



Editing
*Piers
Plowman*

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*The
evolution of
the text*

—
Charlotte Brewer

Editing Piers Plowman The Evolution Of The Text

William Langland



Editing Piers Plowman The Evolution Of The Text:

Editing Piers Plowman Charlotte Brewer, 2006-02-13 The fifty plus manuscripts of Piers Plowman have always posed a puzzle to scholars This book is an account of the editions of the poem that have appeared since 1550 when it was first published by the protestant reformer Robert Crowley It examines the circumstances in which the editions were produced the lives and intellectual motivations of the editors and the relationship between one edition and the next It uses a wide range of published and unpublished material to shed light on attempts to crack one of the major editorial conundrums in medieval studies

Piers Plowman William Langland, 2011-08-15 By conservatively editing one important witness of Piers Plowman Vaughan takes a new generation of students to an early version of this great medieval poem

The Cambridge Companion to Piers Plowman Andrew Cole, Andrew Galloway, 2014-02-13 Piers Plowman has long been considered one of the greatest poems of medieval England Current scholarship on this alliterative masterpiece looks very different from that available even a decade ago New information about the manuscripts of the poem new historical discoveries and new investigations of its literary cultural and theoretical scope have fundamentally altered the very meaning of Langland's art This Companion thus critically surveys traditional scholarship with the aim of recuperating its best insights and it ventures forth into newer areas of inquiry attuned to questions of social setting institutional context intellectual and literary history theory and the revitalized fields of codicology and paleography By proceeding through chapters that offer cumulatively wider views as well as stand alone analyses of topics most crucial to understanding Piers Plowman this Companion gives serious students and seasoned scholars alike up to date knowledge of this intricate and beautiful poem

Medieval Texts in Context Graham D. Caie, Denis Renevey, 2008-04-01 This collection of essays by leading experts in manuscript studies sheds new light on ways to approach medieval texts in their manuscript context Each contribution provides groundbreaking insight into the field of medieval textual culture demonstrating the various interconnections between medieval material and literary traditions The contributors work aids reconstruction of the period's writing practices as contextual factors surrounding the texts provide clues to the manuscript experience Topics such as scribal practice and textual providence glosses rubrics page lay out and even page ruling are addressed in a manner illustrative and suggestive of textual practice of the time while the volume further considers the interface between the manuscript and early textual communities Looking at medieval inventories of books no longer extant and addressing questions such as ownership reading practices and textual production *Medieval Texts in Context* addresses the fundamental interpretative issue of how scribe editors worked with an eye to their intended audience An understanding of the world inhabited by the scribal community is made use of to illuminate the rationale behind the manufacture of devotional texts The combination of approaches to the medieval vernacular manuscript presented in this volume is unique marking a major innovative contribution to manuscript studies

Shaping the Archive in Late Medieval England Sarah Elliott Novacich, 2017-03-10 Sarah Elliott Novacich explores the ways in which the plots of

sacred history were preserved and repurposed in Medieval English literature *Gods and Humans in Medieval Scandinavia* Jonas Wellendorf,2018-04-12 The coming of Christianity to Northern Europe resulted in profound cultural changes In the course of a few generations new answers were given to fundamental existential questions and older notions were invalidated Jonas Wellendorf's study the first monograph in English on this subject explores the medieval Scandinavian reception and re interpretation of pre Christian Scandinavian religion This original work draws on a range of primary sources ranging from Prose Edda and Saxo Grammaticus History of the Danes to less well known literary works including the Saga of Barlaam and the Hauksbók manuscript c 1300 By providing an in depth analysis of often overlooked mythological materials along with translations of all textual passages Wellendorf delivers an accessible work that sheds new light on the ways in which the old gods were integrated into the Christian worldview of medieval Scandinavia **London Literature, 1300-1380** Ralph Hanna,2005-06-08 Ralph Hanna charts the generic and linguistic features particular to London writing **The Afterlife of St Cuthbert** Christiania Whitehead,2020-12-17 This book surveys the textual representation of Cuthbert the premier northern English saint from the seventh to fifteenth centuries **The Invention of Middle English** David Matthews,2000 At a time when medieval studies is increasingly concerned with historicizing and theorizing its own origins and history the development of the study of Middle English has been relatively neglected The Invention of Middle English collects for the first time the principal sources through which this history can be traced The documents presented here highlight the uncertain and haphazard way in which ideas about Middle English language and literature were shaped by antiquarians in the eighteenth and nineteenth centuries It is a valuable sourcebook for medieval studies for study of the reception of the Middle Ages and more generally for the history of the rise of English The anthology is divided into two sections The first section traces the development of ideas about the Middle English language in the work of thirteen writers including George Hickes Thomas Warton Jacob Grimm Henry Sweet and James Murray The second section represents literary criticism and commentary by nineteen authors including Warton Thomas Percy Joseph Ritson Walter Scott Thomas Wright and Walter Skeat Each of the extracts is annotated and introduced with a note presenting historical biographical and bibliographical information along with a guide to further reading A general introduction provides an overview of the state of Middle English study and a brief history of the formation of the discipline *Gestures and Looks in Medieval Narrative* J. A. Burrow,2002-08-08 In medieval society gestures and speaking looks played an even more important part in public and private exchanges than they do today Gestures meant more than words for example in ceremonies of homage and fealty In this the first study of its kind in English John Burrow examines the role of non verbal communication in a wide range of narrative texts including Chaucer's Troilus and Criseyde the anonymous Sir Gawain and the Green Knight Malory's Morte D'Arthur the romances of Chrétien de Troyes the Prose Lancelot Boccaccio's Il Filostrato and Dante's Commedia Burrow argues that since non verbal signs are in general less subject to change than words many of the behaviours recorded in these texts

