

THE FUNDAMENTALIST
MOVEMENT
AMONG PROTESTANT
MISSIONARIES IN
CHINA, 1920-1937

KEVIN XIYI YAO

Fundamentalist Movement Among Protestant Missionaries In China 1920 1937

Nicolas Standaert, R. G. Tiedemann



Fundamentalist Movement Among Protestant Missionaries In China 1920 1937:

The Fundamentalist Movement Among Protestant Missionaries in China, 1920-1937 Kevin Xiyi Yao, 2003

Through a series of case studies of major fundamentalist missionary institutions and campaigns in China from 1930 to 1937 this work traces and clarifies the historical process of the movement and its controversy with modernism the nature of character of the movement its theological cores its impact upon missionary thinking and strategies and its influences on emerging evangelicals within Chinese churches *A Protestant Church in Communist China* John Craig William

Keating, 2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China *Interpreting Contemporary*

Christianity Ogbu Kalu, Elaine Low, 2008-08-05 In this multidisciplinary interpretation of world Christianity and the changing shape of the global religious landscape scholars consider the complex dynamics shaping Christianity's recent expansion in all parts of the globe They view the explanations of homogenization or American cultural influence as being necessarily limited and point to the far more varied intersections of external influence and indigenous appropriation The geographical coverage and the voices from various corners of the globe exemplify the shift of Christianity's center of gravity away from the northern hemisphere New voices new methods and new perspectives emerge here Contributors Afe Adogame Edith L Blumhofer Joel

Carpenter Paul Freston Anthony dela Fuente Jehu J Hanciles Brian M Howell Ogbu U Kalu Sebastian C H Kim Philomena Njeri Mwaura John Parratt Dana L Robert Brian Stanley Diane Stinton Feiya Tao Kevin Xiyi Yao **Asian Americans**

Xiaojian Zhao, Edward J.W. Park Ph.D., 2013-11-26 This is the most comprehensive and up to date reference work on Asian Americans comprising three volumes that address a broad range of topics on various Asian and Pacific Islander American groups from 1848 to the present day This three volume work represents a leading reference resource for Asian American studies that gives students researchers librarians teachers and other interested readers the ability to easily locate accurate up to date information about Asian ethnic groups historical and contemporary events important policies and notable individuals Written by leading scholars in their fields of expertise and authorities in diverse professions the entries devote attention to diverse Asian and Pacific Islander American groups as well as the roles of women distinct socioeconomic classes Asian American political and social movements and race relations involving Asian Americans Christianity in the Twentieth Century Brian Stanley, 2018 This book charts the transformation of one of the world's great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Amazon.com *Darkest before the Dawn* Richard R. Cook, 2021-11-02 The Christian church was always destined to find its way to China Long before the birth of the church China existed coalescing around profound philosophical concepts and powerful cultural symbols It developed into a dynamic and enduring civilization In time Christian missionaries arrived on its shores driven to bring the gospel to this people This book starts with the story of that journey the arrival of the missionaries who planted the seeds of the gospel in Chinese soil As the seeds sprouted and grew a new story of a unique and distinct Chinese church began The epic narrative opens from uncertain beginnings in darkness passes through intense hardship and years of struggle and culminates with the triumphal emergence of the Chinese church from the shadows into the light of the global stage *Conservative in Theology, Liberal in Spirit* Karl Dahlfred, 2024-11-21 In the early twentieth century theological modernism was gaining ground in the Presbyterian Church in the U S A Conservatives claimed that there were modernists on the mission field but that the Board of Foreign Missions was doing nothing about it In Thailand the executive secretary of the American Presbyterian mission did not want to address the issue claiming that almost all of our Mission are conservative in their theology and liberal in their spirit But was it true In this book Karl Dahlfred explores letters reports and other primary sources to reveal instances and indicators of modernism among Presbyterian missionaries in Thailand Officially committed to making disciples of Jesus Christ American Presbyterian missionaries were increasingly divided over what that meant and how to carry out their task Were schools or evangelism the best mode of Christian influence Did the gospel need adjustment for the modern world The mission formally maintained a conservative consensus yet modernism was present And fundamentalist minded missionaries were not happy about it Scholars missionaries Thai Christians and anyone interested in mission history or the long term trajectory of Protestant work in Thailand will enjoy this exploration of an

