

# Emerging Afrikan Survivals

*An Afrocentric Critical Theory*

 Kamari Kemezis

# Emerging Afrikan Survivals An Afrocentric Critical Theory

**Ana Monteiro-Ferreira**



## **Emerging Afrikan Survivals An Afrocentric Critical Theory:**

**Emerging Afrikan Survivals** Kemayo Kamau, 2004-08-02 This work sets forth the guidelines for an Afrocentric literary theory and goes on to apply that theory to three novels *Invisible Man* *Song of Solomon* and *The Chaneysville Incident* The Columbia Guide to Contemporary African American Fiction Darryl Dickson-Carr, 2005-12-06 In both the literal and metaphorical senses it seemed as if 1970s America was running out of gas The decade not only witnessed long lines at gas stations but a citizenry that had grown weary and disillusioned High unemployment runaway inflation and the energy crisis caused in part by U S dependence on Arab oil characterized an increasingly bleak economic situation As Edward D Berkowitz demonstrates the end of the postwar economic boom Watergate and defeat in Vietnam led to an unraveling of the national consensus During the decade ideas about the United States how it should be governed and how its economy should be managed changed dramatically Berkowitz argues that the postwar faith in sweeping social programs and a global U S mission was replaced by a more skeptical attitude about government s ability to positively affect society From Woody Allen to Watergate from the decline of the steel industry to the rise of Bill Gates and from Saturday Night Fever to the Sunday morning fervor of evangelical preachers Berkowitz captures the history tone and spirit of the seventies He explores the decade s major political events and movements including the rise and fall of d tente congressional reform changes in healthcare policies and the hostage crisis in Iran The seventies also gave birth to several social movements and the rights revolution in which women gays and lesbians and people with disabilities all successfully fought for greater legal and social recognition At the same time reaction to these social movements as well as the issue of abortion introduced a new facet into American political life the rise of powerful politically conservative religious organizations and activists Berkowitz also considers important shifts in American popular culture recounting the creative renaissance in American film as well as the birth of the Hollywood blockbuster He discusses how television programs such as *All in the Family* and *Charlie s Angels* offered Americans both a reflection of and an escape from the problems gripping the country

**Diasporic Lives** Marlene Calvin, 2010 African Americans and Jamaicans share a common past of forced dispersion from their original homelands and enslavement in the Americas The legacies of white supremacy racism and Euro centrism are still influential in both societies today The conditions of alienation and violence which are represented in African American and Jamaican cultural texts are tied to the sociological development of both societies The processes of having to prove their humanity as cultural communities and as individuals have caused many African diasporic people to become alienated from and violated by the societies they live in

*The Social Teachings of the Progressive National Baptist Convention, Inc., Since 1961* Albert A. Avant, 2004 This work addresses how the Progressive National Baptist Convention has historically confronted and presently addresses issues of race class and gender in a rapidly changing highly technological and newly global capitalist world

*Africana Critical Theory* Reiland Rabaka, 2009-01-01 *Africana Critical Theory* innovatively identifies and analyzes

continental and diasporan African contributions to classical and contemporary critical theory through the works of W E B Du Bois C L R James Aime Cesaire Leopold Senghor Frantz Fanon and Amilcar Cabral      *Troubling Beginnings* Maurice Stevens,2004-06-01 This interdisciplinary and creative study examines how African American culture is presented in American films and other media and is a provocative re reading of the historiography of black culture The author examines and interprets a number of cultural texts deriving memory as interpreted by Freud and by Franz Fanon mixed with Black Liberation Theology and Islamic mysticism      **Slavery in the Cherokee Nation** Patrick Neal Mingos,2004-06-01 This work explores the dynamic issues of race and religion within the Cherokee Nation and to look at the role of secret societies in shaping these forces during the nineteenth century      **Contesting the Terrain of the Ivory Tower** Rochelle Garner,2004-02-01 This study examines the leadership of three African American women administrators in higher education and how they have used their spirituality as a lens to lead in the academy The central questions in this case study include How do African American women make meaning of their spiritual selves in their everyday leadership practices How does their spirituality influence their work and the type of relationships they develop with others in the academy What are the ways in which these three women have used their spirituality as a lens to lead and how does this leadership impact the social cultural and political construct of a male dominated arena      Giving a Voice to the Voiceless Jinx Coleman Broussard,2003-10-30 This work describes the journalism careers of four black women within the context of the period in which they lived and worked Ida B Wells Barnett Mary Church Terrell Alice Dunbar Nelson and Amy Jacques Garvey were among a group of approximately twenty black women journalists who wrote for newspapers magazines and other media during the late nineteenth century and early twentieth century      *Post-Soul Black Cinema* William R. Grant,2004-08-02 This work examines and analyzes how the cinematic image of African Americans became a fixed image with strict rules of depiction both written and unwritten And how those very limited and under informed images would not and could not be challenged or transformed until the power relations in the American film industry began to change and afforded blacks the opportunity at the very least to tell stories from an informed position      Constructing Belonging Sabiyha Robin Prince,2004-02-24 Looking at the communities of Central and West Harlem in New York City this study explores the locus form and significance of socioeconomic differentiation for African American professional managerial workers It begins by considering centuries of New York City history and the structural elements of class inequality to present readers with the larger context of contemporary events The primary objective of this study is to examine the everyday lives of black professionals in Harlem and determine what bearing income generating activities have on ideology consumption patterns and lifestyle among other factors      *Race, Remembering, and Jim Crow's Teachers* Hilton Kelly,2010-01-21 This book explores a profoundly negative narrative about legally segregated schools in the United States being inherently inferior compared to their white counterparts However there are overwhelmingly positive counter memories of these schools as good and valued

among former students teachers and community members Using interview data with 44 former teachers in three North Carolina counties college and university archival materials and secondary historical sources the author argues that Jim Crow s teachers remember from hidden transcripts latent reports of the social world created and lived in all black schools and communities which reveal hidden social relations and practices that were constructed away from powerful white educational authorities The author concludes that the national memory of inherently inferior all black schools does not tell the whole story about legally segregated education the collective remembering of Jim Crow s teachers reveal a critique of power and a fight for respectability that shaped teachers work in the Age of Segregation      **Courting Communities** Kathy

