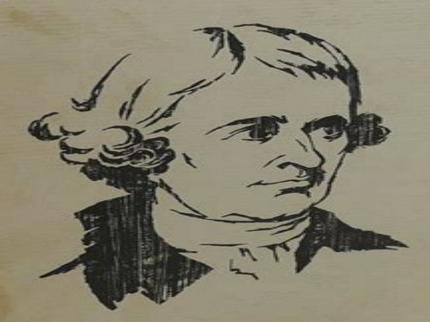
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The Practical Imagination



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important changes in civil society Indeed even in his writings on the contemporary revolutions of his time Stanlis reminds us that Burke interpreted revolutionary events in France and Americas through the prism of the bloodless Revolution of 1688

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Burke's Reflections on the Revolution in France F. P. Lock,2013-04-15 Edmund Burke's Reflections on the Revolution in France is one of the major texts in the western intellectual tradition This book describes Burke's political and intellectual world stressing the importance of the idea of property in Burke's thought It then focuses more closely on Burke's personal and political situation in the late 1780s to explain how the Reflections came to be written The central part of the study discusses the meaning and interpretation of the work In the last part of the book the author surveys the pamphlet controversy which the Reflections generated paying particular attention to the most famous of the replies Tom Paine's Rights of Man It also examines the subsequent reputation of the Reflections from the 1790s to the modern day noting how often Burke has fascinated even writers who have disliked his politics

Edmund Burke Iain Hampsher-Monk,2017-03-02

Edmund Burke's iconic stance against the French Revolution and its supposed Enlightenment inspiration has ensured his central role in debates about the nature of modernity and freedom It has now been rendered even more complex by post modern radicalism's repudiation of the Enlightenment as repressive and its reason as illusionary Not only did Burke's own work cover a huge range from aesthetics through history to constitutional politics and political theory it has generated an enormous literature drawing on many disciplines as well as continuing to be recruited in a range of contemporary polemics. In Edmund Burke Iain Hampsher Monk presents a representative selection of articles and essays from the last 50 years of this scholarship His introduction provides a brief biography and seeks to guide the reader through the chosen pieces as well as indicating its relationship to other and more substantial studies that form the critical heritage of this major figure

Edmund Burke Daniel E. Ritchie,2017-09-08 The eighteenth century remains contemporary more than 200 years later because the fundamental questions raised then about politics in both the American and French Revolutions still speak to us The writings of Edmund Burke on these and other political events of his time are today acknowledged as the basis of modern conservative thought This volume brings together an outstanding collection of interpretative essays on Burke and serves as a basic introduction to this seminal thinker A member of the British Parliament from 1766 to 1794 Edmund Burke had sympathized with the American War of Independence and argued for reform of British policy toward Ireland and India but he surprised many of his friends by his early vehement opposition to the French Revolution This volume brings together assessments of these and other statements by Burke by contemporaries such as Samuel Taylor Coleridge and William Hazlitt along with essays by Irving Babbitt and Russell Kirk who established his significance for twentieth century conservatism This is a collection of the best previously published interpretive essays on Burke It will be of interest to all those interested in the philosophical roots of conservatism in the history of political thought in revolution and in modern political ideologies

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armed doctrine In each of these great phases of his public life Burke fought with passionate eloquence and relentless logic for justice and for the proper balance of order and freedom With sure instinct born of his sympathy and understanding Kirk gives us the incisive quotation the illuminating highlight the moving all too human elements that bring Burke and his age to vivid life Thanks to Russell Kirk s skillful evocations Edmund Burke in these pages becomes our contemporary Because corruption and fanaticism assail our era as sorely as they did Burke s time the resonance of Burke s voice still is heard amidst the howl of our winds of abstract doctrine **Liberty and Property** H T Dickinson.2024-02-29 First Published in 1977 Liberty and Property is a pioneering book which covers a long period from 1688 to 1790 and beyond and makes a major contribution to our understanding of eighteenth century British politics The relationship between political ideas and political reality is difficult to define Consequently historians seldom attempt to link thought and action but concentrate solely upon the facts of a given political situation In this book H T Dickinson has succeeded in redressing the imbalance Taking as his theme the ideas and arguments used to defend or reform the constitution and political order in Britain he combines what men wrote and said with what they actually did His achievement is to have opened up an entirely new avenue of eighteenth century British political history The author bases his study on a wealth of contemporary evidence much of it previously untouched It includes the treatises of all major political thinkers and propagandists all reported parliamentary debates from 1688 to 1800 literally thousands of pamphlets sermons magazines and newspapers as well as an abundance of politically conscious literature by writers such as Addison Swift Steele Pope and many others This is a must read for scholars of political history British political history and political studies Changing and Unchanging Face of U.S. Civil Society Marcella Ridlen Ray, 2017-12-02 Ray has written a book that should be read by anyone interested in the current debates about the general health of civil society in the United States American Journal of Sociology The formation maintenance and well being of American civil society is a topic of intense debate in the social sciences Until now this debate has lacked rigor with the term civil society commonly used interchangeably and imprecisely with other terms such as civic engagement Today s discourse also lacks methodological discipline and relies too heavily on narrowly selected evidence in support of a particular argument In this invaluable contribution to the debate Marcella Ridlen Ray supplies an empirical study based on a theoretical model of democratic civil society one that posits high levels of communication diversity autonomy mediation and voluntary association In Ray s account the emergent story of U S civil society is that of a dynamic institution not necessarily one that is linear in its progression It is a tale of flux resilience and stability over the long term that is consistent with subtexts on political equilibrium she notes in the work of early political analysts such as Aristotle Machiavelli Locke Burke and later Tocqueville Ray dispels the widely accepted myth that Americans are increasingly apathetic and withdrawn from common interests The evidence reveals a persistence of long standing public spiritedness despite the fact that individuals use wider discretion in deciding if and how to attach to community and despite a historical lack of enthusiasm for performing civic

duties in lieu of more pleasurable leisure activity This public spiritedness continues to reflect embedded religious cultural values that disproportionately influence how and when people dedicate time and money to associational life U S civil society has grown more inclusive and democratic as Americans venture at growing rates across differences in perspective

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alien cultures tended on the whole to confirm Westerners sense of the superiority of their own institutions it was also characterized during the Enlightenment more so than later by convictions regarding a common humanity and a corresponding sympathetic curiosity about different ways of life however primitive or exotic they might appear This book will be of interest to students and scholars of both political philosophy and thought as well as historians of this important period of history

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