overlooked chapter in the history of Christianity in Thailand Modern Chinese Theologies Chloë Starr, 2023 From the Pentecostal and Charismatic movements in the mission church landscape of the early twentieth century to the Calvinist Reformed movement in the contemporary Protestant church this volume presents a selection of new studies on the theology of the church in China concentrating on independent and indigenous Chinese churches The Charismatic Movement in Taiwan from 1945 to 1995 Judith C.P. Lin, 2020-07-10 This book presents a comprehensive account of the historical development of the Charismatic Movement in Taiwan placing it within the context of Taiwan's religious and political history Judith C P Lin unearths invaluable sources of the Japan Apostolic Mission the Full Gospel Business Men's Fellowship International Formosa Chapter and Jean Stone Willans short stay in Taiwan in 1968 Lin describes and analyzes how the efforts of 1970s charismatic missionaries in Taiwan including Pearl Young Nicholas Krushnisky Donald Dale Allen J Swanson and Ross Paterson shaped the theological convictions of later Taiwanese charismatic leaders She also explores significant developments in the Taiwanese Church which contributed to the gradual and widespread recognition of the Charismatic Movement in Taiwan from 1980 to 1995 Lin offers a thorough treatment of history reconfigures historiography from a Taiwanese perspective and challenges the academic circle to take seriously the Taiwanese consciousness when engaging Taiwan's history Christian Mind in the Emerging World Peter Tze Ming Ng, Wing Tai Leung, Vaughan King Tong Mak, 2018-10-31 In response to challenges from the emerging world this book brings together essays that discuss and exemplify various related approaches to academic faith integration and explore how Christian faith should underpin scaffold and frame our understanding of academic disciplines leading to practical implications for work or action in modern society and culture Written by Christian scholars and practitioners from diverse backgrounds including the USA the UK Australia China Hong Kong South Korea and the Philippines the contributions here all contribute a global perspective while addressing some specific issue or case in the context of Asia They represent ingenious endeavors that illustrate the workings of a faith integrated approach in domains as wide as higher education business science psychology and counseling politics environment media social services leadership research and technology This volume will inform and inspire the reader into cross cultural and inter disciplinary studies particularly of religion education culture society and worldview **Live to Be Forgotten** Patrick Fung, 2024-07-31 The China Inland Mission CIM founded by James Hudson Taylor 1832 1905 has been a major focal point in the research of the history of Christian missions in modern China Yet there has been a dearth of attention given to Taylor's successor Dixon Edward Hoste 1861 1946 Hoste led the CIM through some of their most tumultuous periods believing that the Chinese church would one day grow by itself without the dependence on foreign missionaries In this important study Dr Patrick Fung examines the life and work of Dixon Edward Hoste in his thirty five years as general director of the CIM Hoste's faithful friendship with the Chinese church never wavered and this study demonstrates how we can learn from his leadership exemplifying a model of servanthood Bringing fresh insights to this field of research Dr Fung

shows us how the committed work of Hoste should be duly recognized as an integral part of the indigenous movement of modern Chinese Christianity **A New History of Christianity in China** Daniel H. Bays, 2011-06-09 A New History of Christianity in China written by one of the world's leading writers on Christianity in China looks at Christianity's long history in China its extraordinarily rapid rise in the last half of the twentieth century and charts its future direction Provides the first comprehensive history of Christianity in China an important understudied area in both Asian studies and religious history Traces the transformation of Christianity from an imported Western religion to a thoroughly Chinese religion Contextualizes the growth of Christianity in China within national and local politics Offers a portrait of the complex religious scene in China today Contrasts China with other non Western societies where Christianity is surging *Natural Theology Reconfigured* Zhiqiu Xu, 2016-03-22 Classic natural theology in its logical rational Aristotelian presentation has encountered an impasse Since the Enlightenment nature has ceased to be a vital topic in theological discussions until a recent revival of interest stemming from ecological and feminist concerns Provocatively transcending boundaries between Philosophy and Theology ancient and contemporary East and West Natural Theology Reconfigured revitalises the validity and relevancy of Natural Theology a shipwrecked concept in the West with the aid of Eastern Confucian Axiology and American Pragmatism

