they live on the ends of strings that someone else pulls Others live in reaction against their childhood literal beliefs and therefore shut themselves off from further spiritual growth

*Flying Free: A Journey from Fundamentalism to Freedom* John Morgan, 2009-03-10 Flying Free thoroughly covers the background of the Worldwide Church Of God WCG cult its history leadership doctrines beliefs and its membership This book contains never previously published research explaining Herbert Armstrong's Holiness Quaker upbringing It also includes extensive research on the WCG's comparison to a cult and the characteristics that actually define a cult Flying Free documents the impact of the Armstrong teachings on individual lives but then goes on to show a priceless freedom found in life beyond fundamentalism Flying Free is a valuable practical resource for ex WCG members and for relatives or friends attempting to come to terms with the reality of loved ones joining a cult It should serve as a warning to those contemplating entering a fundamentalist church The book also includes a balanced assessment of the origins of the Bible the authority of the Bible and an appraisal of organised Christianity's influence on the individual Christian

**Modern Polygamy and Mormon Fundamentalism** Brian C. Hales, 2006-01-01 2007 Best Book Award John Whitmer Historical Association Under the subject of alternative lifestyles the issue of polygamous relationships falls squarely in the middle of the debate Polygamous marriages are a common practice in many other countries but the United States has vehemently opposed such unions and will no doubt find itself disputing its position on them again in the near future As with the same sex marriage issue a firestorm of controversy surrounds the question since the right to participate in a polygamous union is very much tied to the right to live out one's preferences religious or not Detailed accounts of sexual abuse and child brides are frequently leaked from the various polygamous societies notwithstanding their extreme efforts to remain under the radar of law enforcement and the press A by product of these mysterious societies is that public interest is vitalized by their continuous efforts to gain independence from traditionalist culture This fascinating study seeks to trace the historical tapestry that is early Mormon polygamy details the official discontinuation of the practice by the Church and for the first time describes the many zeal driven organizations that arose in the wake of that decision Among the polygamous groups discussed are the LeBaronites whose blood atonement killings sent fear throughout Mormon communities in the late seventies and the eighties the FLDS Church which made news recently over its construction of a compound and temple in Texas and Warren Jeffs arrest and conviction and the Allred and Kingston groups two major factions with substantial membership statistics both

in and out of the United States All these fascinating histories along with those of the smaller independent groups are examined and explained in a way that all can appreciate

**Biblical Fundamentalism** Ronald D. Witherup, 2001 2002 Catholic Press Association Award Winner One of the most significant changes initiated by the Second Vatican Council was the direct encouragement for Catholics to rediscover the Bible Unfortunately education has lagged behind Catholic interest in exploring the Bible and its mysteries Consequently vital questions including how to read and interpret the Bible remain unanswered for many Christians In *Biblical Fundamentalism* Father Ronald Witherup offers Catholics a guide to the questions that arise when they desire to use the good book in their personal lives Father Witherup provides an overview of the origins history basic tenets and problems with biblical fundamentalism and its influence in contemporary culture He summarizes Catholic teaching on the Bible and points out both the strengths and the weaknesses in the fundamentalist approach to the Bible He also provides a concise but thorough response to questions that Catholics have about fundamentalism and discusses resources for further study *Biblical Fundamentalism* is divided into five chapters The first chapter explains the historical origins of Christian biblical fundamentalism and why it is a uniquely American phenomenon The second chapter outlines the main tenets of fundamentalist faith and how it approached the Bible The third chapter does the same for the Catholic faith The fourth chapter explores why biblical fundamentalism is attractive in our day and offers a critique of it Finally the fifth chapter imparts some practical advice about how to fashion a sensible and courteous Catholic response to fundamentalism

Chapters are The Origins of Biblical Fundamentalism Bible Basics A Fundamentalist Approach to the Bible Bible Basics A Catholic Approach to the Bible Evaluating Fundamentalism and A Catholic Response to Fundamentalism Ronald D Witherup SS PhD is Provincial of the U S Province of Supicians and former academic professor of Sacred Scripture at St Patrick s Seminary in Menlo Park California He holds a doctorate in biblical studies from Union Theological Seminary in Richmond Virginia He is the author of *Conversion in the New Testament* a liturgist s Guide to Inclusive Language and is a contributor to *The Collegeville Pastoral Dictionary of Biblical Theology*

*Montreal 2010 - Facing Multiplicity: Psyche, Nature, Culture* Pramila Bennett, 2012 Jungian analysts from all over the world gathered in Montreal from August 22 to 27 2010 The 11 plenary presentations and the 100 break out sessions attest to the complex dynamics and dilemmas facing the community in present day culture The Pre Congress Workshop on Movement as Active Imagination papers are also recorded There is a foreword by Tom Kelly with the opening address of Joe Cambray and the farewell address of Hester Solomon From the Contents Jacques Languirand From Einstein s God to the God of the Amerindians John Hill One Home Many Homes Translating Heritages of Containment Denise Ramos Cultural Complex and the Elaboration of Trauma from Slavery Christian Roesler A Revision of Jung s Theory of Archetypes in light of Contemporary Research Neurosciences Genetics and Cultural Theory A Reformulation Margaret Wilkinson Ruth Lanius Working with Multiplicity Jung Trauma Neurobiology and the Healing Process a Clinical Perspective Beverley Zabriskie Emotion The



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