such as pointing and amorous gazing are familiar in themselves yet many prove easy to misread either because they are no longer common like bowing or because their use has changed like winking [The Life Course in Old English Poetry](#) Harriet Soper,2023-12-07 The first book length study of the whole lifespan in Old English verse exploring how poets depicted varied paths through life This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details [Pedagogy, Intellectuals, and Dissent in the Later Middle Ages](#) Rita Copeland,2001-07-26 This book is about the place of pedagogy and the role of intellectuals in medieval dissent Focusing on the medieval English heresy known as Lollardy Rita Copeland places heretical and orthodox attitudes to learning in a long historical perspective that reaches back to antiquity She shows how educational ideologies of ancient lineage left their imprint on the most sharply politicized categories of late medieval culture and how radical teachers transformed inherited ideas about classrooms and pedagogy as they brought their teaching to adult learners The pedagogical imperatives of Lollard dissent were also embodied in the work of certain public figures intellectuals whose dissident careers transformed the social category of the medieval intellectual Looking closely at the prison narratives of two Lollard preachers Copeland shows how their writings could serve as examples for their fellow dissidents and forge a new rapport between academic and non academic communities

[Women, Reading, and Piety in Late Medieval England](#) Mary C. Erler,2006-03-09 Narratives of medieval women offer new insights into networks of female book ownership and exchange [Literary Beginnings in the European Middle Ages](#) Mark Chinca,Christopher Young,2022-08-25 How did new literatures begin in the Middle Ages and what does it mean to ask about such beginnings These are the questions this volume pursues across the regions and languages of medieval Europe from Iceland Scandinavia and Iberia through Irish Welsh English French Dutch Occitan German Italian Czech and Croatian to Medieval Greek and the East Slavonic of early Rus Focusing on vernacular scripted cultures and their complicated relationships with the established literary cultures of Latin Greek and Church Slavonic the volume s contributors describe the processes of emergence consolidation and institutionalization that make it possible to speak of a literary tradition in any given language Moreover by concentrating on beginnings the volume avoids the pitfalls of viewing earlier phenomena through the lens of later national developments the result is a heightened sense of the historical contingency of categories of language literature and territory in the space we call Europe [Becoming a Poet in Anglo-Saxon England](#) Emily V.

Thornbury,2014-01-30 A groundbreaking study of pre Conquest English poets that rethinks the social role of Anglo Saxon verse [Sodomy, Masculinity and Law in Medieval Literature](#) William E. Burgwinkle,2004-07-08 William Burgwinkle surveys poetry and letters histories and literary fiction including Grail romances to offer a historical survey of attitudes towards same sex love during the centuries that gave us the Plantagenet court of Henry II and Eleanor of Aquitaine courtly love and Arthurian lore Burgwinkle illustrates how sodomy becomes a problematic feature of narratives of romance and knighthood Most texts of the period denounce sodomy and use accusations of sodomitical practice as a way of maintaining a

sacrificial climate in which masculine identity is set in opposition to the stigmatised other for example the foreign the feminine and the heretical What emerges from these readings however is that even the most homophobic masculinist and normative texts of the period demonstrate an inability or unwillingness to separate the sodomitical from the orthodox These blurred boundaries allow readers to glimpse alternative even homoerotic readings

Boccaccio and the Invention of Italian Literature Martin Eisner,2013-09-12 This book examines Boccaccio s pivotal role in legitimizing the vernacular literature of Dante Petrarch and Cavalcanti through argument narrative and transcription

Christine de Pizan and the Moral Defence of Women Rosalind Brown-Grant,2003-09-18 Christine de Pizan s *Livre de la Cit des Dames* 1405 is justly renowned for its full scale assault on the misogynist stereotypes which dominated the culture of the Middle Ages Rosalind Brown Grant locates the *Cit* in the context of Christine s defence of women as it developed over a number of years and through a range of different texts Arguing that Christine tailored her critique of misogyny according to the genre in which she was writing and the audience she was addressing this study shows that Christine s case for women nonetheless had an underlying unity in its insistence on the moral if not the social equality of the sexes Whilst Christine may not have been a radical in modern feminist terms she was able to draw upon the cultural resources of her day in order to construct an intellectual authority for herself that challenged the prevailing orthodoxy of the day

Documentary Culture and the Making of Medieval English Literature Emily Steiner,2003-05-29 Emily Steiner describes the rich intersections between legal documents and English literature in the fourteenth and fifteenth centuries She argues that documentary culture including charters testaments patents and seals enabled writers to think in new ways about the conditions of textual production in late medieval England

Imagining Medieval English Tim William Machan,2016-01-25 *Imagining Medieval English* is concerned with how we think about language and simply through the process of thinking about it give substance to an array of phenomena including grammar usage variation change regional dialects sociolects registers periodization and even language itself Leading scholars in the field explore conventional conceptualizations of medieval English and consider possible alternatives and their implications for cultural as well as linguistic history They explore not only the language s structural traits but also the sociolinguistic and theoretical expectations that frame them and make them real Spanning the period from 500 to 1500 and drawing on a wide range of examples the chapters discuss topics such as medieval multilingualism colloquial medieval English standard and regional varieties and the post medieval reception of Old and Middle English Together they argue that what medieval English is depends in part on who s looking at it how when and why

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