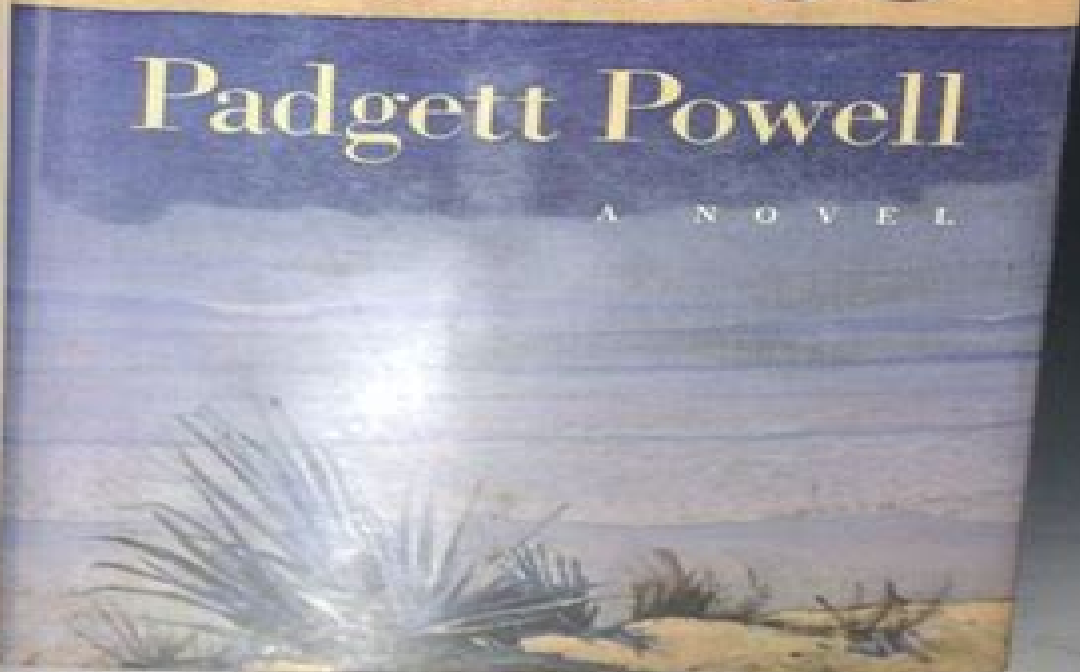


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Cyclopedia of American Biography, Being the History of the United States as Illustrated in the Lives of the Founders, Builders, and Defenders of the Republic, and of the Men and Women who are Doing the Work and Moulding the Thought of the Present Time ,1893 **South Carolina's Civil War** W. Scott Poole,2005 W Scott Poole

teaches South Carolina history at the College of Charleston **The Kirkland Family Genealogy** Lanette Hill

Brightwell,Michael Keith Kirkland,2004-08-28 This book has the ancestry of the Henry County Alabama pioneer family of THE KIRKLAND and then proceeds to list as much information as possible on the descendants Beginning with the history of the KIRKLAND surname begins in the home country as Protector of the Church Kirk Immigrating to the United States South Carolina South Alabama Henry Co South Georgia to Donaldsonville and Bainbridge area The last three generations settle in Leon Co Madison Co Florida This book is full of historical data census records wills family stories state and county records churches cemeteries etc Excellent for those who have the name KIRKLAND [Our Southern Zion](#) Erskine

Clarke,2014-08-15 An exploration of the ways a particular religious tradition and a distinct social context have interacted over a 300 year period including the unique story of the oldest and largest African American Calvinist community in America The South Carolina low country has long been regarded not only in popular imagination and paperback novels but also by respected scholars as a region dominated by what earlier historians called a cavalier spirit and by what later historians have simply described as a wholehearted devotion to amusement and the neglect of religion and intellectual pursuits Such images of the low country have been powerful interpreters of the region because they have had some foundation in social and cultural realities It is a thesis of this study however that there has been a strong Calvinist community in the Carolina low country since its establishment as a British colony and that this community including in its membership both whites and after the 1740s significant numbers of African Americans contradicts many of the images of the received version of the region Rather than a devotion to amusement and a neglect of religion and intellectual interests this community has been marked throughout most of its history by its disciplined religious life its intellectual pursuits and its work ethic

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