The Chinese Christology of T. C. Chao Yongtao Chen, 2016-09-19 This volume offers a careful analysis of the contextual Christology of T C Chao one of the most important Chinese theologians and Chinese church leaders in the first half of twentieth century At the core of Chao's Christology is the encounter between Christianity and the Chinese people in particular the Chinese Christians In response to the rapid social changes in China between 1910 1950 he attempted to develop a relevant theology by focusing on the characteristics of Christianity and at the same time aiming to understand Christianity within its Chinese context **Translingual Catholics** Jin Lu, 2025-02-15 Translingual Catholics explores the life experiences and theological writings of twentieth century Chinese Catholic intellectuals and their impact on global Catholic theology Weaving together archival resources in Chinese French and English Translingual Catholics examines the preconciliar theological contribution of Republican Era Chinese Catholics to global Catholicism and to the dialogue between Christianity and Chinese spiritual traditions Author Jin Lu sheds light on generations of multilingual Chinese Catholic intellectuals who participated in the elaboration of Catholic theology leading up to the Second Vatican Council This book situates the lives and works of these theologians in the intersecting global Catholic networks of the time especially the Jesuit enclave of Xujiahui in Shanghai the Benedictine Abbey of Saint Andr in Bruges Belgium the Jesuit Theologate in Lyon Fourvière and the ecumenical Cercle Saint Jean Baptiste in Paris By studying the interconnectedness of Chinese Catholic theologians working in multiple languages Lu demonstrates that inculturation is necessarily a translingual process Through its groundbreaking archival research Translingual Catholics tells the story of these underappreciated intellectuals and uncovers significant contributions to Chinese and global Catholic theology **The Oxford Handbook of Christian**

Fundamentalism Andrew Atherstone, David Ceri Jones, 2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged

Handbook of Christianity in China Nicolas Standaert, R. G. Tiedemann, 2009-12-01 The second volume on Christianity in China covers the period from 1800 to the present day dealing with the complexities of both Catholic and Protestant aspects

Blood Letters Lian Xi, 2018-03-20 The staggering story of the most important Chinese political dissident of the Mao era a devout Christian who was imprisoned tortured and executed by the regime Blood Letters tells the astonishing tale of Lin Zhao a poet and journalist arrested by the authorities in 1960 and executed eight years later at the height of the Cultural Revolution The only Chinese citizen known to have openly and steadfastly opposed communism under Mao she rooted her dissent in her Christian faith and expressed it in long prophetic writings done in her own blood and at times on her clothes and on cloth torn from her bedsheets Miraculously Lin Zhao's prison writings survived though they have only recently come to light Drawing on these works and others from the years before her arrest as well as interviews with her friends her classmates and other former political prisoners Lian Xi paints an indelible portrait of courage and faith in the face of unrelenting evil

Exporting Progressivism to Communist China Christopher D. Sneller, 2023-06-23 Using new archival research this book shows how Union Theological Seminary exported progressive Christianity to Communist China Founded in 1836 the New York seminary disseminated its version of Christianity to China through its alumni From 1911 to 1949 196 Union alumni went to China Thirty nine of these former students were Chinese nationals Many of these Chinese students such as Y T Wu Wu Yaozong K H Ting Ding Guangxun John Sung Song Shangjie and Timothy Tingfang Lew Liu Tingfang became key leaders in the Sino Foreign Protestant Establishment and the Three Self Patriotic Movement The school became a dense hub of influential Chinese and American Christians Union's role in liberalizing and indigenizing Christianity in twentieth century China has been largely unnoticed until now

China's Reforming Churches Bruce P. Baugus, 2014-05-26 This is a critical moment in the life of China's reforming churches and the Presbyterian and Reformed mission to China This book provides both a historical look at Presbyterianism in China and an assessment of the current state of affairs orienting readers to church development needs and the basic outlines of Reformed Christianity in China today While laying out the challenges and opportunities facing the church the authors argue that assisting this reformation in China should be a central objective of the Presbyterian and Reformed mission to China in this generation Table of Contents Introduction China Church Development and Presbyterianism Bruce P Baugus Part I The History of Presbyterianism in China 1 A Brief History of the Western Presbyterian and Reformed Mission to China Michael M 2 Watson Hayes and the North China Theological Seminary A Donald MacLeod 3 A Brief History of the Korean Presbyterian Mission to China Bruce P Baugus Sung Il Steve Park Part II Presbyterianism in China Today 4 In Their Own Words Perceived Challenges of Christians in China Brent Fulton 5 Why

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web mar 13 2023 because the masses of atoms are so small it is more convenient to give nuclide masses in atomic mass units abbreviated amu or u the latter is the official si abbreviation rather grams the atomic mass unit is defined as follows one atomic mass unit is defined as 1/12 of the mass of $^{12}_6\text{C}$ atom

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web if you start with 14.82 g of Ca(OH)_2 and 16.35 g of H_2SO_4 determine the limiting reagent b determine the number of moles of H_2O produced c determine the number of grams of CaSO_4 produced d determine the number of grams of excess reagent left 1 make sure the equation is balanced

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