Glass,2013-09-13 *Courting Communities* focuses on the writing and oratory of nineteenth century African American women whose racial uplift projects troubled the boundaries of race nation and gender In particular it reexamines the politics of gender in nationalist movements and black women s creative response within and against both state and insurgent black nationalist discourses *Courting Communities* highlights the ideas and rhetorical strategies of female activists considered to be less important than the prominent male nationalists Yet their story is significant precisely because it does not fit into the pre established categories of nationalism and leadership bequeathed to us from the past      **African-American Literature** Paul Q. Tilden,2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction *Clotel Or the President s Daughter* in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes      *The Mysterious Voodoo Queen.*

Marie Laveaux Ina J. Fandrich,2005-04-21 This study investigates the emergence of powerful female leadership in New Orleans Voodoo tradition It provides a careful examination of the cultural historical economic demographic and socio political factors that contributed both to the feminization of this religious culture and its strong female leaders      *The Demise of the Inhuman* Ana Monteiro-Ferreira,2014-05-29 Employs a critical Afrocentric reading of Western constructions of knowledge so as to overcome the dehumanizing tendencies of modernity Winner of the 2015 Best Scholarly Book Award presented by the Diopian Institute for Scholarly Advancement Afrocentricity is the most intellectually dominant idea in the African world one that is having a growing impact on social science discourse This paradigm philosophically rooted in African cultures and values fundamentally challenges major epistemological traditions in Western thought such as modernism and postmodernism Marxism existentialism feminism and postcolonialism In *The Demise of the Inhuman* Ana Monteiro Ferreira reviews what Molefi Kete Asante has called the infrastructures of dominance and privilege arguing that Western concepts such as

individualism colonialism race and ethnicity universalism and progress are insufficient to overcome various forms of oppression Afrocentricity she argues can help lead us beyond Western structures of thought that have held sway since the early fifteenth century towards a new epistemological framework that will enable a more human humanity **African American Slavery and Disability** Dea Boster, 2013-03-05 Disability is often mentioned in discussions of slave health mistreatment and abuse but constructs of how able and disabled bodies influenced the institution of slavery has gone largely overlooked This volume uncovers a history of disability in African American slavery from the primary record analyzing how concepts of race disability and power converged in the United States in the first half of the nineteenth century Slaves with physical and mental impairments often faced unique limitations and conditions in their diagnosis treatment and evaluation as property Slaves with disabilities proved a significant challenge to white authority figures torn between the desire to categorize them as different or defective and the practical need to incorporate their disorderly bodies into daily life Being physically unfit could sometimes allow slaves to escape the limitations of bondage and oppression and establish a measure of self control Furthermore ideas about and reactions to disability appearing as social construction legal definition medical phenomenon metaphor or masquerade highlighted deep struggles over bodies in bondage in antebellum America *The Selling of Civil Rights* Vanessa Murphree, 2013-09-13 The Student Nonviolent Coordinating Committee formed in April 1960 to advance civil rights With a tremendous human rights mission facing them the founding SNCC members included communication and publicity as part of their initial purpose This book provides a broad overview of these efforts from SNCC's birth in 1960 until the beginning of its demise in the late 1960s and examines the communication tools that SNCC leaders and members used to organize launch and carry out their campaign to promote civil rights throughout the 1960s It specifically explores how SNCC workers used public relations to support and promote their platforms and to build a grassroots community movement and how the organization later rejected these strategies for a radical and isolated approach

**Forms of Fanonism** Reiland Rabaka, 2010-03-08 When Frantz Fanon's critiques of racism sexism colonialism capitalism and humanism are brought into the ever widening orbit of Africana critical theory something unprecedented in the annals of Africana intellectual history happens five distinct forms of Fanonism emerge *Forms of Fanonism* Frantz Fanon's Critical Theory and the Dialectics of Decolonization is discursively distinguished from other engagements of Fanon's thought and texts insofar as it is the first study to consciously examine his contributions to Africana Studies and critical theory or rather the Africana tradition of critical theory *Forms of Fanonism* identifies and intensely analyzes Fanon's contributions to the deconstruction and reconstruction of Africana Studies radical politics and critical social theory In highlighting his unique solutions to the problems of racism sexism colonialism capitalism and humanism five distinct forms of Fanonism materialize These five forms of Fanonism allow contemporary critical theorists to innovatively explore the ways in which his thought and texts can be dialectically put to use in relieving the wretched experience of this generation's wretched of the earth Critics

can also apply these forms to deconstruct and reconstruct Africana Studies radical politics and critical social theory using their anti imperialist interests Throughout *Forms of Fanonism* Reiland Rabaka critically dialogues with Fanon incessantly asking his corpus critical questions and seeking from it crucial answers This book in short solemnly keeps with Fanon s own predilection for connecting critical theory to revolutionary praxis by utilizing his thought and texts as paradigms and points of departure to deepen and develop the Africana tradition of critical theory *The Postwar Struggle for Civil Rights* Paul T. Miller, 2009-09-10 Paul T Miller tells the story of African Americans in San Francisco tracing the obstacles faced and triumphs achieved in areas as housing employment and education and adding to our understandings of civil rights and the intersection of race and geography within the postwar period of American history

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