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Thibault van den Driessche



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Edith Stein - Themen, Bezüge, Dokumente Orbis phaenomenologicus Perspektiven Bd. 1 € 49,80 / Sfr 87,20 Beate Beckmann, 2003 Eine internationale Gruppe von Autoren zieht in neuen Untersuchungen aller wichtigen Abschnitte des Werks der Ph nomenologin Edith Stein ein Fazit der bisherigen ma geblichen Interpretationsans tze Neu thematisiert werden die philosophischen Bez ge Steins zu den Ph nomenologen des M nchen G ttinger Kreises Der Abschnitt Ph nomenologie und Ontologie beleuchtet Steins spezifischen Zugang zur Erkenntnistheorie zu Zeitlichkeit zur Scholastik oder zur spanischen Mystik des Johannes vom Kreuz Der Forschungsteil zu biographischen und spirituellen Bez gen wird eingeleitet von einem berblick ber den geistesgeschichtlichen Horizont in dem das Denken Edith Steins steht Im Dokumentationsteil werden bisher unver ffentlichte Handschriften Steins vorgestellt die den Verlauf der Diskussionen in der Philosophischen Gesellschaft G ttingen SS 1913 SS 1914 nachzeichnen Akutelle Forschungen zur Neudatierung einiger fr her Werke Steins runden den Band ab

L'altérité Thibault van den Driessche, 2008 Dans l oeuvre d Edith Stein l alterite apparait comme constitutive de la personne humaine D un point de vue proprement subjectif l alterite renvoie l alter ego la dimension communautaire et dans une perspective croyante au Tout Autre D un point de vue objectif elle designe les valeurs qui faconnent la personnalite et la foi qui vient au secours de la raison humaine Un parcours des oeuvres principales de l auteur permet de prendre la mesure la fois de la continuite et de l evolution de sa pensee A partir de l l etude entreprend de mettre en evidence d une part l originalite de la pensee d Edith Stein par rapport celle de Husserl et d autre part comment Edith Stein se situe par rapport la pensee de Thomas d Aquin L influence de l oeuvre de Jean de la Croix est egalement abordee Enfin en dialogue avec des auteurs comme Ricoeur Levinas ou Ladriere la troisieme partie du livre aborde de maniere critique la question de l alterite comme fondement de la personne et cela selon trois parcours l un lie la phenomenologie d Edith Stein l autre sa philosophie chretienne et le dernier son attrait pour la mystique

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